



Welcome to

# Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

SIXTH SUNDAY OF EASTER - YEAR C

Vol 17 : No 27

## WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)  
WILLUNGA SA 5172  
Phone: 8556 2132 (*diverts to Noarlunga  
Office outside Willunga Office hours*)  
Email: [admin@willungaparish.org.au](mailto:admin@willungaparish.org.au)  
Web: [www.willungaparish.org.au](http://www.willungaparish.org.au)

## OFFICE HOURS

Tuesday: 10.00am - 12.00noon  
Friday: 9.00am - 11.00am  
(*Outside these hours, please contact  
0447 421 948 or 0488 287 552*)

## NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

## PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Selva Raj (A/Priest - 8382 1717; [selvarajpani@gmail.com](mailto:selvarajpani@gmail.com))
- Fr Jack Otto (A/Priest - 8382 1717; 0447 469 065; [jacksjob@tpg.com.au](mailto:jacksjob@tpg.com.au))
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Office - Friday am; Newsletter - articles due Wednesday - (0447 421 948, [bahloo2@bigpond.com](mailto:bahloo2@bigpond.com))
- Geraldine and Steve Robinson (Finance - Tuesday am)

PARISH PASTORAL COUNCIL  
Peter Laffan (phone 8556 3915)

## MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

## MASS TIMES

- SATURDAY EVENING 5.30pm  
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS  
8.30am Willunga (St Joseph's)  
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS  
8.30am Normanville (St Peter's)  
10.30am Willunga (St Joseph's)



## FIRST READING

*Acts 15:1-2, 22-29*

Some men came down from Judaea and taught the brothers, 'Unless you have yourselves circumcised in the tradition of Moses you cannot be saved.' This led to disagreement, and after Paul and Barnabas had had a long argument with these men it was arranged that Paul and Barnabas and others of the church should go up to Jerusalem and discuss the problem with the apostles and elders.

Then the apostles and elders decided to choose delegates to send to Antioch with Paul and Barnabas; the whole church concurred with this. They chose Judas known as Barsabbas and Silas, both leading men in the brotherhood, and gave them this letter to take with them:

'The apostles and elders, your brothers, send greetings to the brothers of pagan birth in Antioch, Syria and Cilicia. We hear that some of our members have disturbed you with their demands and have unsettled your minds. They acted without any authority from us; and so we have decided unanimously to elect delegates and to send them to you with Barnabas and Paul, men we highly respect who have dedicated their lives to the name of our Lord Jesus Christ. Accordingly we are sending you Judas and Silas, who will confirm by word of mouth what we have written in this letter. It has been

decided by the Holy Spirit and by ourselves not to saddle you with any burden beyond these essentials: you are to abstain from food sacrificed to idols; from blood, from the meat of strangled animals and from fornication. Avoid these, and you will do what is right. Farewell.'

## RESPONSORIAL PSALM

*O God, let all the nations praise you!*

## SECOND READING

*Apocalypse 21:10-14, 22-23*

In the spirit, the angel took me to the top of an enormous high mountain and showed me Jerusalem, the holy city, coming down from God out of heaven. It had all the radiant glory of God and glittered like some precious jewel of crystal-clear diamond. The walls of it were of a great height, and had twelve gates; at each of the twelve gates there was an angel, and over the gates were written the names of the twelve tribes of Israel; on the east there were three gates, on the north three gates, on the south three gates, and on the west three gates. The city walls stood on twelve foundation stones, each one of which bore the name of one of the twelve apostles of the Lamb.

I saw that there was no temple in the city since the Lord God Almighty and the Lamb were themselves the temple, and the city did not need the sun or the moon for light, since it was lit by the radiant glory of God and the Lamb was a lighted torch for it.

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## BAPTISMS AND MARRIAGES

Please contact the Parish Office

## RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
  - Normanville: Second and fourth Sundays at 8.10am
  - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at 9.00am.

## ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

## QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

## REFLECTION GROUPS

*Willunga Thursday Group* meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

## FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

## FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

## CATHOLIC SCHOOLS

Galilee Learning Centre	8557 9000
St John the Apostle	8382 2064
All Saints Primary	8327 0020
Cardijn College	8392 9500
Marcellin Tech College	8186 9700

## PLAYGROUP

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinator - Melanie Wilson (8557 9000)

## ST VINCENT DE PAUL

Meetings held twice monthly - every second Monday of month and the Monday, two weeks later, both at 9.30am. Meetings: Aldinga Community Centre, Stewart Road, Aldinga. Contact: Vinnies-Willunga@svdpsa.org.au

## GALILEE HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Josy (8382 1717), David Manders (8556 5667), Francoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909), Judi Driscoll (0428 310 548).

## GALILEE OP SHOP

How Road, Aldinga. Open Wednesday, Thursday, Friday: 8.15am - 3.00pm  
Phone: 0474 107 694



# Bulletin Board

## REGULAR WEEKDAY MASSES (or COMMUNION SERVICES)

Mon	No Masses in Willunga Parish 9.00am - Noarlunga
Tue	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9.00am - Willunga
Fri	9.00am - Willunga
1st Fri	Normanville: 5.30pm - Adoration of the Blessed Sacrament; 6.00pm - Mass (followed by shared meal)

## NATIONAL SORRY DAY

This weekend we remember National Sorry Day, an annual event that has been held in Australia on 26 May, since 1998, to remember and commemorate the mistreatment of the country's Aboriginal People.

## 'ENGAGING WITH THE GOSPEL'

With Fr Michael Trainor (Adelaide campus, Australian Catholic Uni)

Wednesdays 5, 12 and 19 June  
1.30pm - 3.00pm

**Galilee Community Room**  
(Cnr How & Quinliven Roads)

Please contact Sr Margaret Ann (0488 287 552) to RSVP, or for more information

## GALILEE SCHOOL

This term Galilee students will be joining parishioners on Tuesday morning Masses on 28 May (Yr 1/2 DeTullio) and 25 June (Yr 5 Bennet).

### World Environment Day 2019

Weather permitting, the Galilee community will acknowledge World Environment Day on Wednesday 5 June. This year we aim to plant and re-establish our Galilee swale area, which leads to our wetland. We will be planting shrubs, grasses and plants to create habitats for butterflies, birds and small creatures and enhance this area.

If you would like to contribute to World Environment Day planting, you are invited to contact the School Office (8557 9000), or come along on the day to the Front Office. *Kerri Gould*

## GALILEE TRADING TABLE

The recent Trading Table held at Galilee on Saturday 11 May raised \$84 for the Willunga Conference of St Vincent de Paul Society. Many thanks

for all who contributed by providing produce to sell and to those who purchased the delicious treats. Special thanks to Francoise and Ken who run the Trading Table.

## WORLD ENVIRONMENT DAY

*Wednesday, June 5*

As we celebrate World Environment Day on June 5, let us all consider how we can walk on this planet more in harmony with all creation and in step with our indigenous brothers and sisters. In particular, we are mindful of small, regional and remote communities who bear the brunt of ecological impacts from escalating climate change and significant issues such as proposed radioactive waste dumps. Nature is not something separate from ourselves. Our throwaway culture produces much highly toxic, non-biodegradable and radioactive waste.

We are called to change our lifestyles, to combat global warming and preserve biodiversity, clean water, and healthy ecosystems. An integral ecology – like the climate – is a common good, belonging to all and meant for all. So please be conscious of the enormous privilege and responsibility of our generation.

The decisions we make today, either privately or on a larger scale, will affect the future of all generations to come. *"...to become painfully aware, to dare to turn what is happening to the world into our own personal suffering and thus discover what each of us can do about it."*  
*Pope Francis, Laudato Si' 19*  
*Archdiocesan News*

## WHOSE PEACE – JESUS' OR ROME'S?

Peace. As it was defined by Jesus of Nazareth, peace was a dangerous goal for the early Christians who lived in the Roman Empire.

The Roman Empire also brought "peace". But Roman leaders believed they could bring peace by conquering nations, crucifying rebels, and worshipping Roman gods. That means early Christians were radically different from their culture and their government. They followed a man who said peace comes from healing, forgiving, and serving others. They chose to worship the God who stood for sacrifice and nonviolence instead of the

# Bulletin Board



Roman gods, who called for war and domination.

How about us today? Our nation has resorted quickly to military solutions for global problems. Many people seek peace by ignoring their conflicts with others or by shouting down people who disagree with them.

In contrast, I know some Catholic nuns who work full time to further Christ's peace. They organise nonviolent demonstrations against the use of military force to solve world problems. They teach people about Christian movements that have brought peace to war-torn areas through nonviolence. They train people to solve problems without violent words or actions. Like the early Christians, they look pretty radical to some. They are Christian heroes to me.

Easter is a good time to ask difficult questions about our notion of peace. Do we work for peace by forgiving others or settling conflicts without violent words or actions? Do our national policies reflect Jesus' style of peacemaking or Rome's? Are we courageous enough to look as radical as our Christian ancestors?

Where do you – or where does our country – need to change in order to

more effectively stand for the peace Jesus offers the world?

## FAITH IS A FAMILY FEAST

At our house, Sunday lunch was always pasta. It always had been and I guess that I always expected that it would be. When I left home and went off to university, after the Sunday community Mass, the entire campus would gather in the dining hall for a big banquet meal. But it never was pasta, so I found that I was never satisfied. It might have been ham or roast beef or fried chicken. It didn't matter. I was used to and needed my pasta on Sunday.

Decades have passed. But give me a choice, and on Sundays I would most like to be with my family sharing, heaping, steaming bowls of pasta like we used to. It doesn't happen as often now. But when we do gather it remains a very special time for me. It is funny how something like a pasta meal can become so much a part of my identity, of who I am.

So, too, our identity as Christians can be traced to our Baptism and our Confirmation and our reception of the Eucharist in what are called the sacraments of initiation that give us the gift of the Holy Spirit, God's loving presence with us. *GPBS eNews*

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Val Gater, Bernie Wilkie, Abbey McIver, Veronica Shortland, Marie Cester, Mary Moore, Muriel Smith, Rose Sulda

**Recently deceased:** Pauline Thiele

## WHAT'S ON

- May 30 St Peter's Choir practice
- Jun 5 World Environment Day
- Jun 9 Propagation of Faith Appeal
- Jun 10 Queen's birthday holiday
- Jun 27 St Peter's Choir practice
- Jun 30 Holy Father' Appeal
- Jul 5 Last day School term 2
- Jul 7 NATSICC Appeal
- Jul 14 Apostleship of the Sea Appeal
- Jul 22 First day School term 3
- Jul 25 St Peter's Choir practice
- Aug 8 Solemnity, Mary of the Cross
- Aug 11 Appeal for Vocations
- Aug 15 Assumption Blessed Virgin Mary
- Aug 22 St Peter's Choir practice
- Sep 1 Father's Day
- Sep Catholic Charities Appeal
- Sep 19 St Peter's Choir practice
- Sep 27 Last day School term 3
- Oct 7 Labour Day public holiday
- Oct 14 First day School term 4
- Oct 24 St Peter's Choir practice
- Nov 21 St Peter's Choir practice
- Dec 12 St Peter's Choir practice
- Dec 13 Last day School term 4

## COLLECTIONS

*18/19 May 2019*

First collection	\$529.00
Envelopes	\$549.00
Unpledged	\$237.00

Your support is much appreciated.



### ALDINGA *Saturday 25 May*

Welcome Kate Manders  
 Commentator David Manders  
 Readers Lilia Parkinson  
 Brian Younie  
 Eucharistic Ministers Rose Sulda  
 Robert Daly

### *Saturday 1 June*

Lorraine & Noah Ellis  
 Chris McWilliams  
 Leo Dundon  
 Brianna McIver  
 Judi Driscoll  
 Brigid Grimwood

### NORMANVILLE *Sunday, 26 May*

Welcome Margaret Burrough  
 Commentator/Prayers David Salkeld  
 Reader Jacqui Salkeld  
 Eucharistic Minister Mary Kennedy  
 Church Cleaning David & Jacqui Salkeld

### *Sunday, 2 June*

Rachel  
 Ann Henriksen  
 Judy Millington  
 Trish Bohnsack  
 David & Jacqui Salkeld

### WILLUNGA *Sunday, 26 May*

Welcome Pauleen & John Hounslow  
 Commentary Michael Hynes  
 First Reader Megan Chapman  
 Second Reader Marie Andrews  
 Eucharistic Ministers Jim Smith  
 Pauleen Hounslow  
 Church Cleaning Michael Hynes  
 Church Linen Anna Rogers  
 Counting Rose Sulda

### *Sunday, 2 June*

Tony Harding  
 Gael Maloney  
 Liz Pitcher  
 Marie Andrews  
 Margaret Guley  
 Norman Lee  
 Michael Hynes  
 Margaret Guley  
 May Dunn

## REGULAR MASS TIMES IN OUR CLUSTER CHURCHES ALDINGA

*Mary of Galilee, the First Disciple  
cnr Quinliven and How Roads*  
Saturday 5.30pm  
Tuesday 9.15am

## GOOLWA

*St John the Apostle, 10-14 Gardiner St*  
Sunday 9.00am  
Wednesday 9.30am

## KINGSCOTE

*Our Lady of Perpetual Help,  
cnr Todd and Giles Streets*  
Sunday 9.30am

## NOARLUNGA

*St Luke, the Evangelist,  
cnr Honeypot Rd and Goldsmith Dve*  
Saturday 6.00pm  
Sunday 9.00am  
1<sup>st</sup> Sunday 11am (Spanish Mass)  
2<sup>nd</sup> Sunday 2.00pm (Filipino Mass)  
Sunday (Youth Mass) 5.30pm  
Monday 9.00am  
Tuesday 9.00am  
Wednesday 7.30pm  
Thursday 8.15am (St Luke's)  
Thursday 9.15am (St John's - term time)  
Friday 10.00am

## NORMANVILLE

*St Peter, Cape Jervis Road*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 10.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 8.30am  
1<sup>st</sup> Friday 6.00pm

## PARNDANA

2<sup>nd</sup> Sunday 2.30pm

## PENNESHAW

*St Columba, North Terrace  
(shared with Anglicans)*  
1<sup>st</sup> Sunday 2.00pm

## SEAFORD

*Seaford Ecumenical Mission,  
Grand Bvd*  
Sunday 10.45am  
Wednesday 9.00am

## VICTOR HARBOR

*St Joan of Arc, 30 Seaview Road*  
Saturday 6.00pm  
Sunday 11.00am  
Tuesday 9.00am  
Thursday 9.00am  
Friday 9.00am  
1<sup>st</sup> Friday Benediction following Mass

## WILLUNGA

*St Joseph, 12 St Judes Street*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 8.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 10.30am  
Wednesday 9.00am  
Thursday 9.00am  
Friday 9.00am

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## GOSPEL ACCLAMATION

*Jn 14:23*

*Alleluia, alleluia!*

*All who love me will keep my words,  
and my Father will love them, and we  
will come to them. Alleluia!*

## GOSPEL

*John 14:23-29*

Jesus said to his disciples:

‘If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him.

Those who do not love me do not keep my words. And my word is not my own: it is the word of the one who sent me.

I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you.

Peace I bequeath to you, my own peace I give you, a peace the world cannot give, this is my gift to you. Do not let your hearts be troubled or afraid.

You heard me say: I am going away, and shall return.

If you loved me you would have been glad to know that I am going to the Father, for the Father is greater than I.

I have told you this now before it happens, so that when it does happen you may believe.’

## DID YOU KNOW?

- The meaning of the word advocate is ‘one who is summoned to help another’.
- Another term commonly used for the Holy Spirit is Paraclete, which comes from a Greek term meaning ‘called to the side of’ and so has the same meaning as advocate.
- In the Hebrew Scriptures, peace was one of the distinguishing marks of the time of the Messiah—a time when swords would be made into ploughshares (Isaiah 2:4) and the wolf would live with the lamb (Isaiah 11:6). Jesus’ gift of peace confirms that he is the longed-for Messiah.

## SYMBOLS AND IMAGES

In the gospels, Jesus promises many times to send the Holy Spirit to be a guide and a help to his followers after his ascension. What do you think the role of the Holy Spirit is in the life of the church today and in your own life?

## EXPLORING THE WORD

Jesus has alluded to the fact that he is going away but that he will one day return. In the meantime, the disciples—the community to whom John is writing his gospel—are living in the ‘in-between times’. Jesus has come once in the flesh and has promised to return at the end of the world, so this instruction is a continuation of the teaching on how disciples should live out their faith in Jesus’ absence: they must keep his word, the word of God. And the Word was made flesh and dwelt among us (John 1:14).

They will not be alone in this task, as Jesus has promised to send the Advocate or the Holy Spirit, who will continue to unfold the word as the church grows and meets new situations and challenges.

## THIS WEEK’S READINGS

(27 May - 02 June)

- **Monday, 27:** Monday, 6<sup>th</sup> week of Easter (Acts 16:11-15; Jn 15:26 - 16:4)
- **Tuesday, 28:** Tuesday, 6<sup>th</sup> week of Easter (Acts 16:22-34; Jn 16:5-11)
- **Wednesday, 29:** Wednesday, 6<sup>th</sup> week of Easter (Acts 17:15, 22 - 18:1; Jn 16:12-15)
- **Thursday, 30:** Thursday, 6<sup>th</sup> week of Easter (Acts 18:12-8; Jn 16:16-20)
- **Friday, 24:** The Visitation of the Blessed Virgin Mary (Zeph 3:14-18; Lk 1:39-56)
- **Saturday, 25:** St Justin (Acts 18:23-28; Jn 16:23-28)
- **Sunday 26:** The ASCENSION of the LORD (Acts 18:23-28; Jn 16:23-28)

## PASTORAL CARE

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know.

Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).