



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) - YEAR A

Vol 15 : No 30

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132 (diverts to Noarlunga Office outside Willunga Office hours)
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

OFFICE HOURS

Tuesday: 10.00am - 12.00noon
Friday: 9.00am - 11.00am

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest - involved in another ministry in 2017)
Fr Tony Telford-Sharp (Parish Administrator - 8382 1717)
Fr Peter Zwaans (Associate Priest)
Fr Josy Sebastian (Associate Priest)
Fr Tom Gleeson (Resident Priest)
Sr Margaret Ann (Parish worker - 0488 287 552)

Geraldine and Steve Robinson (Finance/Parish Office - Tuesday am)
Gael Maloney (Parish Office - Friday am;
Newsletter - articles due Wednesday - bahloo2@bigpond.com, 0447 421 948)

PARISH PASTORAL COUNCIL

David Manders (phone 8556 5667)

PARISH YOUTH MINISTRY

Southern Vales Catholic Youth Support
Shanna Maennel (phone 0400 038 709, smaennel@cardijn.catholic.edu.au)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

Deuteronomy 8:2-3, 14-16

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and to know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

RESPONSORIAL PSALM

Ps 147:12-15, 19-20

Praise the Lord, Jerusalem.

SECOND READING

1 Corinthians 10:16-17

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

GOSPEL ACCLAMATION

Jn 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord: whoever eats this bread will live for ever.

Alleluia!

GOSPEL

John 6:51-58

Jesus said to the Jews:

'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

(Continued page 4)

BAPTISMS AND MARRIAGES

Please contact the Parish Office

RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
 - Normanville: Second and fourth Sundays at 8.10am
 - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at midday.

ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

REFLECTION GROUPS

Willunga Thursday Group meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

CATHOLIC SCHOOLS

Galilee Learning Centre 8557 9000
St John the Apostle 8382 2064
All Saints Primary 8327 0020
Cardijn College 8392 9500
Marcellin Tech College 8186 9700

PLAYGROUP

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinator - Melanie Wilson (8557 9000)

ST VINCENT DE PAUL

Meetings held twice monthly - every second Monday of month and the Monday, two weeks later, both at 10am. Meetings are held at the Galilee Community Room, How Rd, Aldinga. Contact: svdp.aldinga@gmail.com

GALILEE

HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Tony (8382 1717), David Manders (8556 5667), Francoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909), Judy Driscoll (8557 7068).

GALILEE OP SHOP

How Road, Aldinga. Open Mon, Wed, Thur, Fri 9.00am - 3.00pm
Phone: 0451 830 929



Bulletin Board

WEEKDAY MASSES (or COMMUNION SERVICES)

Mon No Masses in Willunga Parish
9.00am - Noarlunga
Tue 9.15am - Aldinga
Wed 9.00am - Willunga
Thur 9.00am - Willunga
Fri 9.00am - Willunga
1st Fri 6.00pm - Normanville
(followed by shared meal)

SPECIAL COLLECTION

There will be a Special Collection next weekend in all Mass Centres for the Holy Father's Appeal. Offerings made to this appeal are used for the works of the Church for humanitarian work, social development work, and for the Holy Father's charitable works.

GALILEE CATHOLIC SCHOOL 10TH ANIVERSARY

All Willunga parishioners (from all three communities) are invited to help celebrate the 10th Anniversary of Galilee School on Tues, July 4.

The celebration will begin with Mass at 9.15am. This will be followed by a catered morning tea and an opportunity to take part in a Galilee community art installation.

Please RSVP to Natalie (njwalters@galilee.catholic.edu.au or 8557 9000) by Monday 26 June for catering purposes.

ST PETER'S HUTT ST APPEAL

Normanville parishioners are holding a drive for Hutt Street. Socks, jocks and single Metro bus tickets (\$3.40) each would be much appreciated. If you can assist please contact Marj Flynn or Ann Henriksen.

REFUGEE WEEK EVENTS

1. *Vigil for detainees on Manus and Nauru*
Monday 19 June
4.00 - 5.00pm at Ramsay Place, Noarlunga Centre
2. *Fundraising dinner for Syrian refugees*
Thursday 22 June
6.30pm at Seaford Ecumenical Mission.

Rebecca Dowd will be speaking about "Refugee protection in Australia - Challenges and opportunities"
To RSVP please phone 8556 3915 or visit fleurieurefugeewelcomegroup@gmail.com by Monday 19 June.

More details are on the Notice Boards in all Mass Centres.
Peter Laffan

GALILEE MASSES

Students from Galilee School will be attending Mass on the following Tuesdays during this school term: 20th June and 4th July. Our 10th Anniversary Mass will be held on Tuesday 4th July.

Sharon Doyle

WILLUNGA UNITING CHURCH 40TH ANNIVERSARY

Willunga Uniting Church warmly invites all St Joseph's parishioners to their 40th Anniversary Celebrations on Sunday 25 June. Events include: 10.30am Worship, 11.30am Shared Lunch, 1.00pm Concert.

2018 SYNOD OF BISHOPS IN ROME

The subject of the Synod will be "Youth, the Faith and Vocational Discernment" The Holy Father has asked that the voices of young people be evident in the Synod discussions.

To accomplish this, the Australian Catholic Bishops conference has created an online survey for young people between the ages of 16-29. This survey is for all young people, whether practicing or non-practicing Catholics, and whether deeply committed or those on the margins. It is important that they get a wide range of responses from as many young people as possible.

Please pass this information on to any young people that you know. Surveys are due to be completed by the end of June. The survey is available at: www.catholic.org.au/youthsurvey



CHRIST'S REALLY HERE – ARE YOU?

I know a young man who went through a time so tough that he entered a rehabilitation program for people suffering depression. He took only a few things with him. One was a picture of him with his closest friends. I believe he took that because it reminded him how much they cared, and those memories gave him strength and comfort during his tough times.

Don't we have pictures or letters we keep close for lonely nights or painful days? We find them when we need a reminder that people really do care. I don't know about you, but the people I love seem really present when I see them in a picture or read letters they wrote to me.

If that makes sense to you, then you are on your way to understanding Christ's real presence in the Eucharist. Early Christians scared some people because they talked about eating someone's body and blood. Obviously, that's not what Christians do. But Christ is fully present in the forms of bread and wine, even though you cannot physically observe it.

Remembering a close friend who isn't physically present can remind you that you are loved and cared for. Your friend's presence can still be very real at those times. How much more can Jesus Christ – who is truly present in the Eucharist – offer us comfort, strength, and challenge when we eat and drink at the Eucharistic table.

Here's something else to think about. This week don't ask whether Christ is really present during the Mass. Ask yourself whether you are really present. Let's say you call a friend on the phone for help. He or she can be really present as a good listener and adviser. But if you aren't really present – if you don't pay attention or open your mind – then you're likely to miss the support your friend is offering. The same is true during the Eucharist. Focus in the coming weeks on being really present during Mass. Greet the people sitting next to you. Listen and respond to the prayers and readings. Sing the songs. As you receive the body and blood, pray for strength and guidance in problems you face. I guarantee you'll meet a great friend there just waiting for you.

GPBS eNews

ROSTERS

(For Mass times refer to page 1)

ALDINGA

Welcome
Commentator
Readers

Saturday, 17 June

Lorraine Ellis
Tricia Dundon
Peter Laffan

Saturday, 24 June

Kate Manders
Chris Sandow
Brianna McIver
Christina Pledge
Francoise Creevey
Rosemary Chamberlain

Eucharistic Ministers

Mario Bacchin
David Manders

NORMANVILLE

Welcome
Commentator/Prayers
Reader
Eucharistic Minister
Church Cleaning

Sunday, 18 June

Eileen Hammat
Jim Fitzpatrick
Trish Bohnsack
Susie Gillies
W & P Litvinsky

Sunday, 25 June

Marg Burrough
Antoinette Fleming
Mary Kennedy
Ena Harvey
W & P Litvinsky

WILLUNGA

Welcome
Commentary
First Reader
Second Reader
Eucharistic Ministers

Sunday, 18 June

Chris Dzamko
Jim Smith
Pauleen Hounslow
Ian La Ronde
Denny Ford
Marie Cester
Birgit & Michael Hynes
John Hounslow
Marie Cester

Sunday, 25 June

Joe Rasera
Vanda Farrall
Norman Lee
Margaret Guley
Steve Maglieri
Mary Fitzpatrick
Mary Moore
May Dunn
Pauleen Hounslow

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Kerry James, Di Rickard, Dee Harvey, Anne Murphy, Tom and Yvonne O'Brien, Tim Parkinson, Mark Ellis, James Kelly, Richard Pym

Recently deceased: John Moore, Geoffrey Parkinson, Ray Kingham, Madeleine (Joan) Pink

Anniversary: Charles Fitzpatrick

WHAT'S ON

Jun 29	St Peter's Choir rehearsal
Jul 4	Galilee 10 th Anniversary Mass (at 9.15am)
Jul 9	NATSICC Appeal
Jul 23	Apostleship of Sea Appeal
Jul 27	St Peter's Choir rehearsal
Aug 12	Galilee Trading Table
Aug 13	Appeal for Vocations
Aug 24	St Peter's Choir rehearsal
Sep	Catholic Charities Month
Sep 28	St Peter's Choir rehearsal
Oct 22	World Mission Day Appeal
Oct 26	St Peter's Choir rehearsal
Oct	First Collection Renewal
Nov 11	Galilee Trading Table
Nov 12	St V de P Christmas Appeal
Nov 30	St Peter's Choir rehearsal
Dec 21	St Peter's Choir rehearsal
Dec 25	Appeal Aboriginal Catholic Ministry & Caritas Australia

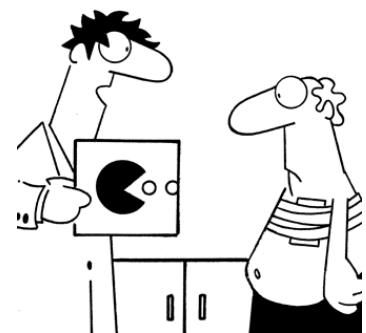
COLLECTIONS

10/11 June, 2017

First collection	\$749.00
Envelopes	\$376.00
Unpledged	\$412.00

Thank you for your support it is much appreciated.

My neighbour knocked on my door at 2.30am. Can you believe that? 2.30am! Luckily for him I was still up playing my bagpipes.



"Your new pacemaker includes a Pac-Man game that gobbles up the cholesterol in your arteries!"

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

*Mary of Galilee, the First Disciple
cnr Quinliven and How Roads*

Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St

Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*

Sunday 9.30am

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve*

Saturday 6.00pm
Sunday 9.00am

1st Sunday 11.00am (Spanish Mass)

2nd Sunday 2.00pm (Filipino Mass)

Sunday (Youth Mass) 5.30pm

Monday 9.00am

Tuesday (2nd, 4th, 5th week) 9.00am

Tuesday (1st, 3rd week) 9.45am

Wednesday 7.00am, 7.30pm

Thursday 9.00am (St John's School)

Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road

1st, 3rd, 5th Sundays 10.30am

2nd, 4th Sundays 8.30am

1st Friday 6.00pm

PARNDANA

2nd, 4th Sunday 4.00pm

PENNESHAW

St Columba, North Terrace

(shared with Anglicans)

1st Sunday 2.00pm

SEAFORD

Seaford Ecumenical Mission,

Grand Bvd

Sunday 10.45am

Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road

Saturday 6.00pm

Sunday 11.00am

Tuesday 9.00am

Thursday 9.00am

Friday (other than 1st) 9.00am

1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street

1st, 3rd, 5th Sundays 8.30am

2nd, 4th Sundays 10.30am

Wednesday 9.00am

Thursday 9.00am

Friday 9.00am

(Continued from page 1)

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day.

For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

EXPLORING THE WORD

This passage comes after Jesus has fed the multitudes with five barley loaves and two fish but in his explanation of this sign, Jesus refers to himself as 'living bread', 'bread from heaven' which gives eternal life. The ancestors who followed Moses out of Egypt had been sent manna from heaven to nourish them in the desert, but they had still died. The food which Jesus offers, himself, will lead to eternal life!

As is typical in John's Gospel, this text can be read on two levels. The words spoken by Jesus would have been shocking to those who heard them. For the Jewish people, to eat flesh and drink blood was unthinkable; it was abhorrent. Jewish dietary laws forbade the eating of flesh with blood in it. Blood was the symbol of the life of the creature. At the end of the Flood story in Genesis, God gives to humans all the plants and animals of the Earth as food for them 'with this exception: you must not eat flesh with life, that is to say blood, in it' (Gen 9:4). Now here is Jesus saying that his followers must eat his flesh and drink his blood in order to have life. In the continuation of this gospel passage, many turned away from Jesus at hearing him say this.

Jesus then asks the disciples if they too will leave him. Peter answers on their behalf with a wonderful acclamation of faith, 'Lord, who shall we go to? You have the message of eternal life and we believe; we know that you are the Holy One of God.'

The giving of Jesus' flesh and blood for the life of the world is a reference to the salvific nature of his death and the inauguration of a new covenant through his sacrifice.

DID YOU KNOW?

- Gathering together to break bread and share the cup is the most ancient practice of the Church. Paul wrote a description of 'The Lord's Supper' in 1 Corinthians 11:23 in about the year 56.
- This feast, which used to be known as 'Corpus Christi', originated in the Middle Ages as a celebration of the real presence of Christ in the Eucharistic bread.
- In John's Gospel, the Eucharist is instituted by Christ in the sharing of the loaves and fishes, not at the Last Supper which he had with his friends on the night before he died. For John, the central act of that Last Supper was the washing of the feet of the disciples – an act of service to others.

THIS WEEK'S READINGS

(19 - 25 June)

- **Monday, 19:** Weekday, Ordinary Time 11 (2 Cor 6:1-10; Mt 5:38-42)
- **Tuesday, 20:** Weekday, Ordinary Time 11 (2 Cor 8:1-9; Mt 5:43-48)
- **Wednesday, 21:** St Aloysius Gonzaga (2 Cor 9:6-11; Mt 6:1-6, 16-18)
- **Thursday, 22:** Sts John Fisher and Thomas More (2 Cor 11:1-11; Mt 6:7-15)
- **Friday, 23:** The Most SACRED HEART of Jesus (Deut 7:6-11; 1 Jn 4:7-16; Mt 11:25-30)
- **Saturday, 24:** The NATIVITY of ST JOHN THE BAPTIST (Is 49:1-6; Acts 13:22-26; Lk 1:57-6, 80)
- **Sunday 25:** 12th SUNDAY in ORDINARY TIME (Jer 20:10-13; Rom 5:12-15; Mt 10:25-33)