



Jubilee Year
of Mercy
2015/16

Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

THIRTEENTH SUNDAY IN ORDINARY TIME - YEAR C

Vol 14 : No 32

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132 (*diverts to Noarlunga
Office outside Willunga Office hours*)
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

OFFICE HOURS

Tuesday: 10.00am - 12.00noon
Friday: 9.00am - 10.30pm

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest)
Fr Saminathan [Sam] Arockiasamy
(Associate Pastor)
Fr Tony Telford-Sharp (Assoc Pastor)
Fr Tom Gleeson (Resident Priest)
Sr Margaret Ann (Pastoral Associate -
phone 0488 287 552)
Geraldine and Steve Robinson
(Finance/Parish Office - Tuesday)

PARISH PASTORAL COUNCIL

David Manders (phone 8556 5667)

PARISH YOUTH MINISTRY

Southern Vales Catholic Youth Support
Shanna Ridings (phone 0400 038 709,
sridings@cardijn.catholic.edu.au)

PARISH NEWSLETTER

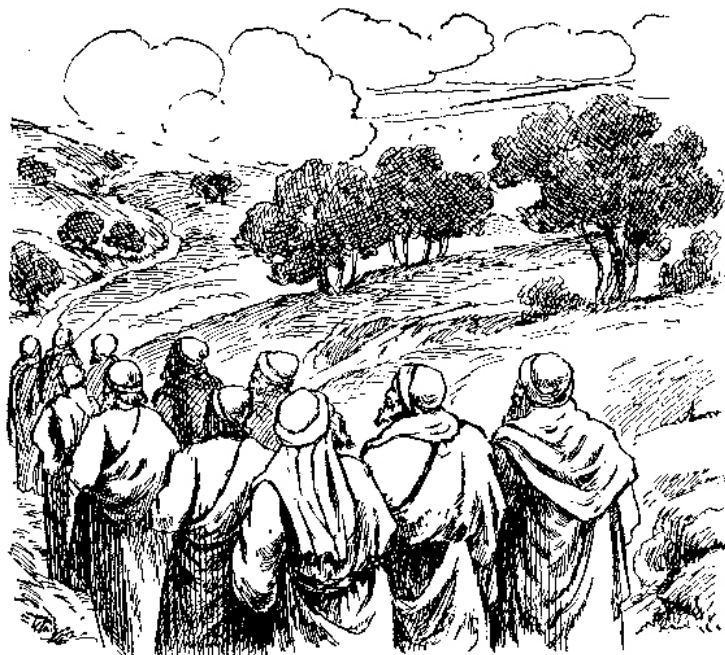
Gael Maloney
bahloo2@optusnet.com.au

MASS CENTRES

Mary of Galilee, cnr Quinliven and
How Roads, ALDINGA - Galilee
Community Room (phone 8557 9018)
St Peter's, Cape Jervis Road,
NORMANVILLE
St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

1 Kings 19:16,19-21

The Lord said to Elijah, 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.'

Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

RESPONSORIAL PSALM

Psalm 15:1-2,5,7-11

You are my inheritance, O Lord.

SECOND READING

Galatians 5:1,13-18

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke

of slavery. My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: *Love your neighbour as yourself*. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

GOSPEL ACCLAMATION

1 Sam3:9, Jn6:68

Alleluia, alleluia!

Speak, O Lord, your servant is listening; you have the words of everlasting life.

Alleluia!

(Continued page 4)

BAPTISMS AND MARRIAGES

Please contact the Parish Office

RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
 - Normanville: Second and fourth Sundays at 8.10am
 - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at midday.

ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

REFLECTION GROUPS

Willunga Thursday Group meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

CATHOLIC SCHOOLS

Galilee Learning Centre	8557 9000
St John the Apostle	8382 2064
All Saints Primary	8327 0020
Cardijn College	8392 9500
Marcellin Tech College	8186 9700

PLAYGROUP

Monday mornings 9.00am - 11.00am at Galilee Community Room, Aldinga.
Co-ordinator - Lisa Pullens
(0426 715 546).

ST VINCENT DE PAUL

Meetings held twice monthly - every second Tuesday of month at 10am and the Tuesday, two weeks later at 3pm. All meetings are held at the rear of 9 Austin Place, Port Willunga.
Contact: svdp.aldinga@gmail.com

GALILEE HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Charles (8382 1717), David Manders (8556 5667), Françoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909).

GALILEE OP SHOP

How Road, Aldinga. Open Mon, Wed, Thur, Fri 9.00am - 3.00pm



Bulletin Board

WEEKDAY MASSES (or COMMUNION SERVICES)

Mon	No Masses in Willunga Parish, 9.00am - Noarlunga
Tues	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9.00am - Willunga
Fri	9.00am - Willunga

SEPCIAL COLLECION HOLY FATHER'S APPEAL 2016

Charity is infectious, it excites, it risks and it engages! For true charity is always unmerited, unconditional and gratuitous. Pope Francis 15/2/15

Please support the works of the Holy Father through the Holy Father's Appeal this weekend.

The Holy Father's Appeal, or St Peter's Pence Collection, enables the Holy Father to respond with emergency financial assistance to requests for aid for the neediest throughout the world—those who suffer as a result of war, oppression and natural disasters.

KIDS AT PLAY

Aldinga Shopping Centre

Free activities for kids - 22 and 23 July from 10.00am - 4.00pm. Art Exhibition - 22 - 24 July. All children most welcome. For more information contact Sharon Pitman (email: peter.pitman@bigpond.com)

CARING FOR EARTH

There will be an introduction to Pope Francis' call to care for the Earth in the Annie O'Connor Centre next Tuesday, 28 June at 7.00pm. This will be followed by a discernment of how we can respond to the Pope's call. Contact Peter Laffan for further information on 8556 3915 or at impe@internode.on.net.

COLOGNE PHILHARMONIA

We are thrilled that the Cologne Philharmonia orchestra has agreed to play for us again in 2017. They will be performing on Saturday, 14 January at 8.00pm in St Joseph's Church, Willunga.

Put this date in your calendar now, for an amazing night out. We will let you know when bookings can be made nearer the time.

RENEWING PARISHES PROCESS

Following a series of forums last year the RENEWING PARISHES TEAM presented an eight point process for reviewing and renewing parish life for us to consider. This week we feature the final point. Comments are invited from parishioners and may be passed on to any member of the WPPC, or emailed to Sr Margaret Ann: maconnelly@goodsams.org.au.

As far as possible Eucharistic Communities that are viable will be enabled to continue

There will be times when there will be a need to discern whether particular communities remain viable. But smaller Eucharistic communities can be closer to the people, and are to be maintained in our new and emerging pastoral structures, as long as they have the capacity, and the ministers, to be a genuine centre of Christian life, formation in discipleship, outreach to those in need, and life-giving Eucharistic celebrations. It is important to recognise the value of other forms of prayer in such communities, including Services of the Word, and Liturgies of the Word with Holy Communion. There is value in keeping local communities in place, and we need to respect the identity, language and culture of such communities.

ARE YOU LOOKING BACKWARD OR PLOUGHING FORWARD?

I like visiting Illinois when I'm in the United States. I pass rows and rows of corn when I'm driving. As the season progresses, I watch spring's green sprouts turn into summer's tall stalks. It's a miracle. But it also depends on farmers who know how to plough.

In this week's Gospel, Jesus compares discipleship to ploughing. Christians are like farmers. They bring new life into the world because they plough forward with their faith – something you can't do if you're always looking back to the past.

Bulletin Board



Should you ignore your past? No. I have a friend who made a lot of mistakes in life. He wanted to become more Christian, but found it difficult. Why? He never learned from his mistakes or apologised to the people he hurt. As a result, he could never plough forward. By ignoring the past, he actually became stuck in it.

Following Christ doesn't mean forgetting past mistakes and moving ahead. That doesn't work. You can't move forward in life with Jesus until you learn from mistakes and reconcile broken relationships.

Deal with your past mistakes and shortcomings. It will help you set a hand to the plough, move forward, and bring new life into the world.

What past shortcomings or broken relationships hold you back? How has your past made you a better disciple?

The Action

Take a look at where your time is spent. Are you spending too much

time doing things that don't matter? Do you spend enough time with people you love or perusing worthwhile opportunities? Spend time this week focussing on someone else's needs and not worrying so much about your own.

THIS WEEK'S READINGS

(27 June -3 July)

- **Monday, 27:** Weekday Ord Time 13 (Amos 2:6-10, 13-16; Mt 8:18-22)
- **Tuesday 28:** Weekday Ord Time 13 (Amos 3:1-8, 4:11-12; Mt 8: 23-27)
- **Wednesday 29:** Weekday Ord Time 13 (Acts 12: 1-11, 2 Tim 4:6-8 17-18 Mt 16:13-19)
- **Thursday 30:** Weekday Ord Time 13 (Amos 7:10-17; Mat 9:1-8)
- **Friday 1:** Weekday Ord Time 13 (Amos 8:4-6, 9-12; Mt 9:9-13)
- **Saturday 2:** Weekday Ord Time 13 (Amos 9:11-15; Mt 9:14-17)
- **Sunday 3:** 14th Sun. in Ord Time (Is 66:10-14, Gal 6:14-18; Lk 10: 1-12. 17-20)

ROSTERS

(For Mass times refer to page 1)

ALDINGA Saturday, 25 June
 Welcome Albyn Fabijan
 Commentator Chris Sandow
 Readers Leo Dundon
 Ken Creevey
 Eucharistic Ministers Françoise Creevey
 David Manders

Saturday, 2 July
 Lorraine Ellis
 David Manders
 Rosemary Chamberlain
 Heidi Davidson
 Mario Bacchin
 Kerry Gould

NORMANVILLE Sunday, 26 June
 Welcome Lyn Wyld
 Commentator/Prayers David Salkeld
 Reader Jacqui Salkeld
 Eucharistic Minister Judy Hore
 Church Cleaning Mary Kennedy

Sunday, 3 July
 Marg Burrough
 Barbara Kingham
 Ann Henriksen
 Pat Hardy
 Mary Kennedy

WILLUNGA Sunday, 26 June
 Welcome Joe Rasera
 Commentary Vanda Farrall
 First Reader Anna Rogers
 Second Reader Wayne Best
 Eucharistic Ministers Jim Smith
 Beverley Fitzpatrick
 Church Cleaning Helen Brini
 Counting T Cahalan, R Sulda
 Church Linen Margaret Guley

Sunday, 3 July
 Marie Andrews
 John Hounslow
 Anne Crosbie
 Marie Cester
 Michael Hynes
 Norman Lee
 Helen Brini
 T Cahalan, R Sulda
 Pauleen Hounslow

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Kerryn James, Tom Victory, Renelyn Armechin, Maureen Gould, Di Rickard, Celine Parkinson, Dee Harvey.

WHAT'S ON

- Jun 26 Year of Mercy Prayer - Galilee
- Jul 7 St Peter's Choir practice
- Jul 24 Year of Mercy Prayer - Galilee
- Aug 4 St Peter's Choir practice
- Aug 13 Aldinga Trading Table
- Aug 21 Year of Mercy Prayer - Galilee
- Aug 27 Aldinga Pot Luck Dinner
- Sep 1 St Peter's Choir practice
- Sep 18 Year of Mercy Prayer - Galilee
- Oct 6 St Peter's Choir practice
- Oct 16 Year of Mercy Prayer - Galilee
- Oct 28 Galilee Quiz Night
- Oct 29 Aldinga Pot Luck Dinner
- Nov 3 St Peter's Choir practice
- Nov 12 Aldinga Trading Table
- Nov 13 Year of Mercy Prayer - Galilee
- Dec 1 St Peter's Choir practice
- Dec 11 Year of Mercy Prayer - Galilee
- Jan 14 Cologne Philharmonia concert

COLLECTIONS

18/19 June, 2016

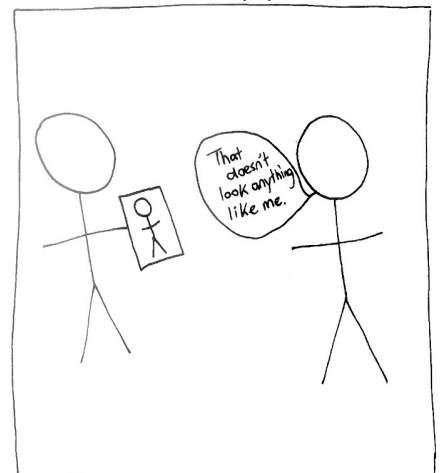
First collection	\$569.00
Envelopes	\$572.00
Unpledged	\$298.00

Thank you for your support
 - it is much appreciated.

I've been married to a communist and a fascist, and neither would take out the garbage.
 Zsa Zsa Gabor

The best cure for sea sickness, is to sit under a tree.
 Spike Milligan

Stickmen - dedicated to people who can't draw



REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

Mary of Galilee, the First Disciple
cnr *Quinliven and Howe Roads*
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

Our Lady of Perpetual Help,
cnr *Todd and Giles Streets*
Sunday 9.30am
4th Sunday (Youth Mass) 6.00pm

NOARLUNGA

St Luke, the Evangelist,
cnr *Honeypot Rd and Goldsmith Dve*
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11.00am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.00am, 7.30pm
Thursday 9.00am (St John's School)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

4th Sunday 4.00pm

PENNESHAW

St Columba, North Terrace
(shared with Anglicans)
1st Sunday 2.00pm

SEAFORD

Seaford Ecumenical Mission, Grand
Bvd
Sunday 10.45am
Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am

(Continued from page 1)

GOSPEL

Luke 9:51-62

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.'

Another to whom he said, 'Follow me', replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say goodbye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

BACKGROUND ON THE GOSPEL READING

Today's Gospel reading begins a long section unique to Luke's Gospel. Jesus begins his journey to Jerusalem, which will end with his ministry in Jerusalem. We read that Jesus' days for being "taken up" were fulfilled. The Greek word that Luke uses for "taken up" is the same word he uses to describe the Ascension. We also read that Jesus is determined to journey to Jerusalem. For Luke, Jesus ministry begins in Galilee and then is one long journey to Jerusalem. In Jerusalem he will meet his death but also enter into his glory. Only in Luke does Jesus then spend 40 days in Jerusalem instructing his disciples. It is in Jerusalem that his disciples wait after his Ascension to be sent the Holy Spirit on Pentecost. And it is from Jerusalem, in Luke's second volume, the Acts of the Apostles, that the Good News is spread to Rome and the ends of the earth.

Immediately Jesus is met with rejection, as a Samaritan village will not receive him because he is going to Jerusalem. There was animosity between Samaritans who worshiped on Mount Gerazim and Jews who worshiped in Jerusalem. Jesus was also rejected as he began his ministry in Galilee in Chapter 4. And he will be rejected for the last time when he reaches Jerusalem. James and John want to call down fire from heaven to destroy the people in the village, but Jesus rebukes them and moves on. There is often the temptation to use violence to achieve right. Jesus has come to break this temptation. He is aware that he must undergo violence himself before he can enter his glory.

The rest of today's reading is about the radical demands of discipleship. The three people who volunteer to become disciples on this journey show that they do not understand the demands Jesus will make of them. Neither care of self, care for the dead, nor care of one's family (as required by the Fourth Commandment) can come before the demands of discipleship. Jesus reminds the first volunteer, who would go wherever Jesus goes, that animals in the wild have more security than do Jesus and his followers. The second, who wants to bury a parent, is reminded that the demands of proclaiming the Kingdom of God take precedence. And the third, who wants to say farewell to his family, is reminded that once you put your hand to the plow you cannot look back or the furrow will be crooked. Such a person is not ready for the Kingdom of God.

Jesus seems harsh here, but he is only asking of his disciples what he asks of himself. Jesus' unconditional commitment to God's saving work will demand of him his life. He knows this, but the disciples do not understand. Jesus does not want anyone to rush into discipleship, because the demands of discipleship require everyone considering it to be aware of the cost, make Jesus and his mission central to his life, and then go forward without looking back. *Loyola Press website*

DID YOU KNOW?

- A key theme in Luke's writings is that of journey. In Luke's Gospel, Jesus' journey to Jerusalem is the vehicle for this preaching and for the formation of the disciples in what it means to be a follower of Christ.
- There is an ancient rivalry between the Samaritans and the Jews, which caused each group to be suspicious of the other.