



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

THIRD SUNDAY IN ORDINARY TIME - YEAR C

Vol 14 : No 10

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132 (*diverts to Noarlunga
Office outside Willunga Office hours*)
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

OFFICE HOURS

Tuesday: 10.00am - 12.00noon
Friday: 9.00am - 10.30pm

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest)
Fr Saminathan [Sam] Arockiasamy
(Associate Pastor)
Fr Tony Telford-Sharp (Assoc Pastor)
Fr Tom Gleeson (Resident Priest)
Sr Margaret Ann (Pastoral Associate -
phone 0488 287 552)
Geraldine and Steve Robinson
(Finance/Parish Office - Tuesday)

PARISH PASTORAL COUNCIL

David Manders (phone 8556 5667)

PARISH YOUTH MINISTRY

Southern Vales Catholic Youth Support
Shanna Ridings (phone 0400 038 709,
sridings@cardijn.catholic.edu.au)

PARISH NEWSLETTER

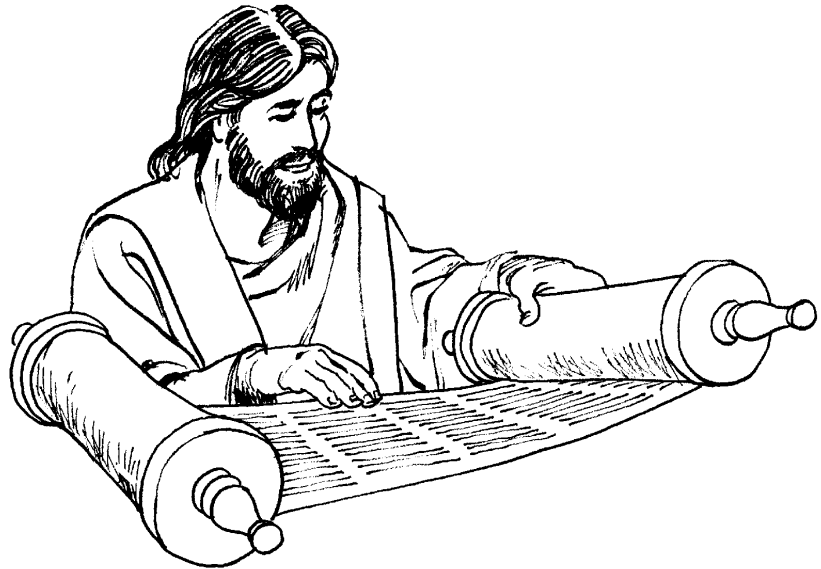
Gael Maloney
bahloo2@optusnet.com.au

MASS CENTRES

Mary of Galilee, cnr Quinliven and
How Roads, ALDINGA - Galilee
Community Room (phone 8557 9018)
St Peter's, Cape Jervis Road,
NORMANVILLE
St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

Nehemiah 8:2-6, 8-10

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law.

Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered, 'Amen! Amen!'; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah – His Excellency – and Ezra, priest and scribe and the Levites who were instructing the people said to all the people, 'This

day is sacred to the Lord your God. Do not be mournful, do not weep.' For the people were all in tears as they listened to the words of the Law.

He then said, 'Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.'

RESPONSORIAL PSALM

Your words, Lord, are spirit and life.

SECOND READING

1 Corinthians 12:12-30

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts. If the foot were to say, 'I am not a hand and so I do not belong to the body', would that mean that it stopped being part of the body? If the ear were to say, 'I am not an eye, and so I do not belong to the body', would that mean that it is not a part of the

(Continued page 4)

BAPTISMS AND MARRIAGES

Please contact the Parish Office

RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
 - Normanville: Second and fourth Sundays at 8.10am
 - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at midday.

ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

REFLECTION GROUPS

Willunga Thursday Group meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

CATHOLIC SCHOOLS

Galilee Learning Centre	8557 9000
St John the Apostle	8382 2064
All Saints Primary	8327 0020
Cardijn College	8392 9500
Marcellin Tech College	8186 9700

PLAYGROUP

Monday mornings 9.00am - 11.00am at Galilee Community Room, Aldinga. Co-ordinator - Sally Blanchard (0419 944 740).

ST VINCENT DE PAUL

Meetings held twice monthly - every second Tuesday of month at 10am and the Tuesday, two weeks later at 3pm. All meetings are held at the rear of 9 Austin Place, Port Willunga. Contact: svdp.aldinga@gmail.com

GALILEE HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Charles (8382 1717), David Manders (8556 5667), Françoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909).

GALILEE OP SHOP

How Road, Aldinga. Open again in February.



Bulletin Board

WEEKDAY MASSES (or COMMUNION SERVICES)

Mon	No Masses in Willunga Parish, 9.00am - Noarlunga
Tues	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9.00am - Willunga
Fri	9.00am - Willunga

PARISH OFFICE HOURS

The Parish Office will not open on Tuesday of this week (Australia Day). It will open a day later, from 10am - 12 noon, on Wednesday 27.

EASTER IS EARLY THIS YEAR

Ash Wednesday (the beginning of Lent) is on February 10 this year and the first Sunday of Lent on February 14. Holy Thursday, Good Friday, Holy Saturday and Easter Sunday are on 24, 25, 26 and 27 March.

Easter Sunday can occur earlier than March 27. It fell on March 23 in 2008. The earliest Easter ever recorded in the Gregorian calendar from 1753 onwards was on March 22, both in 1761 and 1818.

ECUMENICAL LENTEN RESOURCE FOR 2016

Return to God: *divine grace and human struggle*, the Ecumenical Lenten Resource for 2016, is now available at SA Council of Churches website www.sacc.asn.au. The Resource is grounded in the Gospels that will be proclaimed in Western and Orthodox Churches each Sunday during Lent/the Great Lent. Each of the selected Gospels is followed by Reflections from three different perspectives - Roman Catholic, Orthodox and Protestant. Icons and images are also included. SA Council of Churches hopes many of you will contact neighbouring churches and invite people to form interdenominational groups. Notes to assist you in convening groups and in sharing leadership are also at www.sacc.asn.au Please note that Lent begins on Ash Wednesday February 10, 2016 and the Great Lent March 14, 2016. For more information, contact Geraldine Hawkes, Ecumenical Facilitator, South Australian Council of Churches - 8215 0300.

2016 POT LUCK DINNERS AT GALILEE

The dates for Pot Luck Dinners at Mary of Galilee, Aldinga are: February 27, April 23, June 25, August 27 and October 29. Everyone is most welcome. If you would like more information, please contact Christine McWilliams.

ST PETER'S NORMANVILLE

Parishioners from St Peter's are invited to the South West Fleurieu Uniting Churches Harvest Tea Celebrations to be held on Sunday February 7 at 5.30pm at the Yankalilla Sporting Clubroom.

Cold meats and salads, desserts, tea, coffee and cordial will be available - \$12 adults, \$6 children (5 - 14), \$25 per family - with no charge for pre-schoolers.

The Guest Speaker will be Lyn Barners from BEE, an organisation based in Victor Harbor that is seeking to make a difference in the lives of Tanzanian communities.

Please let Marj Flynn (8558 3255) know if you would like to attend and she will let organisers know numbers.

RONALD ROLHEISER

This week's Ronald Rolheiser column is titled "On bowing and raising our heads". There are limited hard copies in the Church foyer today, or you might like to read or download a copy from the website: www.ronrolheiser.com.au

MEMORIES HELP COMMUNITIES STAY HEALTHY

The teaching of Jesus in the synagogue of Nazareth, concerning his fulfillment of Old Testament prophecies, and Luke's emphasis upon the traditions of the community, remind us that the world's great religious traditions venerate the writings and teachings that put them in touch with their past. A healthy community keeps alive the memory of what inspired its origins.

Luke tells his readers that the gospel



he is introducing is a faithful expression of the faith that has been handed on in the community (a common theme of New Testament writers, see, 1 Cor 15:1-11 etc), handed on by 'those who from the outset were eyewitnesses and ministers of the word'; his investigations confirm as 'well founded' the teachings they are familiar with.

The climax of today's gospel, of course, is the claim of Jesus that he brings "fulfilment" to the splendid hopes of old Israel. The Christian Church is following the example of Jesus himself, as it treasures the traditions in which the faith of God's people has been expressed.

Fr John Thornhill sm

NOTES ON THE GOSPEL

Luke very deliberately has Jesus start his work here. His public life will be a single, direct journey from Nazareth to Jerusalem, the focal

point of the story told by Luke in his gospel and in Acts. Unlike the other accounts, there will be no going back and forth between Galilee and Jerusalem. It is in Jerusalem, the city of peace, where Jesus will suffer and die. It is here that he will rise to life and become our Lord and Saviour. And it is from here too that his disciples will go forth to every corner of the world with the Good News.

So it is that on this first day he goes into the synagogue "as he usually did" on the Sabbath day. (Jesus was an observant Jew. His attacks were never on the Law as such but on its interpretation and abuses. He came not to destroy, or replace, the Law but to fulfil it.) There were no priests in the synagogue, which was simply a prayer hall. The priests were in the Temple, the only place where sacrifice was held. Every male Jew had a right to read the Scriptures and to speak to the assembly.

ROSTERS

(For Mass times refer to page 1)

ALDINGA	Saturday, 23 January	Saturday, 30 January
Welcome	Georgina Sard	Christina Tiedge
Commentator	Danika Brown	Ken Creevey
Readers	Rosemary Chamberlain	Lillia Parkinson
	Rachel Bishop	Chris Sandow
Eucharistic Ministers	Kerry Gould	Rosemary Chamberlain
	Mario Bachin	Rose Sulda
NORMANVILLE	Sunday, 24 January	Sunday, 31 January
Welcome	Sue Gillies	Ena Harvey
Commentary	Mary Kennedy	Dolek Thiele
Reader	Trish Bohnsack	Judy Millington
Prayers of Faithful	Mary Kennedy	Dolek Thiele
Eucharistic Minister	Lyn Wyld	Pat Hardy
Church Cleaning	Jim and Patsy Fitzpatrick	Jim and Patsy Fitzpatrick
WILLUNGA	Sunday, 24 January	Sunday, 31 January
Welcome	Brian Crosbie	Andrew Beach
Commentary	Marie Andrews	John Hounslow
First Reader	Norman Lee	Anna Rogers
Second Reader	Anna Rogers	Noel Richardson
Eucharistic Ministers	Birgit Hynes	Steve Maglieri
	Michael Hynes	Denny Ford
Church Cleaning	May Dunn, Barbara Smith	May Dunn, Barbara Smith
Counting	J Hounslow, R Chamberlain	J Hounslow, R Chamberlain
Church Linen	Margaret Guley	Pauleen Hounslow

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Tracy Radford, Kerryn James, Tom Victory, Julie Felts

Recently deceased: Lynette Therese Harding, Luke Taeger

Anniversary: Angelo Pietraroia, Dean Foster

WHAT'S ON

Jan 26	Australia Day
Feb 10	Ash Wednesday
Feb 14	First Sunday of Lent
Feb 21	Second Sunday of Lent
Feb 28	Third Sunday of Lent
Mar 6	Fourth Sunday of Lent
Mar 13	Fifth Sunday of Lent
Mar 20	Palm Sunday of the Passion of the Lord
Mar 24	Holy Thursday (Thursday of the Lord's Supper)
Mar 25	Good Friday (Friday of the Passion of the Lord)
Mar 26	Holy Saturday
Mar 27	Easter Sunday of the Resurrection of the Lord

COLLECTIONS

16/17 January, 2016

First collection	\$775.00
Envelopes	\$635.00
Unpledged	\$472.00

Thank you for your support
- it is much appreciated.

SERENITY

- Reporters interviewing a 104-year-old woman: 'And what do you think is the best thing about being 104?' the reporter asked... She simply replied, 'No peer pressure.'
- These days about half the stuff in my shopping cart says, 'For fast relief.'



"I can tell the embroidery classes have helped."

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

Mary of Galilee, the First Disciple
cnr Quinliven and Howe Roads
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

Our Lady of Perpetual Help,
cnr Todd and Giles Streets
Sunday 9.30am
4th Sunday (Youth Mass) 6.00pm

NOARLUNGA

St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11.00am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.00am, 7.30pm
Thursday 9.00am (St John's School)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

4th Sunday 4.00pm

PENNESHAW

St Columba, North Terrace
(shared with Anglicans)
1st Sunday 2.00pm

SEAFORD

Seaford Ecumenical Mission, Grand
Bvd
Sunday 10.45am
Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am

(Continued from page 1)

body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything?

Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, 'I do not need you', nor can the head say to the feet, 'I do not need you.'

What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it.

Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

GOSPEL ACCLAMATION

Alleluia, alleluia!

The Lord sent me to bring Good News to the poor and freedom to prisoners.

GOSPEL

Luke 1:1-4, 4:14-21

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the

whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me. He has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

THIS WEEK'S READINGS

(25 - 31 January)

- **Monday, 25:** The Conversion of St Paul (Acts 22:3-16; Mk 16:15-18)
- **Tuesday, 26:** Australia Day 2 (Is 32:15-18; 1 Cor 12:4-11; Mt 5:1-12)
- **Wednesday, 27:** Weekday, Ord Time 3 (2 Sam 7:4-17; Mk 4:1-20)
- **Thursday, 28:** St Thomas Aquinas (2 Sam 7:18-19, 24-29; Mk 4:21-25)
- **Friday, 29:** Weekday, Ord Time 3 (2 Sa, 11:1-10, 13-17; Mk 4:26-34)
- **Saturday, 30:** Weekday, Ord Time 3 (2 Sam 12:1-7, 10-17; Mk 4:35-41)
- **Sunday, 31:** 4th Sunday, Ordinary Time (Jer 1:4-5, 17-19; 1 Cor 12:31 - 13:13; Lk 4:21-30)