



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

SECOND SUNDAY IN ORDINARY TIME - YEAR A

Vol 15 : No 08

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132 (*diverts to Noarlunga Office outside Willunga Office hours*)
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

OFFICE HOURS

Tuesday: 10.00am - 12.00noon
Friday: 9.00am - 10.30pm

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest)
Fr Saminathan [Sam] Arockiasamy (Associate Pastor)
Fr Tony Telford-Sharp (Assoc Pastor)
Fr Tom Gleeson (Resident Priest)
Sr Margaret Ann (Pastoral Associate - phone 0488 287 552)
Geraldine and Steve Robinson (Finance/Parish Office - Tuesday am)

PARISH PASTORAL COUNCIL

David Manders (phone 8556 5667)

PARISH YOUTH MINISTRY

Southern Vales Catholic Youth Support
Shanna Ridings (phone 0400 038 709,
sridings@cardijn.catholic.edu.au)

PARISH NEWSLETTER

Gael Maloney (Parish Office - Friday am)
bahloo2@bigpond.com

MASS CENTRES

Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee Community Room (phone 8557 9018)
St Peter's, Cape Jervis Road, NORMANVILLE
St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

Isaiah 49:3, 5-6

The Lord said to me, 'You are my servant, Israel, in whom I shall be glorified'; I was honoured in the eyes of the Lord, my God was my strength.

And now the Lord has spoken, he who formed me in the womb to be his servant, to bring Jacob back to him, to gather Israel to him:

'It is not enough for you to be my servant, to restore the tribes of Jacob and bring back the survivors of Israel; I will make you the light of the nations so that my salvation may reach to the ends of the earth.'

RESPONSORIAL PSALM

Psalm 39:2, 4, 7-10

*Here I am, Lord;
I come to do your will.*

SECOND READING

1 Corinthians 1:1-3

I, Paul, appointed by God to be an

apostle, together with brother Sosthenes, send greetings to the church of God in Corinth, to the holy people of Jesus Christ, who are called to take their place among all the saints everywhere who pray to our Lord Jesus Christ; for he is their Lord no less than ours. May God our Father and the Lord Jesus Christ send you grace and peace.

GOSPEL ACCLAMATION

Jn 1:14, 12

Alleluia, alleluia!

The Word of God became flesh and dwelt among us. He enabled those who accepted him to become the children of God.

Alleluia!

GOSPEL

John 1:29-34

Seeing Jesus coming towards him, John said, 'Look, there is the lamb of God that takes away the sin of the world. This is the one I spoke of when I said: A man is coming after

(Continued page 4)

BAPTISMS AND MARRIAGES

Please contact the Parish Office

RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
 - Normanville: Second and fourth Sundays at 8.10am
 - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at midday.

ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

REFLECTION GROUPS

Willunga Thursday Group meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

CATHOLIC SCHOOLS

Galilee Learning Centre	8557 9000
St John the Apostle	8382 2064
All Saints Primary	8327 0020
Cardijn College	8392 9500
Marcellin Tech College	8186 9700

PLAYGROUP

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinators - Miss Little and Miss Gould (8557 9000)

ST VINCENT DE PAUL

Meetings held twice monthly - every second Tuesday of month at 10am and the Tuesday, two weeks later at 3pm. All meetings are held at the rear of 9 Austin Place, Port Willunga. Contact: svdp.aldinga@gmail.com

GALILEE

HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Charles (8382 1717), David Manders (8556 5667), Françoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909), Judy Driscoll (8557 7068).

GALILEE OP SHOP

How Road, Aldinga. Open Mon, Wed, Thur, Fri 9.00am - 3.00pm
Phone: 0451 830 929



Bulletin Board

WEEKDAY MASSES (or COMMUNION SERVICES)

Mon	No Masses in Willunga Parish 9.00am - Noarlunga
Tues	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9.00am - Willunga
Fri	9.00am - Willunga
1st Fri	6.00pm - Normanville <i>(followed by shared meal)</i>



World Day of Prayer

AUSTRALIA

*More than 3 million people
in over 170 countries*

Friday 3 March

Every year on the first Friday in March, people of all different religious affiliations around the world join with others in prayer. A different country each year writes a prayer service for others to join in, reflecting on their country, their lives and their challenges.

This year the services have been prepared by the people of the Philippines, with the theme "Am I being unfair to you?"

The services in the Southern Vales this year will be at "Kalyra", McLaren Vale at 2.00pm and at St Ann's Aldinga (7 Stonehouse Lane) at 7.00pm, with guest speaker Lilia Parkinson.

Join the wave of prayer! If you have any enquiries please contact Trish Frith (8556 2604).

HARVEST TEA CELEBRATIONS

We have received an invitation from the South West Fleurieu Uniting Churches for any interested parishioners to attend a celebration to be held on Sunday, 29 January at 5.30pm in the Yankalilla Sporting Clubroom.

Cold meats and salads, dessert, tea/coffee/bar available. Cost \$12 Adults, \$6 children (5-14), \$25 Family - no charge for pre-schoolers.

The programme following the meal includes a unique auction and Guest Speaker Mr John van Ruth, who will talk about Operation Flinders.

ST PETER'S CHOIR REHEARSALS

Please note that the St Peter's Choir practice day has changed to the last Thursday of each month, commencing Thursday 23 February at the usual time of 10.00am.

Judy Millington

REFLECTION ON THE GOSPEL

In the Gospel today three names are used for Jesus. Jesus is called Lamb of God, Jesus is the One on whom the Spirit descends and rests, and Jesus is the Chosen One.

In Australia and New Zealand most people are still familiar with the image of a lamb. Lambs are a sign of spring. Each year we catch glimpses of their exuberant energy that lifts our souls. What did the people understand when John called Jesus, Lamb? In the scriptures the lamb is the chief symbol of the celebration of Passover.

The lamb of Passover was a sign of protection; its blood was to be smeared on the door posts, so that death would not enter the house. It was also food for the journey and there were rules and rituals around the meal that commemorated the journey to freedom. One of the rules which is echoed in Jesus' story was that in preparing the meal the lamb's bones could not be broken. So as this image is understood Jesus is both food for the journey and a sign of eternal life which begins in discipleship.

The second great symbol associated with the lamb is found in the suffering servant poems of Isaiah. "Like a lamb led to the slaughter, or a sheep before the shearers, he was silent and did not open his mouth." Isaiah wrote of the true disciple as one who was prepared to suffer on behalf of the people. The image of the scapegoat as carrying the sins of the people has also become part of the Lamb imagery and so we have the prayer before communion, *Lamb of God who takes away the sin of the world...*

John's gospel carries no account of



PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Kerry James, Di Rickard, Dee Harvey, Anne Murphy

Recently deceased: Flora Ruffilli

Jesus' baptism, but rather he focuses on the relationship between Jesus and the Spirit. Isaiah proclaimed that the Spirit of the Lord would rest upon the anointed one. The coming of the Spirit on Jesus was a confirmation of the presence of God with, and in, this servant-of-the-Lord.

At the end of the Gospel John will develop his understanding of the Advocate who becomes Jesus' abiding presence. The Sanctifier, whom the Father will send in the name of Jesus, will be our teacher and remind us of all that Jesus taught.

Jesus is the Chosen One. This is the title that is given by John the Baptist. When we think of someone as chosen it has passive overtones. To be chosen in the sense that John uses it is to enter into a relationship. The "choice" remains inactive until there is a response.

John catches sight of Jesus as he starts out on his journey. This sight is the intimation of the beginnings of

something new.

The next day in the presence of John the Baptist, Jesus calls his first disciples. There is a suggestion of the passing on of the prophetic cloak. This reminds us of the story of Elijah and Elisha. When Elijah's work was over Elisha, his disciple, asked him for a double portion of his spirit as a farewell gift. In Jesus, the prophetic line would reach its full flowering and rather than a double portion of the spirit Jesus will become sender of the Spirit.

The Spirit who comes from the Father is missioned to the world through Jesus.

Today we have been given some "names" of Jesus to reflect upon. As Jesus says to Peter, "Who do you say I am?" so we might reflect on how we name Jesus. The image we choose at this time will reflect something of our growing understanding of the one we have pledged ourselves to follow.

Patricia Stevenson rsj

ROSTERS

(For Mass times refer to page 1)

ALDINGA	Saturday, 14 January	Saturday, 21 January
Welcome	Lorraine Ellis	Kate Manders
Commentator	Tricia Dundon	Chris Sandow
Readers	Lilia Parkinson	Michelle Cormack
	Chris Sandow	Rachel Bishop
Eucharistic Ministers	Maria Jarvis-Mack	Kerry Gould
	Judy Driscoll	Mario Bacchin
NORMANVILLE	Sunday, 15 January	Sunday, 22 January
Welcome	Mary Kennedy	Tim Fleming
Commentator/Prayers	Barb Kingham	Ann Henriksen
Reader	Trish Bohnsack	Jim Fitzpatrick
Eucharistic Minister	Ena Harvey	Judy Hore
Church Cleaning	Judy Hore	Judy Hore
WILLUNGA	Sunday, 15 January	Sunday, 22 January
Welcome	Brian Crosbie	Marie Andrews
Commentary	Gael Maloney	Michael Hynes
First Reader	Nancy Fraser	Pauleen Hounslow
Second Reader	Margaret Guley	Sue Thompson
Eucharistic Ministers	Norman Lee	Beverley Fitzpatrick
	Mary Fitzpatrick	Jim Smith
Church Cleaning	Rebecca Pace	May Dunn, Barb Smith
Counting	May Dunn	May Dunn
Church Linen	Marie Cester	Margaret Guley

WHAT'S ON

Jan 14	Cologne Philharmonia concert 8.00pm - St Joseph's Church, Willunga
Jan 26	Australia Day
Jan 30	First day, School Term 1
Feb 23	St Peter's Choir rehearsal
Mar 1	Ash Wednesday
Mar 1 - Apr 16	Project Compassion
Mar 3	World Day of Prayer
Mar 23	St Peter's Choir rehearsal
Mar 26	Day of Unborn Child Appeal
Mar 5	First Sunday of Lent
Apr 14	Good Friday
Apr 14	Holy Places Appeal
Apr 20	St Peter's Choir rehearsal
May 7	St V de P Winter Appeal
May 25	St Peter's Choir rehearsal
Jun 4	Propagation of Faith Appeal
Jun 29	St Peter's Choir rehearsal
Jul 9	NATSICC Appeal
Jul 23	Apostleship of Sea Appeal
Jul 27	St Peter's Choir rehearsal
Aug 13	Appeal for Vocations
Aug 24	St Peter's Choir rehearsal
Sep	Catholic Charities Month
Sep 28	St Peter's Choir rehearsal
Oct 22	World Mission Day Appeal
Oct 26	St Peter's Choir rehearsal
Oct	First Collection Renewal
Nov 12	St V de P Christmas Appeal
Nov 30	St Peter's Choir rehearsal
Dec 21	St Peter's Choir rehearsal
Dec 25	Appeal Aboriginal Catholic Ministry & Caritas Australia

COLLECTIONS

07/08 January, 2017

First collection	\$1031.00
Envelopes	\$687.00
Unpledged	\$423.00

Thank you for your support
- it is much appreciated.

I was in the six item express lane at the supermarket quietly fuming. Completely ignoring the sign, the woman ahead of me had slipped into the check-out line pushing a cart piled high with groceries. Imagine my delight when the cashier beckoned the woman to come forward looked into the cart and asked sweetly, "So which six items would you like to buy?"

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES ALDINGA

*Mary of Galilee, the First Disciple
cnr Quinliven and Howe Roads*
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*
Sunday 9.30am
4th Sunday (Youth Mass) 6.00pm

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve*
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11.00am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.00am, 7.30pm
Thursday 9.00am (St John's School)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

2nd and 4th Sunday 4.00pm

PENNESHAU

*St Columba, North Terrace
(shared with Anglicans)*
1st Sunday 2.00pm

SEAFORD

*Seaford Ecumenical Mission, Grand
Bvd*
Sunday 10.45am
Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am

(Continued from page 1)

me who ranks before me because he existed before me. I did not know him myself, and yet it was to reveal him to Israel that I came baptising with water.' John also declared, 'I saw the Spirit coming down on him from heaven like a dove and resting on him. I did not know him myself, but he who sent me to baptise with water had said to me, "The man on whom you see the Spirit come down and rest is the one who is going to baptise with the Holy Spirit." Yes, I have seen and I am the witness that he is the Chosen One of God.'



BACKGROUND ON THE GOSPEL READING

This Sunday we break from our reading of Matthew's Gospel (the primary Gospel for our current liturgical cycle, Cycle A) to read from John's Gospel. We heard Matthew's account of Jesus' baptism last Sunday, on the feast of the Baptism of the Lord. Today, we hear John the Baptist's testimony about Jesus as found in John's Gospel. John's Gospel differs from the other Gospels because John does not describe Jesus' baptism by John the Baptist. Instead, John the Baptist announces that he knows that Jesus is the Son of God.

In today's reading, John the Baptist sees Jesus approaching and cries out, giving witness about who Jesus is. In John's testimony he says that he saw the Spirit descend upon Jesus. By this sign, John the Baptist knew that Jesus was the one who is to come after him.

John the Baptist uses two titles for Jesus that are familiar to us. John calls Jesus the "Lamb of God" and the "Son of God." By using these titles, John the Baptist identifies Jesus' ultimate purpose: to redeem sinful humanity.

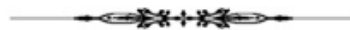
John the Baptist's testimony about Jesus clearly distinguishes John's baptism from the Baptism that Jesus will inaugurate. John baptizes with water; Jesus will baptize with the Holy Spirit. John also puts his practice of baptism in the context of Jesus' ministry. The purpose of

John's baptism was to make Jesus known to Israel.

John the Baptist's sense of purpose is clearly identified in this reading: he baptized in order to prepare for and make known the ministry of the One who was to follow. John's witness is an excellent example of what it means to be a disciple. By our Baptism, we are called to make Jesus known to all the world by our words and by the witness of our lives. *Loyola Press website*

DID YOU KNOW?

- The title of Lamb of God would have suggested the Passover feast to those listening to John. At that time, sacrificial lambs were slaughtered in the Temple, recalling the blood of the lambs which was shed so that Israel could be spared death and freed from slavery in Egypt.
- Now that the Christmas cycle is completed the Church enters what is known as 'Ordinary Time' for a period. (This will be interrupted for the Lent-Easter-Pentecost cycle.)
- Ordinary Time does not mean commonplace or unremarkable. The name derives from the word 'ordinal' which means counted and sequential.



THIS WEEK'S READINGS (16 - 22 January)

- **Monday, 16:** Weekday, Ordinary Time 2 (Heb 5:1-10; Mk 2:18-22)
- **Tuesday 17:** St Anthony (Heb 6:10-20; Mk 2:23-28)
- **Wednesday 18:** Weekday Ordinary Time 2 (Heb 7:1-3, 15-17; Mk 3:1-6)
- **Thursday 19:** Weekday Ordinary Time 2 (Heb 7:25 - 8:6; Mk 3:7-12)
- **Friday 20:** Weekday Ordinary Time 2 (Heb 8:6-13; Mk 3:13-19)
- **Saturday 21:** St Agnes (Heb 9:2-3, 11-14; Mk 3:20-21)
- **Sunday 22:** 3rd SUNDAY in ORDINARY TIME (Is 8:23 - 9:3; 1 Cor 1:10-13, 17; Mt 4:12-23)