

Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

THIRD SUNDAY IN ORDINARY TIME - YEAR A

Vol 15 : No 09

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132 (*diverts to Noarlunga
Office outside Willunga Office hours*)
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

OFFICE HOURS

Tuesday: 10.00am - 12.00noon
Friday: 9.00am - 10.30pm

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest)
Fr Saminathan [Sam] Arockiasamy
(Associate Pastor)
Fr Tony Telford-Sharp (Assoc Pastor)
Fr Tom Gleeson (Resident Priest)
Sr Margaret Ann (Pastoral Associate -
phone 0488 287 552)
Geraldine and Steve Robinson
(Finance/Parish Office - Tuesday am)

PARISH PASTORAL COUNCIL

David Manders (phone 8556 5667)

PARISH YOUTH MINISTRY

Southern Vales Catholic Youth Support
Shanna Ridings (phone 0400 038 709,
sridings@cardijn.catholic.edu.au)

PARISH NEWSLETTER

Gael Maloney (Parish Office - Friday am)
bahloo2@bigpond.com

MASS CENTRES

Mary of Galilee, cnr Quinliven and
How Roads, ALDINGA - Galilee
Community Room (phone 8557 9018)
St Peter's, Cape Jervis Road,
NORMANVILLE
St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

Isaiah 8:23-9:3

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase; they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils.

For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor – these you break as on the day of Midian.

RESPONSORIAL PSALM

Psalms 26:1, 4, 13-14

The Lord is my light and my salvation.

SECOND READING

1 Corinthians 1:10-13, 17

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious

differences among you. What I mean are all these slogans that you have, like: 'I am for Paul', 'I am for Apollos', 'I am for Cephas', 'I am for Christ.' Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul?

For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

GOSPEL ACCLAMATION

Mt 4:23

Alleluia, alleluia!

Jesus preached the Good News of the kingdom, and healed all who were sick. Alleluia!

GOSPEL

Matthew 4:12-23

Hearing that John had been arrested, Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled:

'Land of Zebulun! Land of Naphtali! Way of the sea on the far side of Jordan, Galilee of the nations! The people that lived in darkness has seen a great light; on those who dwell in the land and shadow of death a light has dawned.'

(Continued page 4)

BAPTISMS AND MARRIAGES

Please contact the Parish Office

RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
 - Normanville: Second and fourth Sundays at 8.10am
 - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at midday.

ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

REFLECTION GROUPS

Willunga Thursday Group meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

CATHOLIC SCHOOLS

Galilee Learning Centre 8557 9000
St John the Apostle 8382 2064
All Saints Primary 8327 0020
Cardijn College 8392 9500
Marcellin Tech College 8186 9700

PLAYGROUP

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinators - Miss Little and Miss Gould (8557 9000)

ST VINCENT DE PAUL

Meetings held twice monthly - every second Tuesday of month at 10am and the Tuesday, two weeks later at 3pm. All meetings are held at the rear of 9 Austin Place, Port Willunga. Contact: svdp.aldinga@gmail.com

GALILEE

HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Charles (8382 1717), David Manders (8556 5667), Françoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909), Judy Driscoll (8557 7068).

GALILEE OP SHOP

How Road, Aldinga. Open Mon, Wed, Thur, Fri 9.00am - 3.00pm
Phone: 0451 830 929



Bulletin Board

WEEKDAY MASSES (or COMMUNION SERVICES)

Mon	No Masses in Willunga Parish 9.00am - Noarlunga
Tues	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9.00am - Willunga
Fri	9.00am - Willunga
1st Fri	6.00pm - Normanville <i>(followed by shared meal)</i>

COLOGNE PHILHARMONIA CONCERT

The concert at St Joseph's last Saturday was a great success. The musicians were amazing and the programme was better than ever. We were sold out (as usual) prior to the event.

Thank you to all the people who helped make it such a success - welcoming and ushering patrons to their seats, selling CDs, programmes and bottled water, supplying a meal for the musicians on their arrival, helping with tickets at the door, setting up the Hall, providing plates of supper and helping to clear up afterwards. Special thanks too, to those who attended the performance.

The group will play in about 105 venues on this Australian tour and we were thrilled when the tour manager told us that Willunga is one of his favourite places.



World Day of Prayer

AUSTRALIA

*More than 3 million people
in over 170 countries*

Friday 3 March

Every year on the first Friday in March, people of all different religious affiliations around the world join with others in prayer. A different country each year writes a prayer service for others to join in, reflecting on their country, their lives and their challenges.

This year the services have been prepared by the people of the Philippines, with the theme "Am I being unfair to you?"

The services in the Southern Vales this year will be at "Kalyra",

McLaren Vale at 2.00pm and at St Ann's Aldinga (7 Stonehouse Lane) at 7.00pm, with guest speaker Lilia Parkinson.

Join the wave of prayer! If you have any enquiries please contact Trish Frith (8556 2604).

HARVEST TEA CELEBRATIONS

We have received an invitation from the South West Fleurieu Uniting Churches for any interested parishioners to attend a celebration to be held on Sunday, 29 January at 5.30pm in the Yankalilla Sporting Clubroom.

Cold meats and salads, dessert, tea/coffee/bar available. Cost \$12 Adults, \$6 children (5-14), \$25 Family - no charge for pre-schoolers.

The programme following the meal includes a unique auction and Guest Speaker Mr John van Ruth, who will talk about Operation Flinders.

ST PETER'S CHOIR REHEARSALS

Please note that the St Peter's Choir practice day has changed to the last Thursday of each month, commencing Thursday 23 February at the usual time of 10.00am.

Judy Millington

SHINE YOUR LIGHT

Most of the gospel readings this year will be from the gospel of Matthew. As with any story, it is probably best to read it from beginning to end over a few days, attending to all the elements in the story. Elaine Wainwright's new eco-rhetorical commentary on Matthew's gospel invites us to read with attention to habitat as well as to the human and the holy. The invitation to us as readers is to enter into the drama with all its elements. We need to realise that what we bring to the text will inform our reading of the text. What we notice will depend on our own social and cultural contexts and on our capacity to bring our particular interpretive stance into dialogue with the worlds that inhabit the text. While the main character in the story is Jesus, there are other characters and



PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Kerry James, Di Rickard, Dee Harvey, Anne Murphy

Recently deceased: Flora Ruffilli

character groups, including other-than-human characters.

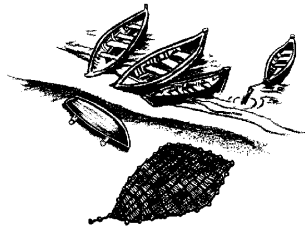
In the passage selected for today, the Matthean Jesus makes his appearance as a great light that has arisen in Galilee of the Gentiles. He is light for a people who have lived in darkness and the shadow of death and oppression. In the context of Roman imperial rule, Jesus offers hope of an alternative reign. We might focus on the gift of light. Without an appreciation of light itself we cannot really understand this image.

Jesus invites his hearers to expand their horizons, to "repent" for the empire or kin-dom "of the heavens" has come near. He then calls four fishermen to follow him, to join him on his mission of proclaiming the empire or reign "of the heavens". The verb "to follow" is an invitation to live out in their lives/our lives the pattern of Jesus' life. They "immediately" leave their boat and their father and follow him. Later in the story we find they still have their boat, an indication that, at some levels, the story is to be read symbolically. At times we need to distance ourselves from family

expectations for the sake of the gospel. At times we have to decenter our material possessions even while we affirm the goodness of their materiality and their significance for the work of the mission.

One might get the impression that the alternative community that Jesus forms around him is all male. This impression is dispelled a few verses later when we learn that "great crowds followed him" (4:25). In Matthew 18, there is specific mention of children and, towards the end of the gospel, we find that women have "followed Jesus from Galilee, ministering to him" (27:55). There is a far more extended group around Jesus than today's reading might suggest. Women, men, and children, we are all invited to turn our lives around and to live out in our lives the pattern of Jesus' life.

Mercy Sister Veronica Lawson



ROSTERS

(For Mass times refer to page 1)

ALDINGA	Saturday, 21 January	Saturday, 28 January
Welcome	Kate Manders	Ros Shoumack
Commentator	Chris Sandow	Rosemary Chamberlain
Readers	Michelle Cormack	Heidi Davidson
	Rachel Bishop	David Manders
Eucharistic Ministers	Kerry Gould	Mario Bacchin
	Mario Bacchin	Judy Seward
NORMANVILLE	Sunday, 22 January	Sunday, 29 January
Welcome	Tim Fleming	Lyn Wyld
Commentator/Prayers	Ann Henriksen	Antoinette Fleming
Reader	Jim Fitzpatrick	Walter Litvensky
Eucharistic Minister	Judy Hore	Susie Gillies
Church Cleaning	Judy Hore	Judy Hore
WILLUNGA	Sunday, 22 January	Sunday, 29 January
Welcome	Marie Andrews	Pauleen & John Hounslow
Commentary	Michael Hynes	Anna Rogers
First Reader	Pauleen Hounslow	Birgit Hynes
Second Reader	Sue Thompson	John Bruschi
Eucharistic Ministers	Beverley Fitzpatrick	Marie Cester
	Jim Smith	Steve Maglieri
Church Cleaning	May Dunn, Barb Smith	May Dunn, Barb Smith
Counting	May Dunn	Mary & Bev Fitzpatrick
Church Linen	Margaret Guley	Pauleen Hounslow

WHAT'S ON

Jan 26	Australia Day
Jan 30	First day, School Term 1
Feb 23	St Peter's Choir rehearsal
Mar 1	Ash Wednesday
Mar 1 - Apr 16	Project Compassion
Mar 3	World Day of Prayer
Mar 23	St Peter's Choir rehearsal
Mar 26	Day of Unborn Child Appeal
Mar 5	First Sunday of Lent
Apr 14	Good Friday
Apr 14	Holy Places Appeal
Apr 20	St Peter's Choir rehearsal
May 7	St V de P Winter Appeal
May 25	St Peter's Choir rehearsal
Jun 4	Propagation of Faith Appeal
Jun 29	St Peter's Choir rehearsal
Jul 9	NATSICC Appeal
Jul 23	Apostleship of Sea Appeal
Jul 27	St Peter's Choir rehearsal
Aug 13	Appeal for Vocations
Aug 24	St Peter's Choir rehearsal
Sep	Catholic Charities Month
Sep 28	St Peter's Choir rehearsal
Oct 22	World Mission Day Appeal
Oct 26	St Peter's Choir rehearsal
Oct	First Collection Renewal
Nov 12	St V de P Christmas Appeal
Nov 30	St Peter's Choir rehearsal
Dec 21	St Peter's Choir rehearsal
Dec 25	Appeal Aboriginal Catholic Ministry & Caritas Australia

COLLECTIONS

14/15 January, 2017

First collection	\$874.00
Envelopes	\$655.00
Unpledged	\$317.00

Thank you for your support
- it is much appreciated.

All eyes were on the radiant bride as her father escorted her down the aisle. They reached the altar and the waiting groom. The bride kissed her father and placed something in his hand. The guests in the front pews responded with ripples of laughter. Even the priest smiled broadly. As her father gave her away in marriage, the bride gave him back his credit card.

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

*Mary of Galilee, the First Disciple
cnr Quinliven and Howe Roads*

Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St

Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*

Sunday 9.30am
4th Sunday (Youth Mass) 6.00pm

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve*

Saturday 6.00pm
Sunday 9.00am
1st Sunday 11.00am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday (2nd, 4th, 5th week) 9.00am
Tuesday (1st, 3rd week) 9.45am
Wednesday 7.00am, 7.30pm
Thursday 9.00am (St John's School)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

2nd, 4th Sunday 4.00pm

PENNESHAW

*St Columba, North Terrace
(shared with Anglicans)*
1st Sunday 2.00pm

SEAFORD

*Seaford Ecumenical Mission, Grand
Bvd*
Sunday 10.45am
Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am
Friday 9.00am

(Continued from page 1)

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.'

As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him. Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him.

He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

BACKGROUND ON THE GOSPEL READING

Today's Gospel describes the beginning of Jesus' public ministry. In the Gospels of Matthew, Mark, and Luke (called the Synoptic Gospels), Jesus' public ministry begins after his baptism by John the Baptist and after his retreat to the desert where he was tempted by the devil. When Jesus returns from the desert, he hears that John has been arrested.

The first part of today's Gospel places Jesus' ministry in the context of the writings of the prophet, Isaiah. Matthew wants to show that Jesus is the fulfilment of the prophecies given to the people of Israel, and he refers to Isaiah to do so. Isaiah says that the Messiah will begin his ministry in Galilee, the land of the Gentiles. When Jesus begins to preach in Galilee, Matthew points to his ministry as a fulfilment of Isaiah's prophecy, proof that Jesus is the Messiah.

When Jesus called his first disciples, the Gospel tells us that the fishermen (Peter and Andrew, James and John)

dropped everything to follow Jesus immediately. Yet this Gospel tells us little about the prior experience that the fishermen had of Jesus. Did they know him? Had they heard him preach? What kind of person must Jesus have been to invoke such a response? We can imagine that Jesus was a powerful presence to elicit a response as immediate and complete as these first disciples gave.

The Gospel concludes with a description of the ministry that Jesus begins in Galilee. Jesus inaugurates the Kingdom of God with his work. He teaches in the synagogue and preaches the kingdom. His ability to cure people's diseases and illness is a sign of the kingdom. In Jesus' ministry, we already begin to see the Kingdom of God among us.

Loyola Press website

DID YOU KNOW?

- When Israel returned to the Promised Land after their liberation from Egypt, the land was divided among the twelve tribes descended from the twelve sons of Jacob. Zebulun and Naphtali were two of those sons.
- The town of Capernaum stood on the shores of the Sea of Galilee on the border of the areas given to these two sons of Jacob.
- Matthew uses the term Kingdom of Heaven rather than Kingdom of God. This may have been because his audience is largely Jewish and Jews avoided using the sacred name.
- This is another example of Matthew stating that, in Jesus, the Old Testament prophecies of the Messiah coming are fulfilled.

THIS WEEK'S READINGS

(23 - 29 January)

- **Monday, 23:** Weekday, Ord Time 3 (Heb 9:15, 24-28; Mk 3:22-30)
- **Tuesday 24:** St Francis de Sales (Heb 10:1-10; Mk 3:31-35)
- **Wednesday 25:** Conversion of St Paul (Acts 22:3-16; Mk 16:15-18)
- **Thursday 26:** AUSTRALIA DAY (Is 32:15-18; 1 Cor 12:4-11; Mt 5:2-12)
- **Friday 27:** Weekday Ord Time 3 (Heb 10:32-39; Mk 4:26-34)
- **Saturday 28:** St Thomas Aquinas (Heb 11:1-2, 8-19; Mk 4:35-41)
- **Sunday 29:** 4th SUNDAY in ORD TIME (Zeph 2:3; 3:12-13; 1 Cor 1:26-31; Mt 5:1-12)