



Jubilee Year
of Mercy
2015/16

Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

TWENTIETH SUNDAY IN ORDINARY TIME - YEAR C

Vol 14 : No 39

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132 (*diverts to Noarlunga
Office outside Willunga Office hours*)
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

OFFICE HOURS

Tuesday: 10.00am - 12.00noon
Friday: 9.00am - 10.30pm

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest)
Fr Saminathan [Sam] Arockiasamy
(Associate Pastor)
Fr Tony Telford-Sharp (Assoc Pastor)
Fr Tom Gleeson (Resident Priest)
Sr Margaret Ann (Pastoral Associate -
phone 0488 287 552)
Geraldine and Steve Robinson
(Finance/Parish Office - Tuesday am)

PARISH PASTORAL COUNCIL

David Manders (phone 8556 5667)

PARISH YOUTH MINISTRY

Southern Vales Catholic Youth Support
Shanna Ridings (phone 0400 038 709,
sridings@cardijn.catholic.edu.au)

PARISH NEWSLETTER

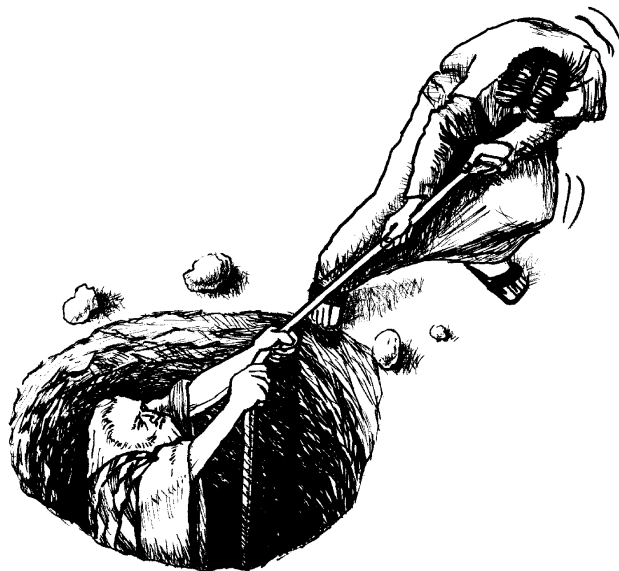
Gael Maloney (Parish Office - Friday am)
bahloo2@bigpond.com

MASS CENTRES

Mary of Galilee, cnr Quinliven and
How Roads, ALDINGA - Galilee
Community Room (phone 8557 9018)
St Peter's, Cape Jervis Road,
NORMANVILLE
St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

Jeremiah 38:4-6, 8-10

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank.

Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull Jeremiah out of the well before he dies.'

RESPONSORIAL PSALM

Psalm 39:2-4, 18

Lord, come to my aid!

SECOND READING

Hebrews 12:1-4

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shameful of it, and *from now on has taken his place at the right of God's throne*. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

GOSPEL ACCLAMATION

Jn10:27

Alleluia, alleluia!

My sheep listen to my voice, says the Lord; I know them, and they follow me. Alleluia!

GOSPEL

Luke 12:49-53

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already!

(Continued page 4)

BAPTISMS AND MARRIAGES

Please contact the Parish Office

RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
 - Normanville: Second and fourth Sundays at 8.10am
 - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at midday.

ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

REFLECTION GROUPS

Willunga Thursday Group meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

CATHOLIC SCHOOLS

Galilee Learning Centre	8557 9000
St John the Apostle	8382 2064
All Saints Primary	8327 0020
Cardijn College	8392 9500
Marcellin Tech College	8186 9700

PLAYGROUP

Monday mornings 9.00am - 11.00am at Galilee Community Room, Aldinga. Co-ordinator - Lisa Pullens (0426 715 546).

ST VINCENT DE PAUL

Meetings held twice monthly - every second Tuesday of month at 10am and the Tuesday, two weeks later at 3pm. All meetings are held at the rear of 9 Austin Place, Port Willunga. Contact: svdp.aldinga@gmail.com

GALILEE HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Charles (8382 1717), David Manders (8556 5667), Francoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909).

GALILEE OP SHOP

How Road, Aldinga. Open Mon, Wed, Thur, Fri 9.00am - 3.00pm



Bulletin Board

WEEKDAY MASSES (or COMMUNION SERVICES)

Mon No Masses in Willunga Parish, 9.00am - Noarlunga
Tues 9.15am - Aldinga
Wed 9.00am - Willunga
Thur 9.00am - Willunga
Fri 9.00am - Willunga
1st Fri 6.00pm - Normanville
(followed by shared meal)

FEAST OF THE ASSUMPTION OF MARY

Monday, 15 August, is the Solemnity of the Feast of the Assumption of Mary into Heaven - a Holy Day of Obligation for Catholics. Mass will be celebrated at 9.15am at Mary of Galilee, Aldinga, at 6.00pm at St Peter's, Normanville and at 7.00pm at St Joseph's, Willunga.

FIRST COMMUNION

The 5.30pm Mass on Saturday (13 August) at Mary of Galilee, will be the occasion when twelve children from our Parish will celebrate their First Communion. One child will celebrate his First Communion at St Joseph's Church at the 10.30am Mass on Sunday, 14 August. Please keep these children and their families in your prayers.

COLUMBAN CALENDARS

Calendars for 2017 are now available for \$9 each from Sr Margaret Ann.

WILLUNGA CHRISTMAS TREE FESTIVAL 2016

St Joseph's Church will be starting to plan soon for decorating our tree this year. The theme is "A Bush Christmas".

We would love to have everyone's ideas and for as many people as possible (adults and children) to take part. Please contact Nancy Fraser 8556 2438 or Sr Margaret Ann.

Nancy Fraser

TERM THREE MASSES

During Term 3, students from Galilee School will attend Mass on Mon 15 August (whole school for Assumption), Tues 30 August, Tues 13 Sept and Tuesday 27 Sept.

Sharon Doyle

RENEWING PARISHES PROCESS

Over the past few months we have been printing the eight strategies for RENEWING PARISHES in our Bulletin. For the next few weeks we will continue to print these strategies along with some reactions and comments shared by parishioners as they have reflected on these topics.

4. *There is a warm sense of community outreach*

While many of our parishes, schools, and communities have worked at community-building and hospitality, Pope Francis urges us to go beyond ourselves, and our own natural groups, to others, above all to those in need.

We need to find ways to make all kinds of people welcome, including the young, not only be welcoming smiles and words, but also in the whole experience of our churches, our symbols, our liturgies and our actions. Our parishes need to witness to the mercy and generous love of God revealed in Jesus.

We need to make sure that all feel welcome and loved, including new migrants, parents with sometimes noisy young children, those who suffer from mental and physical disabilities, people who are shy, and those who might tend to feel excluded because of their relationships or for other reasons.

We also are called to reach out to pray and work in the mission of the Gospel with Christians from other denominations, and where appropriate, join cause with people of other faiths.

One parishioner has reflected that for her this paragraph meant ...

"welcome, witnessing to the mercy and generous love of God; praying with and working with Christians of other denominations and where appropriate, joining causes with people of other faiths. We commit to being communities of compassionate welcome, especially for those who may feel tentative or unworthy, an in fact, unwelcome".

PRINCE OF PEACE?

Wow. Some Prince of Peace this guy was. Splitting up families, causing division. You sure you want in on this?

Jesus almost sounds sad in this Gospel passage. Maybe this story recalls one of the first times he



realised people wouldn't accept his Good News. Maybe that reality crushed him.

I've seen that happen to a lot of young people after youth group meetings, retreats, or community service trips. They feel filled with Good News but run into friends and family members who call them unrealistic, naïve, or Bible-bashers. I've also seen conflict sparked when young people stand up for what's right, in front of friends or classmates.

Yeah, Jesus was right. Conflict is definitely part of the package. The peace Jesus brings isn't a calm in which no one gets angry. Jesus makes it clear he stands for the peace that can come only when all people find respect and justice. But the people who call others to respect all people and to live justly – hopefully, you and me – quite often spark conflict.

So the real question is: *How will you deal with conflict as a Christian?*

WE'RE NOT FUSSY

*Outside rain, wind, cold... for days
They come in holding hands
in their ill fitting clothes... wet,
smiling timidly
with their yellowing teeth*

*I check their address: 'NFA'
'What does it mean' I ask
'No fixed address' he says
'where do you sleep?'
'under a tent!'...
'how can we help'
'anything... we're not fussy' she says*

*They leave with food
a voucher for clothes and blankets
but they remain in my mind
because I could not say
'Come sleep under my roof!'
by Francoise
(local member of Vinnies)*

DID YOU KNOW?

The text today paints a different picture from the gentle, compassionate Jesus of popular belief. It is just one example of Jesus displaying human emotion and passion for his cause.

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Kerry James, Maureen Gould, Di Rickard, Celine Parkinson, Dee Harvey, Anne Murphy.

Anniversary: Patricia Stephens

WHAT'S ON

Aug 13 Aldinga Trading Table
Aug 21 Year of Mercy Prayer - Galilee
Sep 1 St Peter's Choir practice
Sep 18 Year of Mercy Prayer - Galilee
Oct 6 St Peter's Choir practice
Oct 16 Year of Mercy Prayer - Galilee
Oct 28 Galilee Quiz Night
Nov 3 St Peter's Choir practice
Nov 12 Aldinga Trading Table
Nov 13 Year of Mercy Prayer - Galilee
Dec 1 St Peter's Choir practice
Dec 11 Year of Mercy Prayer - Galilee
Jan 14 Cologne Philharmonia concert

COLLECTIONS

06/07 August, 2016

First collection	\$588.00
Envelopes	\$437.00
Unpledged	\$308.00
Special collection - Vocations	\$408.00

Thank you for your support
- it is much appreciated.

ROSTERS

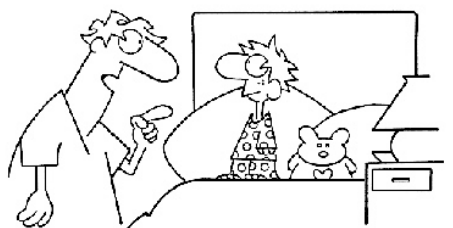
(For Mass times refer to page 1)

	Saturday, 13 August	Saturday, 20 August
ALDINGA		
Welcome	Family Mass	Rose Sulda
Commentator	Family Mass	David Manders
Readers	Family Mass	Ken Creevey
	Family Mass	Danika Brown
Eucharistic Ministers	Rosemary Chamberlain	Francoise Creevey
	Kerry Gould	Rose Sulda
NORMANVILLE	Sunday, 14 August	Sunday, 21 August
Welcome	Sue Gillies	Lyn Wyld
Commentator/Prayers	Jim Fitzpatrick	Dolek Thiele
Reader	Ian Gillies	Judy Millington
Eucharistic Minister	Ena Harvey	Judy Hore
Church Cleaning	Judy Hore	Judy Hore
WILLUNGA	Sunday, 14 August	Sunday, 21 August
Welcome	Andrew Beach	Marie Andrews
Commentary	Anna Rogers	Vanda Farrall
First Reader	Birgit Hynes	Norman Lee
Second Reader	Anne Crosbie	Gael Maloney
Eucharistic Ministers	Mary Fitzpatrick	Jim Smith
	Beverley Fitzpatrick	Marie Cester
Church Cleaning	May Dunn, Barbara Smith	Birgit & Michael Hynes
Counting	Mary & Bev Fitzpatrick	A Beach, P Hounslow
Church Linen	Mary Cester	Margaret Guley

*A pastor was speaking to a group of second-graders about the resurrection of Jesus when one student asked,
"What did Jesus say right after He came out of the grave?"*

*The pastor explained that the Gospels do not tell us what He said.
The hand of one little girl shot up.*

*"I know what He said: He said,
'Tah-dah!'"*



"It's a time machine! You get in it tonight and when you wake up, it's tomorrow!"

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

Mary of Galilee, the First Disciple
cnr Quinliven and Howe Roads
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

Our Lady of Perpetual Help,
cnr Todd and Giles Streets
Sunday 9.30am
4th Sunday (Youth Mass) 6.00pm

NOARLUNGA

St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11.00am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.00am, 7.30pm
Thursday 9.00am (St John's School)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

4th Sunday 4.00pm

PENNESHAW

St Columba, North Terrace
(shared with Anglicans)
1st Sunday 2.00pm

SEAFORD

Seaford Ecumenical Mission, Grand
Bvd
Sunday 10.45am
Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am

(Continued from page 1)

There is a baptism I must still receive, and how great is my distress till it is over!

‘Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.’

BACKGROUND ON THE GOSPEL READING

Having reminded the apostles and the crowd that facing the coming judgment takes patience, Jesus now goes on to speak of how difficult it will be to wait. He tells them that he has come to set the earth on fire. Recall that in chapter 3 of Luke's Gospel, John the Baptist tells the crowd that he is baptising with water, but someone mightier is coming who will baptise with the Holy Spirit and fire. The fire Jesus speaks of here is the distress caused by the coming judgment. It is also the fire of the Spirit that Luke, in the Acts of the Apostles, will describe descending on the disciples on Pentecost. That fire will strengthen them to go out to the whole world to preach the good news of Jesus' Resurrection.

Jesus will be the first to experience the distress of the coming judgment. His baptism will be the conflict into which he will be immersed as he approaches Jerusalem and his death on the cross. His followers will not be spared that distress. The angels at Jesus' birth proclaimed peace on earth, and Simeon, holding the baby Jesus in the Temple, said to God: “Master, now you may let your servant go in peace.” Here Jesus tells the crowd not to think he has come to bring peace; he has come to bring division. Simeon said as much when he turned to Mary and said that the child was destined for the rise and fall of many and to be a sign that will be contradicted. Peace is the ultimate end of the Kingdom of God, but peace has a price. Jesus is

warning the crowd that wherever the Word of God is heard and acted upon, division occurs. Fathers will be divided against sons and mothers against daughters.

The coming judgment forces us to look at the implications of our commitments. As Jesus warned in last Sunday's Gospel, a commitment of faith requires us to change our attitude toward material possessions and to take even more seriously our moral responsibilities. Here he reminds the crowd that those who commit to him will find it affects the way they relate to friends and family members. The angel who announced the birth of John the Baptist to Zechariah said John would go before Jesus to turn the hearts of fathers toward their children. But a commitment to Jesus forces us to change the way we live our lives, and this can put strains on relationships.

We don't expect to hear such difficult words from Jesus in the Gospel. But it is good to be reminded once in a while that the decision to do the right thing, the good thing, is not always easy and without conflict. Jesus himself did not make easy decisions and avoid conflict. In today's reading, he reminds his followers to be prepared for difficult decisions and conflict as well.

Loyolapress website

THIS WEEK'S READINGS

(15 August - 21 August)

- **Monday, 15:** The Assumption of the Blessed Virgin Mary (Apoc 11:19, 12:1-6, 10; 1 Cor 15:20-26; Lk 1:39-56)
- **Tuesday 9:** Weekday, Ord Time 20 (Ezek 28:1-10; Mt 19:23-30)
- **Wednesday 10:** Weekday, Ord Time 20 (Apoc 21:9-14; Jn 1:45-51)
- **Thursday 11:** Weekday, Ord Time 20 (1 Cor 1:1-9; Mt 24:42-51)
- **Friday 12:** Weekday, Ord Time 20 (1 Cor 1:17-25; Mt 25:1-13)
- **Saturday 13:** St Monica (1 Cor 1:26-31; Mt 25:14-30)
- **Sunday 14:** 21st Sunday in Ord Time (Sirach 3:17-20, 28-29; Heb 12:18-19, 22-24; Lk 14:1m 7-14)