



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

FOURTEENTH SUNDAY IN ORDINARY TIME - YEAR A

Vol 15 : No 33

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132 (*diverts to Noarlunga Office outside Willunga Office hours*)
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

OFFICE HOURS

Tuesday: 10.00am - 12.00noon
Friday: 9.00am - 11.00am

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest - involved in another ministry in 2017)
Fr Tony Telford-Sharp (Parish Administrator - 8382 1717)
Fr Peter Zwaans (Associate Priest)
Fr Josy Sebastian (Associate Priest)
Fr Tom Gleeson (Resident Priest)
Sr Margaret Ann (Parish worker - 0488 287 552)
Geraldine and Steve Robinson (Finance/Parish Office - Tuesday am)
Gael Maloney (Parish Office - Friday am;
Newsletter - articles due Wednesday - bahloo2@bigpond.com, 0447 421 948)

PARISH PASTORAL COUNCIL

Peter Laffan (phone 8556 3915)

PARISH YOUTH MINISTRY

Southern Vales Catholic Youth Support
Shanna Maennel (phone 0400 038 709,
smaennel@cardijn.catholic.edu.au)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



Come
to me
and I
will
give
you
rest.

FIRST READING

Zechariah 9:9-10

The Lord says this:

Rejoice heart and soul, daughter of Zion! Shout with gladness, daughter of Jerusalem! See now, your king comes to you; he is victorious, he is triumphant, humble and riding on a donkey, on a colt, the foal of a donkey. He will banish chariots from Ephraim and horses from Jerusalem; the bow of war will be banished. He will proclaim peace for the nations. His empire shall stretch from sea to sea, from the River to the ends of the earth.

RESPONSORIAL PSALM

Ps 144:1-2, 8-11, 13-14

*I will praise your name for ever,
my king and my God.*

SECOND READING

Romans 8:9,11-13

Your interests are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him, and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to

your own mortal bodies through his Spirit living in you.

So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

GOSPEL ACCLAMATION

Mt 11:25

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth, you have revealed to little ones the mysteries of the kingdom.

Alleluia!

GOSPEL

Matthew 11:25-30

Jesus exclaimed, 'I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to mere children. Yes, Father, for that is what it pleased you to do.

Everything has been entrusted to me by my Father; and no one knows the Son except the Father, just as no one knows the Father except the Son and those to whom the Son chooses to reveal him. (Continued page 4)

BAPTISMS AND MARRIAGES

Please contact the Parish Office

RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
 - Normanville: Second and fourth Sundays at 8.10am
 - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at midday.

ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

REFLECTION GROUPS

Willunga Thursday Group meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

CATHOLIC SCHOOLS

Galilee Learning Centre 8557 9000
St John the Apostle 8382 2064
All Saints Primary 8327 0020
Cardijn College 8392 9500
Marcellin Tech College 8186 9700

PLAYGROUP

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinator - Melanie Wilson (8557 9000)

ST VINCENT DE PAUL

Meetings held twice monthly - every second Monday of month and the Monday, two weeks later, both at 10am. Meetings are held at the Galilee Community Room, How Rd, Aldinga. Contact: svdp.aldinga@gmail.com

GALILEE HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Tony (8382 1717), David Manders (8556 5667), Francoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909), Judy Driscoll (8557 7068).

GALILEE OP SHOP

How Road, Aldinga. Open Mon, Wed, Thur, Fri 9.00am - 3.00pm
Phone: 0451 830 929



Bulletin Board

WEEKDAY MASSES (or COMMUNION SERVICES)

Mon No Masses in Willunga Parish
9.00am - Noarlunga
Tue 9.15am - Aldinga
Wed 9.00am - Willunga
Thur 9.00am - Willunga
Fri 9.00am - Willunga
1st Fri 6.00pm - Normanville
(followed by shared meal)

SPECIAL COLLECTION

There will be a Special Collection at all Mass Centres today - the NATSICC Appeal.

The National Aboriginal and Torres Strait Islander Catholic Council (NATSICC) is the peak advisory body to the Australian Catholic Bishops on issues relating to Aboriginal and Torres Strait Islander Catholics. It is a not-for-profit organization that is funded by the Catholic Church and Caritas Australia's First Nations program. Some of the programs/services supported include Sacramental training, material assistance, hospital and prison visits, Mass, healing programs and much more.

CLIMATE CHANGE PETITION

Caritas Australia and Catholic Earthcare Australia have joined with Micah and other faith organisations, to highlight the impact of climate change on the lives of those who are the most poor and vulnerable in our world.

They are seeking our assistance with a petition which will be sent to Federal Members of Parliament in each electorate asking the Federal Government to:

- Commit to deeper and more urgent reductions of our greenhouse emissions
- Developing a plan to ensure Australia achieves zero net greenhouse emissions well before 2050, and supporting families and communities affected by the transitions towards renewable energy and more sustainable land use
- Providing additional assistance to help our poorest neighbours adapt

to the harmful impacts of climate change.

Pope Francis in his encyclical letter "Laudato Si" calls for us to care for the gift of this earth. In paragraph 19 he says: "Our goal is ...to become painfully aware, to dare to turn what is happening to our world into our personal suffering and thus to discover what each of us can do about it."

You can help by signing the petition which is available in the Church foyer today.

TIMOR-LESTE PETITION

There's no border!

Time to Draw the Line

Australia has permanent maritime boundaries with most nations in its region: New Zealand, the Solomon Islands, New Caledonia, Papua New Guinea and Indonesia. But there's one missing.

It is Timor-Leste (East Timor). There is no border between Timor-Leste and Australia. Timor-Leste wants a boundary in the Timor Sea drawn halfway between the two countries, in accordance with current international law.

Australia needs to finalise the matter, and to do it as soon as possible. The Timorese people have the right to a border, and so have Australians.

- Each nation has the right to its own sovereignty.
- Each nation needs to know what resources in the Timor Sea it owns.
- Sharing the resources fairly needs a fair and permanent border.

You can help by signing the petition which is available in the Church foyer today.

CARING FOR THE AGEING IN OUR PARISH COMMUNITIES

What are the needs of the older members of our parish? How well are we supporting those who have contributed so much to our Church? What are the particular challenges to our living of faith at this time of life? How can we grow in our relationship with God as we feel our



frailty and uncertainty about the future more intensely?

These questions will be the focus of a meeting on Wednesday, 26 July at 2.00pm in the newly-renovated Shed at St Joseph's. Please come along (whatever your age) to contribute to this discussion.

The Australian Catholic Bishops are asking us to reflect this year on the wider issues of "Social Justice in an Ageing Society", so there will be a brief introduction to how well our society, as a whole, treats older people.

For further information please contact Sr Margaret Ann (phone 0488 287 552 or email: maconnelly@goodsams.org.au)

Peter Laffan

LOOKING FOR SPIRITUAL DIRECTION?

Br Barry Donaghue, cfc now has openings for two or three more spiritual directees. In spiritual direction the director accompanies

another as he/she deepens his/her relationship with God, and then decides how to live out the implications of that relationship. It is about exploring experience rather than learning theology.

If you are interested in finding out more about spiritual direction, contact Br Barry (ph 0478 408 337 or email: bdonaghu@me.com)

CATHOLIC SCHOOL OF EVANGELISATION

Faith on Fire Seminar

*Saturday, 29 July : 10am - 4pm
Dulwich Parish Community Hall, 1a
Stuart Road, Dulwich*

Guest Speaker - Fr Mario Micallef
MSSP from Rome

*("Loved and Embraced No Matter
What: Healing Power of The
Parable of The Prodigal Son")*
Teachings, Worship, Mass and
Healing Service

Light lunch, tea and coffee provided.
All welcome. Enquiries: 8339 2573



ROSTERS

(For Mass times refer to page 1)

ALDINGA

Welcome
Commentator
Readers

Eucharistic Ministers

Saturday, 8 July

Lorraine Ellis
Christina Tiede
Alison Clark
Rachel Bishop
Robert Daly
Brian Younie

Saturday, 15 July

Georgina Sard
Chris McWilliams
Heidi Davidson
Angela Trembath
Judy Driscoll
Robert Daly

NORMANVILLE

Welcome
Commentator/Prayers
Reader
Eucharistic Minister
Church Cleaning

Sunday, 9 July

Eileen Hammat
Dolek Thiele
Ian Gillies
Lyn Wyld
Susie & Ian Gillies

Sunday, 16 July

Susie Gillies
Joan Fogarty
Park Fogarty
Ena Harvey
Susie & Ian Gillies

WILLUNGA

Welcome
Commentary
First Reader
Second Reader
Eucharistic Ministers

Sunday, 9 July

Pauleen & John Hounslow
Anna Rogers
Wayne Best
Megan Chapman
Steve Maglieri
Denny Ford
May Dunn, Tony Harding
May Dunn
Marie Cester

Sunday, 16 July

Barbara Smith
Marie Andrews
Margaret Guley
Andrew Beach
Norman Lee
Denny Ford
May Dunn, Tony Harding
Mary & Bev Fitzpatrick
Margaret Guley

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Kerry James, Di Rickard, Dee Harvey, Anne Murphy, Tom and Yvonne O'Brien, Tim Parkinson, Mark Ellis, James Kelly, Richard Pym, Melba Sequeira

WHAT'S ON

- Jul 9 NATSICC Appeal
- Jul 23 Apostleship of Sea Appeal
- Jul 26 Caring for the Ageing meeting in The Shed, Willunga - 2pm
- Jul 27 St Peter's Choir rehearsal
- Aug 12 Galilee Trading Table
- Aug 13 Appeal for Vocations
- Aug 24 St Peter's Choir rehearsal
- Sep Catholic Charities Month
- Sep 28 St Peter's Choir rehearsal
- Oct 22 World Mission Day Appeal
- Oct 26 St Peter's Choir rehearsal
- Oct First Collection Renewal
- Nov 11 Galilee Trading Table
- Nov 12 St V de P Christmas Appeal
- Nov 30 St Peter's Choir rehearsal
- Dec 21 St Peter's Choir rehearsal
- Dec 25 Appeal Aboriginal Catholic Ministry & Caritas Australia

COLLECTIONS

01/02 July, 2017

First collection	\$583.00
Envelopes	\$509.00
Unpledged	\$327.00

Thank you for your support it is much appreciated.

Being Australian is about driving in a German car to an Irish pub for a Belgian beer, and then travelling home, grabbing an Indian curry or a Turkish kebab on the way, to sit on Swedish furniture and watch American shows on a Japanese TV.



"Before you came along, our lives were empty and meaningless. Connecting with you is the best thing that ever happened to us and we feel so very blessed to be with you today. Every moment we're together is pure joy. Please continue to hold."

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES ALDINGA

*Mary of Galilee, the First Disciple
cnr Quinliven and How Roads*
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*
Sunday 9.30am

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve*
Saturday 6.00pm
Sunday 9.00am

1st, 3rd Sundays 11am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)

Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Tuesday 1st week 9.00am and 9.45am
(later Mass followed by Tuesday Chats)
Wednesday 7.30pm
Thursday 9.00am (St John's School)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

2nd, 4th Sunday 4.00pm

PENNESHAW

*St Columba, North Terrace
(shared with Anglicans)*
1st Sunday 2.00pm

SEAFORD

*Seaford Ecumenical Mission,
Grand Bvd*
Sunday 10.45am
Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am
Friday 9.00am

(Continued from page 1)

‘Come to me, all you who labour and are overburdened, and I will give you rest. Shoulder my yoke and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. Yes, my yoke is easy and my burden light.’



EXPLORING THE WORD

Matthew's community must have been deeply troubled by the fact that the 'learned and clever' religious leaders of the day did not accept the message of Jesus. Surely they, of all people, should have been in a position to recognise the truth. But in this passage, Matthew explains that it is not from a position of knowledge or power that one recognises the truth; rather it is from an attitude of openness and simplicity.

Jesus' intimate address of *Abba* (*Father*) is used five times. This intimate relationship is characterised by God's entrusting all things to the Son, and the Son in turn revealing them to those who have faith. Jesus is the perfect teacher, describing himself as gentle and humble in heart.

There is an interesting contrast here between the burden of following the restrictive laws of the Pharisees and the 'easy burden' of faith in Christ. The rules and laws of the Pharisees often added to the burden experienced by people of the day, while Jesus tried to lift the burden from people.

SHARING THE TRADITION

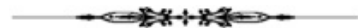
Throughout the history of the Church there have been examples of people who have taken up the 'burden' of faith and experienced it as a double edged sword of both great joy and blessing as well as an awesome responsibility leading to hardship and persecution. Australia's Saint Mary of the Cross (Mary MacKillop) is one example.

Born in Fitzroy in 1842, Mary was fifteen when she felt called to be a nun. Unable to find a religious order which suited her call, Mary began her own – the Sisters of St Joseph – in 1867, dedicated to the education of the poor, particularly, the rural poor. Her independence and determination to live under her own rule and not that of the Bishop, led her into conflict with Church authorities. At the centre

of the difficulty was Mary's insistence that her sisters live absolute poverty and rely on God to provide for their needs. This meant begging which the Bishops thought unseemly. Mary was excommunicated in 1871 only to be re-instated in 1872, although opposition by some continued. Despite the setbacks and disappointments, the Josephite order continued to expand both in membership and ministry. Her struggle was worth the effort and Mary was Canonised a saint in Rome in 2010 by Pope Benedict XVI.

DID YOU KNOW?

- The prayer of blessing which Jesus makes in this gospel is known as a *berakah*. It is the basis of Jewish prayers of praise and thanksgiving. In our liturgy we use the *berakah* form just before the Eucharistic Prayer: *Blessed are you, Lord God of all creation. Through your goodness we have this bread and wine to offer ...to which we all respond: Blessed be God forever.*
- A yoke is a piece of agricultural equipment that went around the neck of an ox. It is attached to a plough or a cart that the ox drags along. This method is still used in many parts of the world. The yoke takes the burden of the load which the oxen must pull. It is heavy work.



THIS WEEK'S READINGS (10 - 16 July)

- **Monday, 10:** Weekday, Ordinary Time 14 (Gen 28:10-22; Mt 9:18-26)
- **Tuesday, 11:** St Benedict (Gen 32:23-33; Mt 9:32-38)
- **Wednesday, 12:** Weekday, Ordinary Time 14 (Gen 41:55-57, 42:5-7, 17-24; Mt 10:1-7)
- **Thursday, 13:** Weekday, Ordinary Time 14 (Gen 44:18-21, 23-29; 45:1-5; Mt 10:7-15)
- **Friday, 14:** Weekday, Ordinary Time 14 (Gen 46:1-7, 28-30; Mt 10:16-23)
- **Saturday, 15:** St Bonaventure (Gen 49:29-33, 50:15-26; Mt 10:24-33)
- **Sunday 16:** 15th SUNDAY in ORDINARY TIME (Is 55:10-11; Rom 8:18-23; Mt 13:1-3)