



Welcome to

# Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga  
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

**TWENTIETH SUNDAY IN ORDINARY TIME - YEAR A**

**Vol 15 : No 39**

## **WILLUNGA CATHOLIC PARISH CENTRE**

12 St Judes Street (PO Box 14)  
WILLUNGA SA 5172  
Phone: 8556 2132 (*diverts to Noarlunga Office outside Willunga Office hours*)  
Email: [admin@willungaparish.org.au](mailto:admin@willungaparish.org.au)  
Web: [www.willungaparish.org.au](http://www.willungaparish.org.au)

## **OFFICE HOURS**

Tuesday: 10.00am - 12.00noon  
Friday: 9.00am - 11.00am

## **NOARLUNGA DOWNS CATHOLIC PRESBYTERY**

Phone: 8382 1717

## **PARISH TEAM CONTACTS**

Fr Charles Gauci (Parish Priest - involved in another ministry in 2017)  
Fr Tony Telford-Sharp (Parish Administrator - 8382 1717)  
Fr Peter Zwaans (Associate Priest)  
Fr Josy Sebastian (A/P - 0452 524 169)  
Fr Tom Gleeson (Resident Priest)  
Sr Margaret Ann (Parish worker - 0488 287 552)

Geraldine and Steve Robinson (Finance/Parish Office - Tuesday am)  
Gael Maloney (Parish Office - Friday am;  
Newsletter - articles due Wednesday - [bahloo2@bigpond.com](mailto:bahloo2@bigpond.com), 0447 421 948)

## **PARISH PASTORAL COUNCIL**

Peter Laffan (phone 8556 3915)

## **PARISH YOUTH MINISTRY**

Southern Vales Catholic Youth Support  
Shanna Maennel (phone 0400 038 709,  
[smaennel@cardijn.catholic.edu.au](mailto:smaennel@cardijn.catholic.edu.au))

## **MASS CENTRES**

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

## **MASS TIMES**

- SATURDAY EVENING 5.30pm  
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS  
8.30am Willunga (St Joseph's)  
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS  
8.30am Normanville (St Peter's)  
10.30am Willunga (St Joseph's)



## **FIRST READING**

*Isaiah 56:1, 6-7*

Thus says the Lord: Have a care for justice, act with integrity, for soon my salvation will come and my integrity be manifest.

Foreigners who have attached themselves to the Lord to serve him and to love his name and be his servants – all who observe the sabbath, not profaning it, and cling to my covenant – these I will bring to my holy mountain. I will make them joyful in my house of prayer. Their holocausts and their sacrifices will be accepted on my altar, for my house will be called a house of prayer for all the peoples.

## **RESPONSORIAL PSALM**

*Ps 66:2-3, 5-6, 8*

*O God, let all the nations praise you!*

## **SECOND READING**

*Romans 11:13-15, 29-32*

Let me tell you pagans this: I have been sent to the pagans as their apostle, and I am proud of being

sent, but the purpose of it is to make my own people envious of you, and in this way save some of them. Since their rejection meant the reconciliation of the world, do you know what their admission will mean? Nothing less than a resurrection from the dead! God never takes back his gifts or revokes his choice.

Just as you changed from being disobedient to God, and now enjoy mercy because of their disobedience, so those who are disobedient now – and only because of the mercy shown to you – will also enjoy mercy eventually. God has imprisoned all men in their own disobedience only to show mercy to all mankind.

## **GOSPEL ACCLAMATION**

*Mt 4:23*

*Alleluia, alleluia!*

*Jesus preached the Good News of the kingdom and healed all who were sick.*

*Alleluia!*

*(Continued page 4)*

## BAPTISMS AND MARRIAGES

Please contact the Parish Office

## RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
  - Normanville: Second and fourth Sundays at 8.10am
  - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at midday.

## ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

## QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

## REFLECTION GROUPS

*Willunga Thursday Group* meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

## FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

## FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

## CATHOLIC SCHOOLS

Galilee Learning Centre	8557 9000
St John the Apostle	8382 2064
All Saints Primary	8327 0020
Cardijn College	8392 9500
Marcellin Tech College	8186 9700

## PLAYGROUP

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinator - Melanie Wilson (8557 9000)

## ST VINCENT DE PAUL

Meetings held twice monthly - every second Monday of month and the Monday, two weeks later, both at 10am. Meetings are held at the Galilee Community Room, How Rd, Aldinga. Contact: svdp.aldinga@gmail.com

## GALILEE

### HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Tony (8382 1717), David Manders (8556 5667), Françoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909), Judy Driscoll (8557 7068).

## GALILEE OP SHOP

How Road, Aldinga. Open Mon, Wed, Thur, Fri 9.00am - 3.00pm  
Phone: 0451 830 929



# Bulletin Board

## REGULAR WEEKDAY MASSES (or COMMUNION SERVICES)

Mon	No Masses in Willunga Parish 9.00am - Noarlunga
Tue	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9.00am - Willunga
Fri	9.00am - Willunga
1 <sup>st</sup> Fri	6.00pm - Normanville <i>(followed by shared meal)</i>

## PARISH FINANCE COUNCIL MEETING

The next meeting of the PFC will be held on Thursday, August 24 at 10.30am in the Parish House.

If you have any items for the Agenda, please contact any member of the Council.

## ALDINGA TUESDAY MASSES

We welcome students from Galilee School, who will be attending Mass at Mary of Galilee Church on 15 and 29 August and 12 and 26 September this term.

## ELDERS' DIALOGUE

The next workshop in our parish on last year's Social Justice Statement from the Australian Catholic Bishops Conference: *'A Place at the Table'* will be on Tuesday, 22 August in the Annie O'Connor Centre, Normanville from 2.00pm to 4.00pm. All parishioners are most welcome.

*Peter Laffan and Sr Margaret Ann*

## PRELIMINARY NOTICE - COLOGNE PHILHARMONIA CONCERT

We are thrilled that the Cologne Philharmonia musicians will be performing another concert at St Joseph's, Willunga on Saturday, January 20, 2018. Put the date in your calendar now for a great night out.

## FOR PEACE IN OUR TIME...

The threat of nuclear war, and news of fighting and persecution, greet us every day. Join with others of every background in prayer for peace, and silent meditation at St Ann's Room, 7 Stonehouse Lane, Aldinga on Tuesday 29 August from 2.00pm - 2.45pm. Refreshments will follow. Please contact 8556 5078 for more information. *Ted Sandercock*

## POSTAL PLEBISCITE ON "SAME-SEX MARRIAGE" ANNOUNCED

The Australian Government has announced there will be a postal plebiscite on whether the definition of marriage in the Marriage Act 1961 should be changed to include "same-sex marriage". Ballot papers will be sent out to households on Tuesday, 12 September and all votes must be received back by Tuesday, 7 November. If you are not enrolled to vote, or if you need to update your postal address, go to [www.aec.gov.au/enrol/](http://www.aec.gov.au/enrol/) before the cut-off date of Thursday, 24 August.

The Catholic tradition on marriage is based on the belief that God blesses as a sacrament the unique relationship between a man and a woman which gives witness to God's enduring love for all humanity.

Have your say by voting in the plebiscite. For more information and statements on this issue, visit [www.adelaide.catholic.org.au](http://www.adelaide.catholic.org.au) and [www.catholic.org.au](http://www.catholic.org.au)

## MAKING YOUR PRESENCE FELT

In 1919 the people of Plymouth in the United Kingdom voted in their new member of parliament. The new MP was born in the United States, but this was not the reason why the majority of the British parliament was antagonistic towards its new member. The new MP was a woman, Nancy Astor, the first woman to gain a seat in the House of Commons. Since Lady Astor believed in making her presence felt in the House, she regularly interrupted other speakers - particularly on the rights of women. When rebuked for her constant interventions, she protested that she had been listening for hours before interrupting. A colleague whispered to her: "Yes, Nancy, we've all heard you listening".

In today's Gospel we heard a pagan woman listening to Jesus and we saw how she made her presence felt. She comes across as one of the most attractive characters in the pages of the Gospel: a mother who is tormented by the torment of her daughter, a woman who takes to the streets to make her plea to Jesus, who refuses to take his silence for the last word, who organises a one-woman protest in the

# Bulletin Board



path of these runaway men. She is the only person in the Gospels who has the wit to outwit Jesus. And in the end, she gets what she wants.

The silence of Jesus suggests a refusal to minister to this woman's needs. This is how the disciples interpret it, and they plead with Jesus to do them a favour by getting rid of this mobile nuisance who is screaming after them. Jesus explains his exclusive mission: he is sent only to the lost sheep of the House of Israel. This woman, therefore, is not his problem. She is outside the territory of his pastoral concern.

The woman has no intention of bowing to these theological niceties which leave her out in the cold and abandon her daughter to a life of torment. She stops Jesus in his tracks by kneeling at his feet. "Lord, help me", she says. Jesus responds by telling a harsh parable, one which voices his own people's traditional attitude to the likes of this woman: "It is not fair to take the children's food and throw it to the house-dogs". Only Jews have the right to be treated as "children of God; the Gentiles, like this woman, are dogs".

The woman is not diverted by this offensive rebuff; rather than getting into a scrap about Jewish – pagan relations, she hangs on to the reason why she is there. She tells Jesus that even the dogs can eat the scraps that fall from the master's table. The scraps from the table become dog food. And the woman kneeling at the feet of Jesus lets it be known that she will be satisfied with dog food. In her response she has outwitted Jesus in a way that none of his learned opponents ever managed, and he has the grace to give in. The woman gets what she came for: the daughter is healed.

And that is why the Canaanite woman in the Gospel is so important for all of us. She is the teacher of the servants of God. Through her demand for attention and dignity, the voice of God questions us all. *GPBS eNews*

## FOSTER CARE

Centacare is holding an information night on Thursday, August 31, at Wandana Community Centre, 14 Blacks Road, Gilles Plains, 6.30pm - 8.00pm. If you are interested in becoming a foster carer, please phone 8159 1400.

## ROSTERS

(For Mass times refer to page 1)

### ALDINGA

Welcome  
Commentator  
Readers

### Eucharistic Ministers

#### Saturday, 19 August

Albin Fabijan  
Christina Tiedge  
Chris Sandow  
Heidi Davidson  
Christine Jones  
Denis Jones

#### Saturday, 26 August

Kate Manders  
Rosemary Chamberlain  
Leo Dundon  
Brianna McIvor  
David Manders  
Francoise Creevey

### NORMANVILLE

Welcome  
Commentator/Prayers  
Reader  
Eucharistic Minister  
Church Cleaning

#### Sunday, 20 August

Marg Burrough  
David Salkeld  
Jacqui Salkeld  
Lyn Wyld  
Patsy & Jim Fitzpatrick

#### Sunday, 27 August

Mary Kennedy  
Jim Fitzpatrick  
Ian Gillies  
Susie Gillies  
Patsy & Jim Fitzpatrick

### WILLUNGA

Welcome  
Commentary  
First Reader  
Second Reader  
Eucharistic Ministers

#### Sunday, 20 August

Joe Rasera  
Jim Smith  
Ian La Ronde  
Nancy Fraser  
Steve Maglieri  
Bev Fitzpatrick  
Birgit & Michael Hynes  
R Sulda, T Cahalan  
Marie Cester

#### Sunday, 27 August

Andrew Beach  
Vanda Farrall  
John Bruschi  
Wayne Best  
Jim Smith  
Anna Rogers  
Birgit & Michael Hynes  
C McWilliams, T Dundon  
Margaret Guley

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Dee Harvey, Anne Murphy, Tom and Yvonne O'Brien, Tim Parkinson, James Kelly, Melba Sequeira, Kay Hutton, Peter Maloney

Recently deceased: Richard Pym

## WHAT'S ON

Aug 22 Elders' Dialogue - Normanville  
Aug 24 Parish Finance Council meeting  
Aug 24 St Peter's Choir rehearsal  
Sep Catholic Charities Month  
Sep 28 St Peter's Choir rehearsal  
Oct 22 World Mission Day Appeal  
Oct 26 St Peter's Choir rehearsal  
Oct First Collection Renewal  
Nov 11 Galilee Trading Table  
Nov 12 St V de P Christmas Appeal  
Nov 30 St Peter's Choir rehearsal  
Dec 21 St Peter's Choir rehearsal  
Dec 25 Appeal Aboriginal Catholic Ministry & Caritas Australia

### 2018

Jan 20 Cologne Philharmonia Concert - St Joseph's, Willunga - 8pm

## COLLECTIONS

12/13 August, 2017

First collection	\$648.00
Envelopes	\$375.00
Unpledged	\$284.00
Special Vocations Appeal	\$305.30

Thank you for your support it is much appreciated.

- *A will is a dead giveaway.*
- *Time flies like an arrow; fruit flies like a banana.*
- *In a democracy it's your vote that counts; in feudalism, it's your Count that votes.*
- *A chicken crossing the road: poultry in motion.*



## REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

### ALDINGA

*Mary of Galilee, the First Disciple  
cnr Quinliven and How Roads*  
Saturday 5.30pm  
Tuesday 9.15am

### GOOLWA

*St John the Apostle, 10-14 Gardiner St*  
Sunday 9.00am  
Wednesday 9.30am

### KINGSCOTE

*Our Lady of Perpetual Help,  
cnr Todd and Giles Streets*  
Sunday 9.30am

### NOARLUNGA

*St Luke, the Evangelist,  
cnr Honeypot Rd and Goldsmith Dve*  
Saturday 6.00pm  
Sunday 9.00am  
1<sup>st</sup>, 3<sup>rd</sup> Sundays 11am (Spanish Mass)  
2<sup>nd</sup> Sunday 2.00pm (Filipino Mass)  
Sunday (Youth Mass) 5.30pm  
Monday 9.00am  
Tuesday 9.00am  
Tuesday 1<sup>st</sup> week 9.00am and 9.45am  
(later Mass followed by Tuesday Chats)  
Wednesday 7.30pm  
Thursday 9.00am (St John's School)  
Friday 10.00am

### NORMANVILLE

*St Peter, Cape Jervis Road*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 10.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 8.30am  
1<sup>st</sup> Friday 6.00pm

### PARNDANA

2<sup>nd</sup>, 4<sup>th</sup> Sunday 4.00pm

### PENNESHAW

*St Columba, North Terrace  
(shared with Anglicans)*  
1<sup>st</sup> Sunday 2.00pm

### SEAFORD

*Seaford Ecumenical Mission,  
Grand Bvd*  
Sunday 10.45am  
Wednesday 9.00am

### VICTOR HARBOR

*St Joan of Arc, 30 Seaview Road*  
Saturday 6.00pm  
Sunday 11.00am  
Tuesday 9.00am  
Thursday 9.00am  
Friday (other than 1<sup>st</sup>) 9.00am  
1<sup>st</sup> Friday 11.30am

### WILLUNGA

*St Joseph, 12 St Judes Street*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 8.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 10.30am  
Wednesday 9.00am  
Thursday 9.00am  
Friday 9.00am

(Continued from page 1)

## GOSPEL

### Matthew 15:21-28

Jesus left Gennesaret and withdrew to the region of Tyre and Sidon. Then out came a Canaanite woman from that district and started shouting, 'Sir, Son of David, take pity on me. My daughter is tormented by a devil.' But he answered her not a word. And his disciples went and pleaded with him. 'Give her what she wants,' they said 'because she is shouting after us.' He said in reply, 'I was sent only to the lost sheep of the House of Israel.' But the woman had come up and was kneeling at his feet. 'Lord,' she said 'help me.' He replied, 'It is not fair to take the children's food and throw it to the house-dogs.' She retorted, 'Ah yes, sir; but even house-dogs can eat the scraps that fall from their master's table.' Then Jesus answered her, 'Woman, you have great faith. Let your wish be granted.' And from that moment her daughter was well again.



## DID YOU KNOW?

- The cities of Tyre and Sidon were the leading towns of ancient Phoenicia. Both cities were on the Mediterranean coast of what is now modern Lebanon. The Phoenicians were descendants of the even more ancient Canaanites who populated the area earlier.
- Israel despised the Canaanites. It loathed the Canaanite religion with its pagan gods and fertility cults and found many of their practices abominable.

## SHARING THE TRADITION

In the centuries after the Emperor Constantine accepted Christianity and it ultimately became the State religion and he moved his capital from Rome to Constantinople, different cultural expressions of the same faith emerged. In the western half of the empire, Rome initially dominated religious practices and was gradually replaced by the Celtic Church after the fall of Rome. In the eastern half of the Roman Empire, Constantinople dominated and many eastern or Byzantine cultural

expressions entered worship. Different ways of worshipping developed. This situation still exists today within the Church. The Roman Rite is familiar to us and other Rites of the Catholic Church include the Maronite, Melkite and Ukrainian Rite. These groups are completely loyal to the Pope and the magisterium (teaching authority) of the Church. Such Rites are different from the Orthodox traditions which do not recognise the Pope as leader of the Church and sometimes hold slightly different beliefs from the Catholic traditions. The Orthodox traditions broke away from the Church at various times in the early centuries, usually over issues of doctrinal formulation, in much the same way as the Protestant traditions broke away or formed independently.

Since the Second Vatican Council, enormous moves forward have been made in entering into dialogue with other Christian churches and other faiths. Ecumenism and inter-religious dialogue was a goal which is very close to heart Pope Francis, and was also for his predecessors.



## THIS WEEK'S READINGS (21 - 27 August)

- **Monday, 21:** St Pius X (Judges 2:11-19; Mt 19:16-22)
- **Tuesday, 22:** The Queenship of the Blessed Virgin Mary (Judges 6:11-24; Mt 19:23-30)
- **Wednesday, 23:** Weekday, Ord Time 20 (Judges 9:6-15; Mt 20:1-16)
- **Thursday, 24:** St Bartholomew (Apoc 21:9-14; Jun 1:45-51)
- **Friday, 25:** Weekday, Ord Time 20 (Ruth 1:1, 3-6, 14-16, 22; Mt 22:34-40)
- **Saturday, 26:** Weekday, Ordinary Time 20 (Ruth 2:1-3, 8-11, 4:13-17; Mt 23:1-12)
- **Sunday 27:** 21<sup>st</sup> SUNDAY in ORDINARY TIME (Is 22:19-23; Rom 11:33-36; Mt 16:13-20)