



Jubilee Year  
of Mercy  
2015/16

Welcome to

# Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga  
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

**THIRTY-SECOND SUNDAY IN ORDINARY TIME - YEAR C**

**Vol 14 : No 51**

## WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)  
WILLUNGA SA 5172  
Phone: 8556 2132 (*diverts to Noarlunga  
Office outside Willunga Office hours*)  
Email: [admin@willungaparish.org.au](mailto:admin@willungaparish.org.au)  
Web: [www.willungaparish.org.au](http://www.willungaparish.org.au)

## OFFICE HOURS

Tuesday: 10.00am - 12.00noon  
Friday: 9.00am - 10.30pm

## NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

## PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest)  
Fr Saminathan [Sam] Arockiasamy  
(Associate Pastor)  
Fr Tony Telford-Sharp (Assoc Pastor)  
Fr Tom Gleeson (Resident Priest)  
Sr Margaret Ann (Pastoral Associate -  
phone 0488 287 552)  
Geraldine and Steve Robinson  
(Finance/Parish Office - Tuesday am)

## PARISH PASTORAL COUNCIL

David Manders (phone 8556 5667)

## PARISH YOUTH MINISTRY

Southern Vales Catholic Youth Support  
Shanna Ridings (phone 0400 038 709,  
[sridings@cardijn.catholic.edu.au](mailto:sridings@cardijn.catholic.edu.au))

## PARISH NEWSLETTER

Gael Maloney (Parish Office - Friday am)  
[bahloo2@bigpond.com](mailto:bahloo2@bigpond.com)

## MASS CENTRES

Mary of Galilee, cnr Quinliven and  
How Roads, ALDINGA - Galilee  
Community Room (phone 8557 9018)  
St Peter's, Cape Jervis Road,  
NORMANVILLE  
St Joseph's, St Judes St, WILLUNGA

## MASS TIMES

- SATURDAY EVENING 5.30pm  
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS  
8.30am Willunga (St Joseph's)  
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS  
8.30am Normanville (St Peter's)  
10.30am Willunga (St Joseph's)



## FIRST READING

**2 Maccabees 7:1 -2. 9-14**

There were seven brothers who were arrested with their mother. The king tried to force them to taste pig's flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, 'What are you trying to find out from us? We are prepared to die rather than break the Law of our ancestors.'

With his last breath the second brother exclaimed, 'Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for his laws that we die, to live again for ever'.

After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and boldly held out his hands, with these honourable words, 'it was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again'. The king and his attendants were astounded at the young man's courage and his utter indifference to suffering.

When this one was dead they subjected the fourth to the same savage torture. When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life'.

## RESPONSORIAL PSALM

*Lord, when your glory appears, my joy will be full.*

## SECOND READING

**2 Thessalonians -2:16 - 3:5**

May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say. Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone.

*(Continued page 4)*

## BAPTISMS AND MARRIAGES

Please contact the Parish Office

## RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
  - Normanville: Second and fourth Sundays at 8.10am
  - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at midday.

## ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

## QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

## REFLECTION GROUPS

*Willunga Thursday Group* meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

## FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

## FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

## CATHOLIC SCHOOLS

Galilee Learning Centre	8557 9000
St John the Apostle	8382 2064
All Saints Primary	8327 0020
Cardijn College	8392 9500
Marcellin Tech College	8186 9700

## PLAYGROUP

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinators - Miss Little and Miss Gould (8557 9000)

## ST VINCENT DE PAUL

Meetings held twice monthly - every second Tuesday of month at 10am and the Tuesday, two weeks later at 3pm. All meetings are held at the rear of 9 Austin Place, Port Willunga. Contact: svdp.aldinga@gmail.com

## GALILEE HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Charles (8382 1717), David Manders (8556 5667), Françoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909).

## GALILEE OP SHOP

How Road, Aldinga. Open Mon, Wed, Thur, Fri 9.00am - 3.00pm  
Phone: 0451 830 929



# Bulletin Board

## WEEKDAY MASSES (or COMMUNION SERVICES)

Mon	No Masses in Willunga Parish 9.00am - Noarlunga
Tues	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9.00am - Willunga
Fri	9.00am - Willunga
1st Fri	6.00pm - Normanville (followed by shared meal)

## ST VINCENT DE PAUL CHRISTMAS APPEAL

This weekend (05/06 November) envelopes will be distributed for our annual St Vincent de Paul Christmas Appeal. Please return envelopes with your donation next weekend (12/13 November). Your generous support will be much appreciated.

## CHRISTMAS CARD PACKS

St Vincent de Paul produced Christmas Cards are now available. Christmas Card packs will be on sale at all three Mass Centres from this weekend until sold out. Packs cost \$5.00 for ten cards.

Proceeds go towards our local St Vincent de Paul Conference.

## NORMANVILLE ROSTER

People are needed at St Peter's, Normanville to clean, set the altar for Mass and operate the computer for the overheads. Your help would be very much appreciated. If you can assist, please put your name on the sheet at the back of the Church. Contact Ann Henriksen if you need more information.

## ST JOSEPH'S ENTRY WILLUNGA CHRISTMAS TREE FESTIVAL

The next workshop to finish making tree decorations will be held next Sunday (13 November) after the 10.30am Mass. All welcome to join in, contribute ideas and socialize.

*Nancy Fraser*  
(0488 760 986)

## CURRY AND QUIZ NIGHT

This event will be held on Saturday 19 November in the Hall adjoining Mary of Galilee Church, Aldinga. Tickets are \$20 and it is 6.30pm for a 7.00pm start.

## ALPHA WORKSHOP

How to read the Bible in one year

*Workshop consists of:*

- Video by Nicky Gumble - "Why and how should I read the Bible?"
- Short group discussion on the video

*Things that will help you:*

- A guide to the daily selection of readings from Old Testament, Psalms and Proverbs and New Testament
- Commentaries on each day's reading received by email
- An App to listen to commentaries

*Note:* If you have never read the Bible from cover to cover here is a great opportunity to do so. You can even do the daily readings without a Bible, provided that you have access to the internet via a computer, tablet or smart phone. Readings start on 1 January, 2017

*Where and when:*

- Sunday, 27 Nov (2.00 - 4.00pm) at St Luke's Meeting Room, Noarlunga Downs
- Sunday, 4 Dec (2.00 - 4.00pm) at Galilee Church, Aldinga

## FINANCE AND PROPERTY MEETING

The next meeting of the Willunga Parish Finance and Property Council will be held on Thursday, 17 November at 10.00am in the Parish House. If you have any items you would like placed on the Agenda, please see a PF&C rep.

## DON'T CLOSE YOUR MIND TO GOD

I wrote a regular newspaper column at university. I usually knew for sure I was right about an issue and attacked opposing arguments by making fun of them. My mind was closed, just like the Sadducees' in this week's Gospel.

The Sadducees were members of a religious group whose beliefs differed from Jesus' teachings. For example, they didn't believe in the Resurrection or in angels. But in this week's Gospel, they didn't listen to him and rethink their

# Bulletin Board



positions; instead, they made an argument that mocked his beliefs. That's too common in our society. People don't listen to one another; instead, they attack or belittle one another. It's an easy style to adopt. You don't have to think if you can shout down or mock your opponent.

But that's how you miss God's wisdom. This week's Gospel reminds us that sometimes God challenges our positions on things like religion, school, and family. That challenge will likely come through friends, pastors, teachers, work colleagues, and family members. The Spirit calls us to keep our minds open, especially to people with whom we disagree.

Here are some tips: When you disagree with someone, avoid the temptation to close your mind or respond with sarcasm or personal attacks. Think. Ask God to help you consider opposing opinions closely.

Don't let pride get in the way. God calls us to full life, but we miss out –

like the Sadducees did – when we're not open to the spiritual and intellectual changes that life brings.

What makes it tough for you to keep your mind open when you disagree with someone?

### The Action

What question does this Gospel raise for you? How have questions helped you learn more about scripture? When have you used scriptures to debate points of doctrine? How do you use the bible in your own life? How does the bible help you in making life decisions? What would you put your life on the line to defend? What tests your loyalty to Christian values and practice in your interactions with others in our society?



## ROSTERS

(For Mass times refer to page 1)

<b>ALDINGA</b>	<b>Saturday, 5 November</b>	<b>Saturday, 12 November</b>
Welcome	Georgina Sard	Family Mass
Commentator	Rosemary Chamberlain	Rachel Bishop
Readers	Heidi Davidson	Family Mass
	Peter Laffan	Family Mass
Eucharistic Ministers	Maria Jarvis-Mack	Brigid grimwood
	Judy Seward	Kerry Gould
<b>NORMANVILLE</b>	<b>Sunday, 6 November</b>	<b>Sunday, 13 November</b>
Welcome	Sue Gillies	Lyn Wyld
Commentator/Prayers	Dolek Thiele	Jim Fitzpatrick
Reader	Ian Gillies	Judy Millington
Eucharistic Minister	Ena Harvey	Judy Hore
Church Cleaning	Jim & Patsy Fitzpatrick	Jim & Patsy Fitzpatrick
<b>WILLUNGA</b>	<b>Sunday, 6 November</b>	<b>Sunday, 13 November</b>
Welcome	Laurie Cester	Brian Crosbie
Commentary	Wayne Best	Jim Smith
First Reader	Norman Lee	Michael Hynes
Second Reader	John Bruschi	Marie Andrews
Eucharistic Ministers	Steve Maglieri	Norman Lee
	Denny Ford	Anna Rogers
Church Cleaning	Christina Rasera	Rebecca Pace
Counting	Pauleen Hounslow	A Beach, P Hounslow
Church Linen	Mary & Bev Fitzpatrick	Anne Crosbie

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Kerry James, Di Rickard, Dee Harvey, Anne Murphy

**Recently deceased:** Warrick Hirvonen

**Anniversary:** Frank Pietraroia

## WHAT'S ON

- Nov 6 SVDSM Concert 2pm - 4pm
- Nov 12 Aldinga Trading Table
- Nov 13 Year of Mercy Prayer - Galilee
- Nov 17 Finance & Property meeting
- Nov 19 Curry and Quiz Night - Galilee
- Nov 24 Parish Liturgy meeting
- Nov 27 First Sunday of Advent
- Nov 27 Alpha workshop - St Luke's
- Dec 1 St Peter's Choir practice
- Dec 4 Alpha workshop - Galilee
- Dec 7 St Joseph's grounds maintenance meeting - 2pm
- Dec 11 Year of Mercy Prayer - Galilee
- Jan 14 Cologne Philharmonia concert

## COLLECTIONS 22/23 October, 2016

First collection	\$662.00
Envelopes	\$532.00
Unpledged	\$321.00

Thank you for your support  
- it is much appreciated.

- *If I got 50 cents for every failed math exam, I'd have \$6.30 now.*
- *I hope the children will never find out why I say 'oooops....' so often when I vacuum their rooms.*
- *Whatever you do, always give 100% - unless you are donating blood.*
- *An optimist sees light at the end of a tunnel and thinks it's an exit. A pessimist sees light at the end of a tunnel and assumes it is an onrushing train. The train conductor sees two stupid people staggering on the train tracks.*

## Cellular Sales & Service



"Just bark. The app automatically translates it to English."

## REGULAR MASS TIMES IN OUR CLUSTER CHURCHES ALDINGA

*Mary of Galilee, the First Disciple*  
cnr Quinliven and Howe Roads  
Saturday 5.30pm  
Tuesday 9.15am

## GOOLWA

*St John the Apostle, 10-14 Gardiner St*  
Sunday 9.00am  
Wednesday 9.30am

## KINGSCOTE

*Our Lady of Perpetual Help,*  
cnr Todd and Giles Streets  
Sunday 9.30am  
4th Sunday (Youth Mass) 6.00pm

## NOARLUNGA

*St Luke, the Evangelist,*  
cnr Honeypot Rd and Goldsmith Dve  
Saturday 6.00pm  
Sunday 9.00am  
1<sup>st</sup> Sunday 11.00am (Spanish Mass)  
2<sup>nd</sup> Sunday 2.00pm (Filipino Mass)  
Sunday (Youth Mass) 5.30pm  
Monday 9.00am  
Tuesday 9.00am  
Wednesday 7.00am, 7.30pm  
Thursday 9.00am (St John's School)  
Friday 10.00am

## NORMANVILLE

*St Peter, Cape Jervis Road*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 10.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 8.30am  
1<sup>st</sup> Friday 6.00pm

## PARNDANA

4<sup>th</sup> Sunday 4.00pm

## PENNESHAW

*St Columba, North Terrace*  
(shared with Anglicans)  
1<sup>st</sup> Sunday 2.00pm

## SEAFORD

*Seaford Ecumenical Mission, Grand*  
*Bvd*  
Sunday 10.45am  
Wednesday 9.00am

## VICTOR HARBOR

*St Joan of Arc, 30 Seaview Road*  
Saturday 6.00pm  
Sunday 11.00am  
Tuesday 9.00am  
Thursday 9.00am  
Friday (other than 1<sup>st</sup>) 9.00am  
1<sup>st</sup> Friday 11.30am

## WILLUNGA

*St Joseph, 12 St Judes Street*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 8.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 10.30am  
Wednesday 9.00am  
Thursday 9.00am

(Continued from page 1)

But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

## GOSPEL ACCLAMATION

*Alleluia, alleluia!*

*Jesus Christ is the firstborn of the dead; glory and kingship be his for ever and ever.*

## GOSPEL

**Luke 20: 27-38**

Some Sadducees - those who say that there is no resurrection - approached Jesus and they put this question to him, 'Master, we have it from Moses in writing, that if a man's married brother dies childless, the man must marry the widow to raise up children for his brother. Well then, there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all seven, they died leaving no children. Finally the woman herself died. Now, at the resurrection, to which of them will she be wife since she had been married to all seven?'

Jesus replied, 'The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all are in fact alive.'

## BACKGROUND ON THE GOSPEL READING

In today's Gospel, we hear about an encounter between Jesus and some Sadducees. The Sadducees were a party of Judaism active in Jesus' time, descended from the priestly family of Zadok. They were literal interpreters of the written Law of Moses, which means that they were in disagreement with the position of the Pharisees, who offered an oral interpretation of the Law of Moses.

The Sadducees are described in this Gospel as opponents to the belief in resurrection. In the dialogue presented here, we see an example of the means of disputation that was common in first century Judaism. The Sadducees use the example of Levirate marriage, found in the Law of Moses, to disprove belief in the resurrection.

According to Deuteronomy 25:5-10, if a man died without producing an heir, the man's brother should marry his wife and the offspring of this union would inherit the property and carry on the name of the man who had died. The Sadducees use this as an example to challenge belief in the resurrection. Jesus argues from the same written Law of Moses to show that there is resurrection. Using the texts from the Book of Exodus (Chapter 3) that describe Moses' encounter with God in the burning bush, Jesus shows that God is the God of the living, not the dead. Here Jesus uses the same method and texts of the Sadducees to counter them. As the Gospel text suggests, he beat them at their own game!

More importantly, in this discourse Jesus shows the limits of our imaginations when it comes to eternal life. The Sadducees argued against resurrection because of the limits of earthly existence. They did not imagine another possibility for existence and relationship with God. Jesus proposes that the possibilities of resurrected life are beyond our imaginations. Jesus' conclusion suggests something else as well: To spend time worrying about resurrected life is to miss the point. The point is eternal relationship with God is possible, for God is the God of the living, "... for to him all are alive."

*Loyola Press website*

## THIS WEEK'S READINGS

(7 - 13 November)

- **Monday, 7:** Weekday, Ord Time 32 (Titus 1:1-9; Lk 17:1-6)
- **Tuesday 8:** Weekday, Ord Time 32 (Titus 2:1-8, 11-14; Lk 17:7-10)
- **Wednesday 9:** Dedication of Lateran Basilica (Ezek 47:1-2, 8-9, 12; Jn 2:13-22)
- **Thursday 10:** St Leo (Phil 7-20; Lk 17:20-25)
- **Friday 11:** St Martin of Tours (2Jon 4-9; Lk 17:26-37)
- **Saturday 12:** St Josaphat (3 Jn 5-8; Lk 18:1-8)
- **Sunday 13:** 33<sup>rd</sup> Sunday in Ord Time (Mal 3:19-20; 2 Thess 3:7-12; Lk 21:5-9)