



Jubilee Year
of Mercy
2015/16

Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

TWENTY-FIRST SUNDAY IN ORDINARY TIME - YEAR C

Vol 14 : No 40

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132 (*diverts to Noarlunga
Office outside Willunga Office hours*)
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

OFFICE HOURS

Tuesday: 10.00am - 12.00noon
Friday: 9.00am - 10.30pm

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest)
Fr Saminathan [Sam] Arockiasamy
(Associate Pastor)
Fr Tony Telford-Sharp (Assoc Pastor)
Fr Tom Gleeson (Resident Priest)
Sr Margaret Ann (Pastoral Associate -
phone 0488 287 552)
Geraldine and Steve Robinson
(Finance/Parish Office - Tuesday am)

PARISH PASTORAL COUNCIL

David Manders (phone 8556 5667)

PARISH YOUTH MINISTRY

Southern Vales Catholic Youth Support
Shanna Ridings (phone 0400 038 709,
sridings@cardijn.catholic.edu.au)

PARISH NEWSLETTER

Gael Maloney (Parish Office - Friday am)
bahloo2@bigpond.com

MASS CENTRES

Mary of Galilee, cnr Quinliven and
How Roads, ALDINGA - Galilee
Community Room (phone 8557 9018)
St Peter's, Cape Jervis Road,
NORMANVILLE
St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



People will come
from east and west,
and the north and south.

FIRST READING

Isaiah 66:18-21

The Lord says this: I am coming to gather the nations of every language. They shall come to witness my glory. I will give them a sign and send some of their survivors to the nations: to Tarshish, Put, Lud, Moshech, Rosh, Tubal, and Javan, to the distant islands that have never heard of me or seen my glory. They will proclaim my glory to the nations. As an offering to the Lord they will bring all your brothers, on horses, in chariots, in litters, on mules, on dromedaries, from all the nations to my holy mountain in Jerusalem, says the Lord, like Israelites bringing oblations in clean vessels to the Temple of the Lord. And of some of them I will make priests and Levites, says the Lord.

RESPONSORIAL PSALM

Psalm 116:1-2

*Go out to all the world;
and tell the Good News.*

SECOND READING

Hebrews 12:5-7, 11-13

Have you forgotten that encouraging text in which you are addressed as sons? My son, when the Lord corrects you, do not treat it lightly; but do not get discouraged when he reprimands you. For the Lord trains the ones that

he loves and he punishes all those that he acknowledges as his sons. Suffering is part of your training; God is treating you as his sons. Has there ever been any son whose father did not train him? Of course, any punishment is most painful at the time, and far from pleasant; but later, in those on whom it has been used, it bears fruit in peace and goodness. So hold up your limp arms and steady your trembling knees and smooth out the path you tread; then the injured limb will not be wrenched, it will grow strong again.

GOSPEL ACCLAMATION

Jn14:6

*Alleluia, alleluia!
I am the way, the truth, and the life,
says the Lord; no one comes to the
Father, except through me.
Alleluia!*

GOSPEL

Luke 13:22-30

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because, I tell you, many will try to enter and will not succeed.'

(Continued page 4)

BAPTISMS AND MARRIAGES

Please contact the Parish Office

RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
 - Normanville: Second and fourth Sundays at 8.10am
 - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at midday.

ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

REFLECTION GROUPS

Willunga Thursday Group meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

CATHOLIC SCHOOLS

Galilee Learning Centre	8557 9000
St John the Apostle	8382 2064
All Saints Primary	8327 0020
Cardijn College	8392 9500
Marcellin Tech College	8186 9700

PLAYGROUP

Monday mornings 9.00am - 11.00am at Galilee Community Room, Aldinga.
Co-ordinator - Lisa Pullens (0426 715 546).

ST VINCENT DE PAUL

Meetings held twice monthly - every second Tuesday of month at 10am and the Tuesday, two weeks later at 3pm. All meetings are held at the rear of 9 Austin Place, Port Willunga.
Contact: svdp.aldinga@gmail.com

GALILEE HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Charles (8382 1717), David Manders (8556 5667), Françoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909).

GALILEE OP SHOP

How Road, Aldinga. Open Mon, Wed, Thur, Fri 9.00am - 3.00pm



Bulletin Board

WEEKDAY MASSES (or COMMUNION SERVICES)

Mon	No Masses in Willunga Parish, 9.00am - Noarlunga
Tues	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9.00am - Willunga
Fri	9.00am - Willunga
1 st Fri	6.00pm - Normanville <i>(followed by shared meal)</i>

FIRST COMMUNION

Congratulations to these 12 children from our parish who celebrated their First Communion last weekend: Albert Carr, Matthew Nelson, Harrison Carr, Kelsey Richards, Suzie Coppock, Izabelle Vujicic, Rose Grimwood, Liam Murphy, Daisy Lange, Jack Walker, Christopher Pitcher and Molly Walker.

We pray that they will continue to be nourished at 'the Table of the Lord' as they continue their faith journey.

YEAR OF MERCY PRAYER

Contemplative prayer, music and reflection this Sunday 21st August at 5.30pm at Mary of Galilee. All welcome. Contact Peter Laffan (8556 3915) or impe@internode.on.net for more details.

RENEWING PARISHES PROCESS

Over the past few months we have been printing the eight strategies for RENEWING PARISHES in our Bulletin. For the next few weeks we will continue to print these strategies along with some reactions and comments shared by parishioners as they have reflected on these topics.

5. The parish community is visibly engaged with those who experience poverty and need and with those on the margins of society and church.

Pope Francis has said: 'Here I repeat for the entire church what I have often said to the priests and laity of Buenos Aires: I prefer a church which is bruised, hurting and dirty because it has been out on the streets, rather than a church which is unhealthy from being confined and from clinging to its own security. I do not want a church concerned with being at the centre and which ends up by being caught up in a web of obsessions and procedures'. (Joy of

the Gospel par 49) Our parishes and communities will need to go out to both their own members in need, including those who are old, isolated, sick, and those who are in need in their neighbourhoods and in the wider world. Pope Francis tells us that he wants "a church which is poor and for the poor" (Joy of the Gospel 198)

One parishioner has reflected that: *"In our Willunga Parish there is a group of 'unsung heroes' who regularly take Communion to the sick and housebound and to those in our local Nursing Homes ... they bring the presence of Christ and the love of the community to those to whom they minister. We are always in need of extra helpers - so if any parishioner would like to be involved in this ministry just let it be known !!*

Another group of 'unsung heroes' are those who work with the local Conference of the St Vincent De Paul Society. They reach out a helping hand to many in our local area who are experiencing hardship and economic struggles. Our Conference is an agency which provides help to needy people, and the Conference is always seeking additional members"

COLUMBAN CALENDARS

Calendars for 2017 are now available for \$9 each from Sr Margaret Ann.

TERM THREE MASSES

During Term 3, students from Galilee School will attend Mass on Tues 30 August, Tues 13 Sept and Tuesday 27 Sept.
Sharon Doyle

REMEMBER YOUR DINNER PARTNER

Was Jesus talking about the church car park in this Gospel? Watch a church car park after Mass. See who lets others go first and who races to be the first out, cutting off other parishioners.

Or maybe Jesus was talking about the sign of peace. I remember one parishioner who refused to offer it to another because he was angry with him.

Bulletin Board



Or maybe Jesus was talking about who is welcome at church. I remember a parishioner who was angry when her church let homeless people spend the night in a parish building.

I think Jesus was talking about all of the above in this week's Gospel. You see, going to church, where we eat and drink in Jesus' company, is really pretty easy. It takes about an hour. But after the final blessing, some people think they've done their part for the week and don't connect that "meal" with their behaviour for the next six days.

But following Jesus requires much more. The challenge we face is letting the Sunday Eucharist shape our lives all week long. How does your weekly meal with Jesus shape how you play sports, treat outsiders, live with family, work at your job, and act at school?

There's another challenge in this reading. We might be surprised, Jesus says, by who we meet at God's

banquet in heaven. I've met homeless people who never go to church but are more compassionate than some people I know who go to church daily.

So go to church. Eat and drink in Jesus' company. But remember your dinner partner for the rest of the week. And also remember he dines with a lot of people we'll never see in church.

If you were on trial for being a Christian, would the prosecution find enough evidence if they looked only at the way you live your life Monday through Saturday?

The Action

Invite neighbours of other faiths to teach you ways they practice their faith. Visit a local synagogue, mosque, or temple. Join or support interfaith groups in your area. Be open to new challenges as you walk through doors of opportunity this week and be prepared to be surprised.

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Kerry James, Maureen Gould, Di Rickard, Celine Parkinson, Dee Harvey, Anne Murphy.

Anniversary: Walter Hilliards

WHAT'S ON

Aug 21 Year of Mercy Prayer - Galilee
 Sep 1 St Peter's Choir practice
 Sep 18 Year of Mercy Prayer - Galilee
 Oct 6 St Peter's Choir practice
 Oct 16 Year of Mercy Prayer - Galilee
 Oct 28 Galilee Quiz Night
 Nov 3 St Peter's Choir practice
 Nov 12 Aldinga Trading Table
 Nov 13 Year of Mercy Prayer - Galilee
 Dec 1 St Peter's Choir practice
 Dec 11 Year of Mercy Prayer - Galilee
 Jan 14 Cologne Philharmonia concert

COLLECTIONS

13/14 August, 2016

First collection	\$639.00
Envelopes	\$440.00
Unpledged	\$381.00

Thank you for your support
 - it is much appreciated.

ROSTERS

(For Mass times refer to page 1)

ALDINGA	Saturday, 20 August	Saturday, 27 August
Welcome	Rose Sulda	Ros Shoumack
Commentator	David Manders	Rosemary Chamberlain
Readers	Ken Creevey	David Manders
	Danika Brown	Leo Dundon
Eucharistic Ministers	Francoise Creevey	Maria Jarvis-Mack
	Rose Sulda	Mario Bacchin
NORMANVILLE	Sunday, 21 August	Sunday, 28 August
Welcome	Lyn Wyld	Margaret Burrough
Commentator/Prayers	Dolek Thiele	Trish Bohnsack
Reader	Judy Millington	Ann Henriksen
Eucharistic Minister	Judy Hore	Pat Hardy
Church Cleaning	Judy Hore	Judy Hore
WILLUNGA	Sunday, 21 August	Sunday, 28 August
Welcome	Marie Andrews	Pauleen & John Hounslow
Commentary	Vanda Farrall	Marie Andrews
First Reader	Norman Lee	Wayne Best
Second Reader	Gael Maloney	John Bruschi
Eucharistic Ministers	Jim Smith	Michael Hynes
	Marie Cester	Mary Fitzpatrick
Church Cleaning	Birgit & Michael Hynes	Birgit & Michael Hynes
Counting	A Beach, P Hounslow	A Beach, P Hounslow
Church Linen	Margaret Guley	Pauleen Hounslow

WEIGHTY QUIPS

- I just did a week's worth of cardio after walking into a spider web ...
- I don't mean to brag, but I finished my 14-day diet food in 3 hours and 20 minutes ...
- A recent study has found women who carry a little extra weight live longer than men who mention it ...
- Kids today don't know how easy they have it ... when I was young, I had to walk 9 feet through shag carpet to change the TV channel ...



"What program does God use to upload the sun every morning?"

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

Mary of Galilee, the First Disciple
cnr Quinliven and Howe Roads
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

Our Lady of Perpetual Help,
cnr Todd and Giles Streets
Sunday 9.30am
4th Sunday (Youth Mass) 6.00pm

NOARLUNGA

St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11.00am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.00am, 7.30pm
Thursday 9.00am (St John's School)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

4th Sunday 4.00pm

PENNESHAW

St Columba, North Terrace
(shared with Anglicans)
1st Sunday 2.00pm

SEAFORD

Seaford Ecumenical Mission, Grand
Bvd
Sunday 10.45am
Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

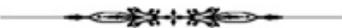
St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am

(Continued from page 1)

‘Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, “Lord, open to us” but he will answer, “I do not know where you come from.” Then you will find yourself saying, “We once ate and drank in your company; you taught in our streets” but he will reply, “I do not know where you come from. Away from me, all you wicked men!”

‘Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God.

‘Yes, there are those now last who will be first, and those now first who will be last.’



BACKGROUND ON THE GOSPEL READING

Today's Gospel reading is the third of three parables in chapter 13 that deal with the theme of the unexpected reversals brought by the Kingdom of God. The other two parables are about the tiny mustard seed that grows into a large tree and the small amount of yeast that makes a large batch of dough rise. All three are about the few and the many and the Kingdom of God.

As this parable opens, Luke reminds us that Jesus is making his way to Jerusalem. This journey, this exodus as Luke refers to it, makes up the entire middle of the Gospel. He is teaching as he goes. A question from the crowd gives Jesus the chance to make a prophetic statement. Luke uses this question device a number of times in his Gospel. A few weeks ago, the question “What must I do to inherit eternal life?” led to the parable of the Good Samaritan. The question about will only a few be saved uses typical Christian language about salvation but also expresses the Jewish concern about whether everyone who calls himself a Jew is actually faithful to the covenant. This was a concern of the Pharisees.

Jesus answers that they must strive in the time remaining to enter through the narrow door because many will be trying to get in but won't be strong enough. He then moves to a parable

about another door. (The translation says “gate” then “door,” but the same Greek word is used.) Once all those entering the master's house are in and he locks the door, there will be no way for others to get in. Those left outside may knock, but the master will say he doesn't know them. Unlike the Gospel reading from a few weeks ago where Jesus was teaching about prayer, and we were told to knock and the door would be opened, in this parable, the master will not open and say he does not know us. People from the north, south, east, and west will take our place inside. Abraham, Isaac, Jacob, and all the prophets will take our place in the Kingdom of God. Those who do not make it through the narrow door will be cast out to where there is wailing and grinding of teeth.

The image of the door is replaced in the final verses of the parable with the image of the heavenly banquet. Two passages from the Book of Isaiah influence the conclusion. Isaiah 43:5-6 speaks of God bringing Israel's descendents back from the east and from the west, the north and the south. And Isaiah 25:6 speaks of the Lord providing a feast of rich foods and choice wines for all peoples on his holy mountain. The answer to the question if only a few will be saved is no. In the end, many will be saved, but many who thought they would be saved will not be saved. The parable is a prophetic warning to repentance in order to enter the kingdom.

Loyolapress website



THIS WEEK'S READINGS (22 August - 28 August)

- **Monday, 22:** The Queenship of the Blessed Virgin Mary (2 Thess 1:1-5, 11-12; Mt 23:13-22)
- **Tuesday 23:** Weekday, Ord Time 21 (2 Thess 2:1-3, 14-17; Mt 23:23-26)
- **Wednesday 24:** St Bartholomew (Apoc 21:9-14; Jn 1:45-51)
- **Thursday 25:** Weekday, Ord Time 21 (1 Cor 1:1-9; Mt 24:42-51)
- **Friday 26:** Weekday, Ord Time 21 (1 Cor 1:17-25; Mt 25:1-13)
- **Saturday 27:** St Monica (1 Cor 1:26-31; Mt 25:14-30)
- **Sunday 28:** 22nd Sunday in Ord Time (Sirach 3:17-20, 28-29; Heb 12:18-19, 22-24; Lk 14:1, 7-14)