



Welcome to

# Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga  
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

**FOURTH SUNDAY OF LENT - YEAR A**

**Vol 15 : No 18**

## **WILLUNGA CATHOLIC PARISH CENTRE**

12 St Judes Street (PO Box 14)  
WILLUNGA SA 5172  
Phone: 8556 2132 (*diverts to Noarlunga Office outside Willunga Office hours*)  
Email: [admin@willungaparish.org.au](mailto:admin@willungaparish.org.au)  
Web: [www.willungaparish.org.au](http://www.willungaparish.org.au)

## **OFFICE HOURS**

Tuesday: 10.00am - 12.00noon  
Friday: 9.00am - 11.00am

## **NOARLUNGA DOWNS CATHOLIC PRESBYTERY**

Phone: 8382 1717

## **PARISH TEAM CONTACTS**

Fr Charles Gauci (Parish Priest - involved in another ministry in 2017)  
Fr Tony Telford-Sharp (Parish Administrator - 8382 1717)  
Fr Peter Zwaans (Associate Priest)  
Fr Tom Gleeson (Resident Priest)  
Sr Margaret Ann (Parish worker - 0488 287 552)  
Geraldine and Steve Robinson (Finance/Parish Office - Tuesday am)

## **PARISH NEWSLETTER**

Gael Maloney (Parish Office - Friday am)  
[bahloo2@bigpond.com](mailto:bahloo2@bigpond.com)

## **PARISH PASTORAL COUNCIL**

David Manders (phone 8556 5667)

## **PARISH YOUTH MINISTRY**

Southern Vales Catholic Youth Support  
Shanna Maennel (phone 0400 038 709,  
[smaennel@cardijn.catholic.edu.au](mailto:smaennel@cardijn.catholic.edu.au))

## **MASS CENTRES**

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

## **MASS TIMES**

- SATURDAY EVENING 5.30pm  
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS  
8.30am Willunga (St Joseph's)  
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS  
8.30am Normanville (St Peter's)  
10.30am Willunga (St Joseph's)

## **FIRST READING**

*1 Samuel 16:1, 6-7, 10-13*

The Lord said to Samuel, 'Fill your horn with oil and go. I am sending you to Jesse of Bethlehem, for I have chosen myself a king among his sons.' When Samuel arrived, he caught sight of Eliab and thought, 'Surely the Lord's anointed one stands there before him,' but the Lord said to Samuel, 'Take no notice of his appearance or his height, for I have rejected him: God does not see as man sees: man looks at appearances but the Lord looks at the heart.' Jesse presented his seven sons to Samuel, but Samuel said to Jesse, 'The Lord has not chosen these.' He then asked Jesse, 'Are these all the sons you have?' He answered, 'There is still one left, the youngest; he is out looking after the sheep.' Then Samuel said to Jesse, 'Send for him; we will not sit down to eat until he comes.' Jesse had him sent for, a boy of fresh complexion, with fine eyes and pleasant bearing. The Lord said, 'Come, anoint him, for this is the one.' At this, Samuel took the horn of oil and anointed him where he stood with his brothers; and the spirit of the Lord seized on David and stayed with him from that day on.

## **RESPONSORIAL PSALM**

*The Lord is my shepherd;  
there is nothing I shall want.*

## **SECOND READING**

*Ephesians 5:8-14*

You were darkness once, but now you are light in the Lord; be like children of light, for the effects of the light are seen in complete goodness and right living and truth. Try to discover what the Lord wants of you, having nothing to do with the futile works of darkness but exposing them by contrast. The things which are done in secret are things that people are ashamed even to speak of; but anything exposed by the light will be illuminated and anything illuminated turns into light. That is why it is said:

Wake up from your sleep, rise from the dead, and Christ will shine on you.

## **GOSPEL ACCLAMATION**

*Glory to you, Word of God, Lord Jesus Christ! I am the light of the world, says the Lord; whoever follows me will have the light of life. Glory to you, Word of God, Lord Jesus Christ!*



## **GOSPEL**

*John 9:1-41*

As Jesus went along, he saw a man who had been blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, for him to have been born blind?' 'Neither he nor his parents sinned,' Jesus answered 'he was born blind so that the works of God might be displayed in him.

'As long as the day lasts I must carry out the work of the one who sent me; the night will soon be here when no one can work. As long as I am in the world I am the light of the world.'

Having said this, he spat on the ground, made a paste with the spittle, put this over the eyes of the blind man, and said to him, 'Go and wash in the Pool of Siloam' (a name that means 'sent'). So the blind man went off and washed himself, and came away with his sight restored.

His neighbours and people who earlier had seen him begging said, 'Isn't this the man who used to sit and beg?' Some said, 'Yes, it is the same one.' Others said, 'No, he only looks like him.' The man himself said, 'I am the man.' So they said to him, 'Then how do your eyes come to be open?' 'The man called Jesus' he answered 'made a paste, daubed my eyes with it and said to me, "Go and wash at Siloam"; so I went, and when I washed I could see.' They asked, 'Where is he?' 'I don't know' he answered.

They brought the man who had been blind to the Pharisees.

It had been a sabbath day when Jesus made the paste and opened the man's eyes, so when the Pharisees asked him how he had come to see, he said, 'He

(Continued page 4)

## BAPTISMS AND MARRIAGES

Please contact the Parish Office

## RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
  - Normanville: Second and fourth Sundays at 8.10am
  - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at midday.

## ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

## QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

## REFLECTION GROUPS

*Willunga Thursday Group* meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

## FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

## FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

## CATHOLIC SCHOOLS

Galilee Learning Centre	8557 9000
St John the Apostle	8382 2064
All Saints Primary	8327 0020
Cardijn College	8392 9500
Marcellin Tech College	8186 9700

## PLAYGROUP

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinator - Melanie Wilson (8557 9000)

## ST VINCENT DE PAUL

Meetings held twice monthly - every second Tuesday of month and the Tuesday, two weeks later, both at 10.00am. All meetings are held at the rear of 9 Austin Place, Port Willunga. Contact: svdp.aldinga@gmail.com

## GALILEE

### HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Tony (8382 1717), David Manders (8556 5667), Françoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909), Judy Driscoll (8557 7068).

## GALILEE OP SHOP

How Road, Aldinga. Open Mon, Wed, Thur, Fri 9.00am - 3.00pm  
Phone: 0451 830 929



# Bulletin Board

## WEEKDAY MASSES (or COMMUNION SERVICES)

Mon	No Masses in Willunga Parish 9.00am - Noarlunga
Tue	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9.00am - Willunga
Fri	9.00am - Willunga
1st Fri	6.00pm - Normanville (followed by shared meal)

## EASTER MASS TIMES

(Also at: [www.willungaparish.org.au](http://www.willungaparish.org.au))

- **REGIONAL RECONCILIATION** - April 11 at 7.30pm - Noarlunga (St Luke's)
- **HOLY THURSDAY** - April 13  
6.00pm - Normanville (St Peter's)  
6.30pm - Aldinga (Mary of Galilee)  
7.30pm - Willunga (St Joseph's)
- **GOOD FRIDAY** - April 14  
10.00am - Aldinga - Stations of Cross  
3.00pm - Normanville (St Peter's)  
3.00pm - Aldinga (Mary of Galilee)  
3.00pm - Willunga (St Joseph's)
- **EASTER SATURDAY** - April 15  
7.00pm - Aldinga (Mary of Galilee)  
7.00pm - Willunga (St Joseph's)
- **EASTER SUNDAY** - April 16  
(Normal Sunday Mass times)  
8.30am - Willunga (St Joseph's)  
10.30am - Normanville (Jubilee Hall)  
*\*\*Please note the change of venue for the Easter Sunday Mass at Normanville to the Jubilee Hall at Yankalilla Area School, Main South Road.*

## WILLUNGA MASS ROSTERS

Thank you to all those who volunteered to be on the Roster for ministries associated with the Mass. Rosters are available this weekend. Please collect yours as you leave Mass today - if you haven't already done so.

## LENTEN STATIONS OF THE CROSS

Every Thursday at Galilee at 6.30pm. Please join in as we prepare for Easter.

## PHOTOS OF ST JOSEPH'S

Recently Prof Paul Scott visited St Joseph's Church to take photographs in and around the Church. Paul is a keen amateur photographer and is visiting many old, historic Churches around the State, taking photographs and uploading them to his personal website. If you would like to view the photographs, follow the link on the first page of our website ([www.willungaparish.org.au](http://www.willungaparish.org.au)) or go to: <http://paulscottinfo.ipage.com/country-churches-sa/>

## READERS' WORKSHOP

A workshop run by Sister Ilsa for all involved in the *Ministry of Reading at Mass* will be held on Tuesday, 4 April at St Peter's, Normanville from 1.30pm to 4.00pm. Please let Sr Margaret Ann know if you are able to attend.

## FRESH FRUIT OR VEGIES FOR ST VINCENT DE PAUL

*Galilee Op Shop* is a drop off depot Mondays and Friday (until 3pm) for fresh fruit, vegetables and eggs.

An additional drop off depot is the "Giving Garden", Evans St, Aldinga Beach.  
*Tricia Dundon*

## PROJECT COMPASSION

### *Nguyet's story - Vietnam*

In a small town in Vietnam, a severe disability kept young Nguyet behind closed doors. Constrained by the high demands of her condition, her parents were also isolated from their neighbours. There is a high level of disability in Vietnam, particularly as a legacy of war, but little support for families whose children have disabilities. People with disability have poorer health outcomes, lower educational achievements, lower economic participation and higher rates of poverty than people without disability.

The future seemed bleak for the whole family, until Nguyet's family became participants in a program supported by Caritas Australia. A neighbour kindly introduced the family to the Capacity Building for Parent Associations Supporting Children with Disabilities program, which has given them support on several levels.

The neighbour, a teacher, has been able to offer Nguyet home-based education, and there is capacity building for her parents and others in the same situation, through their local Parents' Association. At Association meetings, Nguyet's mother has been able to increase her skills for managing her daughter's condition, and share her experiences with other parents of children with disabilities. Nguyet has learnt to read and write and better manage her physical needs, and her creative gifts have been unlocked. Now she is increasingly engaging with her neighbours, and she and her parents are more confident about her future.

# Bulletin Board



## SPECIAL COLLECTION

There will be a Special Collection next weekend - the Day of the Unborn Child Appeal. The Day of the Unborn Child assists us to focus on those people in our families and communities who have experienced any sort of child-bearing loss, whether miscarriage, still-birth, the death of a baby soon after birth, or abortion. We thank you in anticipation for your generous support of those who work tirelessly with individuals and families who require these important resources and services.

## TIME TO OPEN YOUR EYES

I know a Christian who regularly talks to young people about how as a young man, he abused drugs and used women. His pleasure-seeking lifestyle hurt people. He was lucky, he often tells young people, that he didn't end up dead, in jail, or a father at a young age.

The saddest thing about his talk, however, is his belief that too many young people pay no attention. He fears that, caught up in the same lifestyle and confident that they can avoid bad consequences, many young

people just tune him out.

Talk about blindness!

In this week's Gospel, people refuse to learn from a miracle. Jesus heals a blind man. But people focus more on trying to discredit the miracle, the man healed, or Jesus.

Ironically, the formerly blind man receives not only his sight but also the ability to see the importance of following Jesus, while the people with sight are totally blind to this.

Avoid that spiritual blindness at all costs. It is easy to stubbornly defend bad choices or a dangerous lifestyle. It can be hard to admit mistakes or to consider radically changing our habits. But God often guides us away from sinful habits that can hurt us and others. God puts people in our lives who've made similar mistakes. Listen to those people, especially when they talk about how Jesus has helped them change course.

Open your mind and eyes this Lent. Look closely at the lives of people who've counselled you to break certain habits and start new ones. You might realise that God is trying to cure your own blindness. *GPBS eNews*

## ROSTERS

(For Mass times refer to page 1)

### ALDINGA

Welcome  
Commentator  
Readers

### Eucharistic Ministers

#### Saturday, 25 March

Christina VK  
Peter Laffan  
Lillia Parkinson  
Ken Creevey  
Maria Jarvis-Maack  
Mario Bacchin

#### Saturday, 1 April

Family Mass  
Rachel Bishop  
Family Mass  
Family Mass  
Brian Younie  
Brigid Grimwood

### NORMANVILLE

Welcome  
Commentator/Prayers  
Reader  
Eucharistic Minister  
Church Cleaning

#### Sunday, 26 March

Tim Fleming  
Ann Henriksen  
Ian Gillies  
Lyn Wyld  
Pat Hardy

#### Sunday, 2 April

Marg Burrough  
Ena Harvey  
Jacqui Salkeld  
Judy Hore  
Kaye Patterson

### WILLUNGA

Welcome  
Commentary  
First Reader  
Second Reader  
Eucharistic Ministers  
  
Church Cleaning  
Counting  
Church Linen

#### Sunday, 26 March

Laurie Cester  
Anna Rogers  
Vanda Farrall  
Birgit Hynes  
Denny Ford  
Steve Maglieri  
Rebecca Pace  
John Hounslow  
Pauleen Hounslow

#### Sunday, 2 April

Tony Harding  
Gael Maloney  
Sue Thompson  
Nancy Fraser  
Mary Fitzpatrick  
Norman Lee  
Birgit & Michael Hynes  
John Hounslow  
Margaret Guley

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Kerry James, Di Rickard, Dee Harvey, Anne Murphy, Anne Crosbie

**Anniversary:** Graeme Kennedy, Carmel Fitzpatrick, May King

## WHAT'S ON

Mar 1 - Apr 16 Project Compassion  
Mar 26 Day of Unborn Child Appeal  
Apr 14 Good Friday  
Apr 14 Holy Places Appeal  
Apr 20 St Peter's Choir rehearsal  
Apr 24 - May 20 Retreat in Daily Life  
Apr 27 Parish Finance 10.30am  
Apr 4 Readers' workshop - St Peter's  
May 7 St V de P Winter Appeal  
May 13 Galilee Trading Table  
May 25 St Peter's Choir rehearsal  
Jun 4 Propagation of Faith Appeal  
Jun 29 St Peter's Choir rehearsal  
Jul 9 NATSICC Appeal  
Jul 23 Apostleship of Sea Appeal  
Jul 27 St Peter's Choir rehearsal  
Aug 12 Galilee Trading Table  
Aug 13 Appeal for Vocations  
Aug 24 St Peter's Choir rehearsal  
Sep Catholic Charities Month  
Sep 28 St Peter's Choir rehearsal  
Oct 22 World Mission Day Appeal  
Oct 26 St Peter's Choir rehearsal  
Oct First Collection Renewal  
Nov 11 Galilee Trading Table  
Nov 12 St V de P Christmas Appeal  
Nov 30 St Peter's Choir rehearsal  
Dec 21 St Peter's Choir rehearsal  
Dec 25 Appeal Aboriginal Catholic Ministry & Caritas Australia

## COLLECTIONS

18/19 March, 2017

First collection	\$758.00
Envelopes	\$539.00
Unpledged	\$295.00

Thank you for your support  
- it is much appreciated.

*A woman had just returned to her home from an evening of church services, when she was startled to see an intruder there. She caught the man in the act of robbing her home of its valuables and yelled: 'Stop! Acts 2:38!' (Repent and be baptised, in the name of Jesus Christ, so that your sins may be forgiven.) The burglar stopped in his tracks. The woman calmly called the police and explained what she had done. As the officer cuffed the man to take him in, he asked the burglar, "Why did you just stand there? All the old lady did was yell a scripture to you." "Scripture?" replied the burglar. "She said she had an axe and two 38s!"*

## REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

### ALDINGA

*Mary of Galilee, the First Disciple  
cnr Quinliven and How Roads*  
Saturday 5.30pm  
Tuesday 9.15am

### GOOLWA

*St John the Apostle, 10-14 Gardiner St*  
Sunday 9.00am  
Wednesday 9.30am

### KINGSCOTE

*Our Lady of Perpetual Help,  
cnr Todd and Giles Streets*  
Sunday 9.30am

### NOARLUNGA

*St Luke, the Evangelist,  
cnr Honeypot Rd and Goldsmith Dve*  
Saturday 6.00pm  
Sunday 9.00am  
1<sup>st</sup> Sunday 11.00am (Spanish Mass)  
2<sup>nd</sup> Sunday 2.00pm (Filipino Mass)  
Sunday (Youth Mass) 5.30pm  
Monday 9.00am  
Tuesday (2<sup>nd</sup>, 4<sup>th</sup>, 5<sup>th</sup> week) 9.00am  
Tuesday (1<sup>st</sup>, 3<sup>rd</sup> week) 9.45am  
Wednesday 7.00am, 7.30pm  
Thursday 9.00am (St John's School)  
Friday 10.00am

### NORMANVILLE

*St Peter, Cape Jervis Road*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 10.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 8.30am  
1<sup>st</sup> Friday 6.00pm

### PARNDANA

2<sup>nd</sup>, 4<sup>th</sup> Sunday 4.00pm

### PENNESHAW

*St Columba, North Terrace  
(shared with Anglicans)*  
1<sup>st</sup> Sunday 2.00pm

### SEAFORD

*Seaford Ecumenical Mission,  
Grand Bvd*  
Sunday 10.45am  
Wednesday 9.00am

### VICTOR HARBOR

*St Joan of Arc, 30 Seaview Road*  
Saturday 6.00pm  
Sunday 11.00am  
Tuesday 9.00am  
Thursday 9.00am  
Friday (other than 1<sup>st</sup>) 9.00am  
1<sup>st</sup> Friday 11.30am

### WILLUNGA

*St Joseph, 12 St Judes Street*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 8.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 10.30am  
Wednesday 9.00am  
Thursday 9.00am  
Friday 9.00am

(Continued from page 1)

put a paste on my eyes, and I washed, and I can see.' Then some of the Pharisees said, 'This man cannot be from God: he does not keep the sabbath.' Others said, 'How could a sinner produce signs like this?' And there was disagreement among them. So they spoke to the blind man again, 'What have you to say about him yourself, now that he has opened your eyes?' 'He is a prophet' replied the man. However, the Jews would not believe that the man had been blind and had gained his sight, without first sending for his parents and asking them, 'Is this man really your son who you say was born blind? If so, how is it that he is now able to see?' His parents answered, 'We know he is our son and we know he was born blind, but we do not know how it is that he can see now, or who opened his eyes. He is old enough: let him speak for himself.' His parents spoke like this out of fear of the Jews, who had already agreed to expel from the synagogue anyone who should acknowledge Jesus as the Christ. This was why his parents said, 'He is old enough; ask him.'

So the Jews again sent for the man and said to him, 'Give glory to God! For our part, we know that this man is a sinner.' The man answered, 'I don't know if he is a sinner; I only know that I was blind and now I can see.' They said to him, 'What did he do to you? How did he open your eyes?' He replied, 'I have told you once and you wouldn't listen. Why do you want to hear it all again? Do you want to become his disciples too?' At this they hurled abuse at him: 'You can be his disciple,' they said 'we are disciples of Moses: we know that God spoke to Moses, but as for this man, we do not know where he comes from.' The man replied, 'Now here is an astonishing thing! He has opened my eyes, and you don't know where he comes from! We know that God doesn't listen to sinners, but God does listen to men who are devout and do his will. Ever since the world began it is unheard of for anyone to open the eyes of a man who was born blind; if this man were not from God, he couldn't do a thing.' 'Are you trying to teach us,' they replied 'and you a sinner through and through, since you were born!' And they drove him away.

Jesus heard they had driven him away, and when he found him he said to him, 'Do you believe in the Son of Man?' 'Sir,' the man replied 'tell me who he is so that I may believe in him.' Jesus said, 'You are looking at him; he is speaking to you.' The man said, 'Lord, I believe', and worshipped him.

Jesus said:

'It is for judgement that I have come into this world, so that those without sight may see and those with sight turn blind.'

Hearing this, some Pharisees who were present said to him, 'We are not blind, surely?' Jesus replied:

'Blind? If you were, you would not be guilty, but since you say, "We see," your guilt remains.'

## RETREAT IN DAILY LIFE

24 April - 2 May, 2017

This is an excellent form of retreat for busy people, since it links prayer with our daily experiences and helps us to recognise the presence of the Lord in a variety of happenings. Your prayer is done alone, at home or in some quiet place, and at a time convenient to you. Find the brochure and application form at the back of the church.

### For more details:

- At Noarlunga/Seaford contact Steve/ Carmel Lawless or Dulcie Wong (8382 8444 / 0432 340 760)
- At Willunga contact Peter Laffan or Sr Margaret-Anne (0488 062 112 / 0488 287 552)
- At Victor Harbor/Goolwa contact Fran Hanna or Bill Longworth (0415 124 010 / 8555 5174)

## DID YOU KNOW?

- The Sabbath was a day for God and no work could be done. The action of 'making a paste' was considered as work and so the Pharisees accuse Jesus of breaking the Sabbath laws.

## THIS WEEK'S READINGS

(27 March - 2 April)

- **Monday, 27:** Mon, 4<sup>th</sup> week of Lent (Is 65:17-21; Jn 4:43-54)
- **Tuesday, 28:** Tue, 4<sup>th</sup> week of Lent (Ezek 47:1-9, 12; Jn 5:1-3, 5-16)
- **Wednesday, 29:** Wed, 4<sup>th</sup> week of Lent (Is 49:8-15; Jn 5:17-30)
- **Thursday, 30:** Thur, 4<sup>th</sup> week of Lent (Ex 32:7-14; Jn 5:31-47)
- **Friday, 31:** Fri 4<sup>th</sup> week of Lent (Wis 2:1, 12-22; Jn 7:1-2, 10, 25-30)
- **Saturday, 1:** Sat 4<sup>th</sup> week of Lent (Jer 11:18-20; Jn 7:40-52)
- **Sunday 2:** FIFTH SUNDAY OF LENT (Ezek 37:12-14; Rom 8:8-11; Jn 11:1-45)