



Jubilee Year
of Mercy
2015/16

Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

FOURTH SUNDAY OF LENT - YEAR C

Vol 14 : No 16

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132 (*diverts to Noarlunga
Office outside Willunga Office hours*)
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

OFFICE HOURS

Tuesday: 10.00am - 12.00noon
Friday: 9.00am - 10.30pm

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest)
Fr Saminathan [Sam] Arockiasamy
(Associate Pastor)
Fr Tony Telford-Sharp (Assoc Pastor)
Fr Tom Gleeson (Resident Priest)
Sr Margaret Ann (Pastoral Associate -
phone 0488 287 552)
Geraldine and Steve Robinson
(Finance/Parish Office - Tuesday)

PARISH PASTORAL COUNCIL

David Manders (phone 8556 5667)

PARISH YOUTH MINISTRY

Southern Vales Catholic Youth Support
Shanna Ridings (phone 0400 038 709,
sridings@cardijn.catholic.edu.au)

PARISH NEWSLETTER

Gael Maloney
bahloo2@optusnet.com.au

MASS CENTRES

Mary of Galilee, cnr Quinliven and
How Roads, ALDINGA - Galilee
Community Room (phone 8557 9018)
St Peter's, Cape Jervis Road,
NORMANVILLE
St Joseph's, St Judes St, WILLUNGA

MASS TIMES

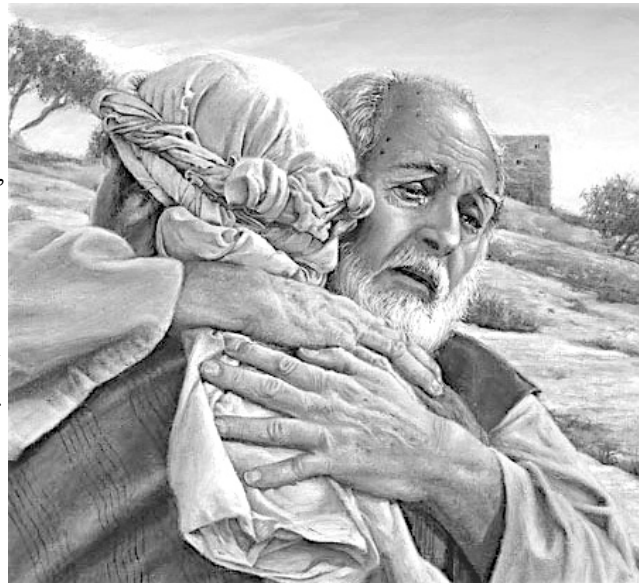
- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)

FIRST READING

Joshua 5:9-12

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.'

The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.



RESPONSORIAL PSALM

Taste and see the goodness of the Lord.

SECOND READING

2 Corinthians 5:17-21

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on this reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

GOSPEL ACCLAMATION

*Praise and honour to you, Lord Jesus Christ!
I will rise and go to my father and tell him: Father, I have sinned against heaven and against you.
Praise and honour to you, Lord Jesus Christ!*

GOSPEL

Luke 15:1-3, 11-32

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them:

'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery.

'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs.

(Continued page 4)

BAPTISMS AND MARRIAGES

Please contact the Parish Office

RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
 - Normanville: Second and fourth Sundays at 8.10am
 - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at midday.

ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

REFLECTION GROUPS

Willunga Thursday Group meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

CATHOLIC SCHOOLS

Galilee Learning Centre	8557 9000
St John the Apostle	8382 2064
All Saints Primary	8327 0020
Cardijn College	8392 9500
Marcellin Tech College	8186 9700

PLAYGROUP

Monday mornings 9.00am - 11.00am at Galilee Community Room, Aldinga.
Co-ordinator - Lisa Pullens
(0426 715 546).

ST VINCENT DE PAUL

Meetings held twice monthly - every second Tuesday of month at 10am and the Tuesday, two weeks later at 3pm. All meetings are held at the rear of 9 Austin Place, Port Willunga.
Contact: svdp.aldinga@gmail.com

GALILEE HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Charles (8382 1717), David Manders (8556 5667), Françoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909).

GALILEE OP SHOP

How Road, Aldinga. Open Mon, Wed, Thur, Fri 9.00am - 3.00pm



Bulletin Board

WEEKDAY MASSES (or COMMUNION SERVICES)

Mon	No Masses in Willunga Parish, 9.00am - Noarlunga
Tues	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9.00am - Willunga
Fri	9.00am - Willunga

EASTER MASSES - 2016



- **HOLY THURSDAY (24 March)**
6.00pm - Mary of Galilee, Aldinga
6.00pm - St Peter's, Normanville
7.30pm - St Joseph's, Willunga
- **GOOD FRIDAY (25 March)**
3.00pm - Mary of Galilee, Aldinga
3.00pm - St Peter's, Normanville
3.00pm - St Joseph's, Willunga
- **HOLY SATURDAY (26 March)**
7.00pm - Mary of Galilee, Aldinga
7.00pm - St Joseph's, Willunga
- **EASTER SUNDAY (27 March)**
10.30am - St Peter's, Normanville
8.30am - St Joseph's, Willunga

STATIONS OF THE CROSS

Stations of the Cross will be prayed at Mary of Galilee Church, Aldinga at 7.00pm each Wednesday during Lent. All welcome.



EVANGELINE'S STORY - AUSTRALIA

When Evangeline left high school she had a limited vision for her future. But the training she's received while working at the Djilpin Arts Ghunmarn Culture Centre, supported by Caritas Australia, has helped her develop new skills and ignited her passion for the maintenance and preservation of her Aboriginal culture. Now a Senior Artsworker, Evangeline is committed to helping her community stay connected to its culture. "Culture is our identity and how we

understand ourselves," she explains. "It's important for us young people to be able to learn these skills and then we can pass them on when we are old."
"This opportunity has helped me turn my life into something more positive."

EXPERIENCE GOD'S HEALING MERCY AT A WEEKEND RETREAT

*Presented by
Catholic School of Evangelisation*

To be held on 12 and 13 March from 10.00am until 3.00pm at Dulwich Community Hall, 1a Stuart Road, Dulwich.

Visiting Guest Speakers Fr Bony Abraham and Fr Matheus Wuwu (Missionaries of God's Love).

Please bring your own lunch. Tea and coffee provided. Ph 8339 2573 for more details.

SOUTHERN VALES SCHOOLS MINISTRY

The 2016 Celebration service for SV Pastoral Support workers will be held on Sunday March 20 at 5pm at St Margaret's Anglican Church, 99 Main Road, McLaren Vale. Light refreshments will be available after the Celebration service.

COME HOME

Take a moment to look at your fingerprint. Experts say it is unique. You share it with no one who lives or has ever lived. Let it remind you that God wanted you, specifically you, to come into this world. And let it remind you that our loving God grieves for you, when you hurt, and misses you, specifically you, when you turn away.

Let this week's Gospel dispel all the false views of God you may have heard. God is not angry or vengeful when you sin. God is not an accountant who tallies our sins against our good deeds or a cop who waits to punish us when we err. Unfortunately, many people hold on to those images. Some pastors and teachers even teach them, often because they misunderstand Old

Bulletin Board



Testament Scripture passages that seem to portray God as angry or vengeful.

Jesus tried to dispel those images of God as he announced the beginning of God's Reign. "Rejoice," he said. God is running to greet you right now. Turn toward God and let God embrace you.

Look at the lost son in the Gospel story this week. He basically had wished his father dead by asking for his inheritance. But when he returns because he has nowhere else to go, the father runs to him, gives him the family ring, clothes him in the best robe, and kills a fattened calf (people ate meat rarely). If you read the text closely, you see that the father doesn't even let his son complete the apology before ordering all this.

Lent is a time to come home. We all stray. We live in a world that often calls us away from God. But God knows each of us by our fingerprint, knows when we turn away, and still

always stands waiting, scanning the horizon, maybe weeping, hoping to see us turn back, looking for a chance to run toward us and embrace us once again.

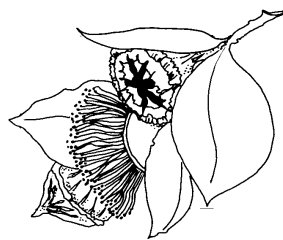
In what ways do you need to come home to God this Lent?

The Action

Reflect on the following questions: What was at stake in the choice? What reasons did I have for going one way or the other? How did I feel about myself and who I am? How did I feel about God and who God wants me to be?

CHRISM MASS 2016

The Chrism Mass will be held on Monday March 21 at 6pm in St Francis Xavier's Cathedral.



ROSTERS

(For Mass times refer to page 1)

ALDINGA Saturday, 5 March
 Welcome Lorraine Ellis
 Commentator Chris McWilliams
 Readers Christina Tiedge
 Brianna McIver
 Eucharistic Ministers Mario Bacchin
 Rose Sulda

Saturday, 12 March
 Family Mass
 Rachel Bishop
 Family Mass
 Family Mass
 Brigid Grimwood
 Kerry Gould

NORMANVILLE Sunday, 6 March
 Welcome Lyn Wyld
 Commentator/Prayers Ena Harvey
 Reader Judy Millington
 Eucharistic Minister Judy Hore
 Church Cleaning Dee Harvey

Sunday, 13 March
 Eileen Hammat
 Dolek Thiele
 Mary Kennedy
 Ena Harvey
 Park & Joan Fogarty

WILLUNGA Sunday, 6 March
 Welcome Brian Crosbie
 Commentary John Hounslow
 First Reader Margaret Guley
 Second Reader John Bruschi
 Eucharistic Ministers Michael Hynes
 Anna Rogers
 Church Cleaning Christina Rasera
 Counting A Beach, P Hounslow
 Church Linen Anne Crosbie

Sunday, 13 March
 Andrew Beach
 Noel Richardson
 Sue Thompson
 Pauleen Hounslow
 Beth Thomas
 Jim Smith
 Christina Rasera
 A Beach, P Hounslow
 Marie Cester

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS
Sick: Tracy Radford, Kerry James, Tom Victory, Julie Felts, Margaret and Bill Stevens, Sr Ann Griffin.

WHAT'S ON

Mar 13 Fifth Sunday of Lent
 Mar 20 Palm Sunday
 Mar 24 Holy Thursday
 Mar 25 Good Friday
 Mar 26 Holy Saturday
 Mar 27 Easter Sunday
 Apr 23 Aldinga Pot Luck Dinner
 May 14 Aldinga Trading Table
 Jun 25 Aldinga Pot Luck Dinner
 Aug 13 Aldinga Trading Table
 Aug 27 Aldinga Pot Luck Dinner
 Oct 29 Aldinga Pot Luck Dinner
 Nov 12 Aldinga Trading Table

COLLECTIONS

27/28 February, 2016

First collection \$676.00
 Envelopes \$492.00
 Unpledged \$334.00

Thank you for your support
 - it is much appreciated.

PARISH BULLETINS

- This evening at 7pm there will be a hymn singing in the park across from the Church. Bring a blanket and come prepared to sin.
- The pastor would appreciate it if the ladies of the Congregation would lend him their electric girdles for the pancake breakfast next Sunday.
- Low Self Esteem Support Group will meet Thursday at 7 PM. Please use the back door.
- Weight Watchers will meet at 7pm at the First Presbyterian Church. Please use large double door at the side.



REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

Mary of Galilee, the First Disciple
cnr Quinliven and Howe Roads
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

Our Lady of Perpetual Help,
cnr Todd and Giles Streets
Sunday 9.30am
4th Sunday (Youth Mass) 6.00pm

NOARLUNGA

St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11.00am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.00am, 7.30pm
Thursday 9.00am (St John's School)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

4th Sunday 4.00pm

PENNESHAW

St Columba, North Terrace
(shared with Anglicans)
1st Sunday 2.00pm

SEAFORD

Seaford Ecumenical Mission, Grand
Bvd
Sunday 10.45am
Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am

(Continued from page 1)

And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father.

'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate.

'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening."

'The father said, "My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found."

MISERICORDIAE VULTUS – THE FACE OF MERCY

Judge not and you will not be judged; condemn not, and you will not be condemned; forgive and your will be forgiven; give and it will be given you, in good measure, pressed down shaken together, running over into your lap. For the measure you give will be the measure you get back. Luke 6:37

LAETARE SUNDAY

The Fourth Sunday of Lent is traditionally called Laetare Sunday. Laetare is a Latin word that means "rejoice." Today's Gospel describes the reason for our joy: God's great love for us has been revealed in Jesus. Through his Passion, Death, and Resurrection, Christ has reconciled us with God and one another.

EXPLORING THE WORD

The religious leaders at the time of Jesus felt that there was no place for sinners in God's kingdom. This parable shows that there is always hope and a promise of forgiveness for those who repent and turn again to God and that God never tires of seeking the lost. The father allows his youngest son the freedom to choose his way and make his own mistakes but keeps open the door of welcome at his return. This son, through his journey, comes to realise that his fulfilment lies with his father and returns. At this point the elder son changes places with the younger and becomes the one who is alienated and outside the feast. The reaction of the father is consistent - he goes outside to meet his elder son, now the lost one, to tell him, "All I have is yours". Reward is for both the righteous and the repentant sinner.



THIS WEEK'S READINGS

(7 March - 13 March)

- **Monday, 7:** Monday, 4th week Lent (Is 65:17-21; Jn 4:43-54)
- **Tuesday, 8:** Tues, 4th week Lent (Ezek 47:1-9, 12; Jn 5:1-3, 5-16)
- **Wednesday, 9:** Wed, 4th week Lent (Is 49:8-15; Jn 5:17-30)
- **Thursday, 10:** Thursday, 4th week Lent (Ex 32:7-14; Jn 5:31-47)
- **Friday, 11:** Friday, 4th week Lent (Wis 2:1, 12-22; Jn 7:1-2, 10, 25-30)
- **Saturday, 12:** Saturday, 4th week Lent (Jer 11:18-20; Jn 7:40-52)
- **Sunday, 13:** 5th Sunday Lent (Is 43:16-21; Phil 3:8-14; Jn 8:1-11)