



Welcome to

# Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

**THIRD SUNDAY IN ORDINARY TIME - YEAR C**

**Vol 17 : No 10**

## **WILLUNGA CATHOLIC PARISH CENTRE**

12 St Judes Street (PO Box 14)  
WILLUNGA SA 5172

Phone: 8556 2132 (*diverts to Noarlunga Office outside Willunga Office hours*)

Email: [admin@willungaparish.org.au](mailto:admin@willungaparish.org.au)

Web: [www.willungaparish.org.au](http://www.willungaparish.org.au)

## **OFFICE HOURS**

Tuesday: 10.00am - 12.00noon

Friday: 9.00am - 11.00am

(If you need to contact the Parish Office outside these hours, please contact 0447 421 948 or 0488 287 552)

## **NOARLUNGA DOWNS CATHOLIC PRESBYTERY**

Phone: 8382 1717

## **PARISH TEAM CONTACTS**

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Selva Raj (Assistant Priest - 8382 1717; selvarajpani@gmail.com)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office - Friday am; Newsletter - articles due Wednesday - [bahloo2@bigpond.com](mailto:bahloo2@bigpond.com), 0447 421 948)
- Geraldine and Steve Robinson (Finance - Tuesday am)

## **PARISH PASTORAL COUNCIL**

Peter Laffan (phone 8556 3915)

## **MASS CENTRES**

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

## **MASS TIMES**

- SATURDAY EVENING 5.30pm  
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS  
8.30am Willunga (St Joseph's)  
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS  
8.30am Normanville (St Peter's)  
10.30am Willunga (St Joseph's)

## **FIRST READING**

*Nehemiah 8:2-6, 8-10*

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand.

This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law.

Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered, 'Amen! Amen!'; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah – His Excellency – and Ezra, priest and scribe and the Levites who were instructing the people said to all the people, 'This day is sacred to the Lord your God. Do not be mournful, do not weep.' For the people were all in tears as they listened to the words of the Law.

He then said, 'Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.'

## **RESPONSORIAL PSALM**

*Ps 18:8-10, 15*

*Your words, Lord, are spirit and life.*

## **SECOND READING**

*1 Corinthians 12:12-30*

Just as a human body, though it is made up of many parts, is a single unit



because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts. If the foot were to say, 'I am not a hand and so I do not belong to the body', would that mean that it stopped being part of the body? If the ear were to say, 'I am not an eye, and so I do not belong to the body', would that mean that it is not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything?

Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, 'I do not need you', nor can the head say to the feet, 'I do not need you.' What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts

*(Continued page 4)*

## BAPTISMS AND MARRIAGES

Please contact the Parish Office

## RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
  - Normanville: Second and fourth Sundays at 8.10am
  - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at 9.00am.

## ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

## QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

## REFLECTION GROUPS

*Willunga Thursday Group* meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

## FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

## FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

## CATHOLIC SCHOOLS

Galilee Learning Centre	8557 9000
St John the Apostle	8382 2064
All Saints Primary	8327 0020
Cardijn College	8392 9500
Marcellin Tech College	8186 9700

## PLAYGROUP

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinator - Melanie Wilson (8557 9000)

## ST VINCENT DE PAUL

Meetings held twice monthly - every second Monday of month and the Monday, two weeks later, both at 9.30am. Meetings: Aldinga Community Centre, Stewart Road, Aldinga. Contact: [Vinnies-Willunga@svdpsa.org.au](mailto:Vinnies-Willunga@svdpsa.org.au)

## GALILEE

### HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Josy (8382 1717), David Manders (8556 5667), Françoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909), Judy Driscoll (8557 7068).

## GALILEE OP SHOP

How Road, Aldinga. Open Wednesday, Thursday, Friday: 8.45am - 3.00pm  
Phone: 0474 107 694



# Bulletin Board

## REGULAR WEEKDAY MASSES (or COMMUNION SERVICES)

Mon No Masses in Willunga Parish 9.00am - Noarlunga  
Tue 9.15am - Aldinga  
Wed 9.00am - Willunga  
Thur 9am - Willunga  
Fri 9am - Willunga  
1<sup>st</sup> Fri Normanville: 5.30pm - Adoration of the Blessed Sacrament; 6.00pm - Mass (followed by shared meal)

## THANK YOU

A huge thank you to the very small group of parishioners who maintain the grounds at St Joseph's. It is a huge area, but even with the awful scorching weather lately, the grounds are looking as good as they have in ages. Your contribution is very much appreciated.

## WORLD YOUTH DAY MASS

All are invited to attend the World Youth Day Festival Mass at 5.00pm on Sunday 27 January at Sacred Heart College in Somerton Park. This Mass is a wonderful opportunity to celebrate with young people of the Archdiocese and the world! This liturgy will also be the official Archdiocesan closure to the Year of Youth. Please bring your own lawn chair or picnic blanket. For more information, visit the World Youth Day website: [www.cathoyouthadelaidelaide.org.au/wydmass](http://www.cathoyouthadelaidelaide.org.au/wydmass)

## FOUND

A pair of glasses (not sun glasses) have been found at St Joseph's. If they belong to you, or someone you know, please collect them from the Parish Office on Tuesday or Friday morning or phone Gael (0447 421 948) to arrange collection.

## STIRRING THE WATERS – CATHOLIC WOMEN RESPONDING TO THE SPIRIT *Bookings now open*

The Council of Australian Catholic Women Colloquium 2019 will be held at the Sage Hotel Adelaide February 22 – 24. Places are still available and bookings can be made online at [caewcolloquium.org.au](http://caewcolloquium.org.au).

## WORLDWIDE MARRIAGE ENCOUNTER

### *40th Anniversary of Marriage Encounter in South Australian and Northern Territory*

All couples who have experienced a Marriage Encounter weekend are invited to celebrate the 40th Anniversary on Saturday, February 2 from 5pm at Our Lady of the Visitation Church, 441 Victoria Road, Taperoo. RSVP Alex and Pam Priadko on 0419 853 221.

## PLENARY CONSULTATION FORUMS

The Australian Catholic Bishops are inviting all Catholics to help shape the future directions of the Catholic Church in Australia. Discussion groups will be taking place over the next few weeks at Galilee and St Joseph's. Please book in to one of these on the Plenary Posters provided at the churches.

- Wednesday 6 February at 7.00pm in Galilee Community Room, led by Peter Laffan
- Friday 8 February at 1.30pm in Galilee Community Room, led by Chris McWilliams
- Saturday 9 February at 3.00pm in the Shed at St Joseph's, led by Peter Laffan
- Tuesday 12 February at 7.00pm at 35 Lurline Boulevard, Sellicks Beach, led by Bob Daly
- Wednesday 13 February at 10.00am in the Shed at St Joseph's, led by Sr Margaret Ann

For further information contact Peter (8556 3915 or [impe@internode.on.net](mailto:impe@internode.on.net)) To find out more about the Plenary Consultation, and to make submissions go to: <http://plenarycouncil.catholic.org.au>

*Peter Laffan*

## YOUNG ADULTS

You are invited on Saturday February 16 to an afternoon of '*A Journey of Discovery – the Married, Religious and Priestly Life*' at the Henley Beach Parish Hall.

# Bulletin Board



Join guest speakers Lauren and Peter Bierer, Fr Peter Zwaans and members of the Vocation Network. Please register - email [jenny.seal@olshaustralia.org.au](mailto:jenny.seal@olshaustralia.org.au)

## EXPLORING THE WORD

It is very unusual in the sequence of Sunday gospels to have two texts from completely different chapters, but such is the case this week.

The opening text from Luke claims that he has a special purpose in undertaking to write his gospel. It is clear that Luke did not know Jesus personally—indeed he places himself among those to whom the story of Jesus ‘was handed down’, first by eyewitnesses and then by ministers of the word. Luke is of the second or third generation of Christians, and his purpose is to ‘write an ordered account’ to instruct Theophilus so that ‘he can learn how well founded the teaching is’.

The Lectionary then moves to this central text in Luke—where the mission and mandate of Jesus is proclaimed. The text from Isaiah chosen by Jesus is about the coming

of the Messiah or the ‘anointed one’. Two weeks previously, we read the text of the baptism of Jesus, where the Spirit had indeed been given to him and he had indeed been anointed by God as the one who carries God’s favour. Here Jesus announces how he will carry out his messianic mission of bringing hope to the hopeless.

The gospel continues with Jesus carrying out this mandate. Luke includes many stories of Jesus bringing good news to the poor, of raising up those who are downtrodden, of bringing sight to the blind. His whole ministry is his living out this very task. Indeed, ‘this text is being fulfilled today even as you listen.’

- *Are there ways in which you can see yourself as among the ‘poor’, the ‘blind’, the ‘downtrodden’ or the ‘captive’.*
- *In what ways does Jesus relieve these limitations?*
- *In what ways are we called to be bringers of good news to these situations?*

## ROSTERS

<b>ALDINGA</b>	<b>Saturday, 26 January</b>	<b>Saturday, 02 February</b>
Welcome	Kate Manders	Ros Shoumack
Commentator	Michelle Cormack	Rosemary Chamberlain
Readers	Rosemary Chamberlain	Robert Daly
	Rachel Bishop	Dennis Jones
Eucharistic Ministers	David Manders	Judy Driscoll
	Mario Bacchin	Judy Seward
<b>NORMANVILLE</b>	<b>Sunday, 27 January</b>	<b>Sunday, 03 February</b>
Welcome	Margaret Burroughs	Tim Fleming
Commentator/Prayers	Peter Bohnsack	Ann Henriksen
Reader	Trish Bohnsack	Antoinette Fleming
Eucharistic Minister	Lyn Wylde	Mary Kennedy
Church Cleaning	David & Jacqui Salkeld	TBA
<b>WILLUNGA</b>	<b>Sunday, 27 January</b>	<b>Sunday, 03 February</b>
Welcome	Pauleen & John Hounslow	Andrew Beach
Commentary	Wayne Best	Marie Andrews
First Reader	Francesca Zagajewska	Anna Rogers
Second Reader	Sue Thompson	Norman Lee
Eucharistic Ministers	Mary Fitzpatrick	Viv Zagajewska
	Steve Maglieri	Jim Smith
Church Cleaning	Rebecca Pace	Michael Hynes
Counting	Margaret Guley	Pauleen Hounslow
Church Linen	Chris McWilliams	Chris McWilliams

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Anne Murphy, Val Gater, Bernie Wilkie, Jan Stanway, Celine Parkinson, Abbey McIver, Veronica Shortland

**Recently deceased:** Fr Jim Honner, Rene Hailstone, Elizabeth Sebastian (*Fr Josy's mother - in India*)

**Anniversaries:** John Parkinson, John Busch

## WHAT'S ON

Feb 6	Plenary meeting - Galilee 7pm
Feb 8	Plenary meeting - Galilee 1.30pm
Feb 9	Plenary meeting - Willunga 3pm
Feb 12	Plenary meeting - Sellicks Beach (35 Lurline Blvd) 7.00pm
Feb 13	Plenary meeting - Willunga 10am
Feb 21	St Peter's Choir practice
Mar 3	Unborn Child Appeal
Mar 6	Ash Wednesday
Mar 6 - Apr 21	Project Compassion
Mar 10	First Sunday of Lent
Mar 17	Second Sunday of Lent
Mar 17	St Patrick's Day
Mar 21	St Peter's Choir practice
Mar 24	Third Sunday of Lent
Mar 31	Fourth Sunday of Lent
Apr 7	Fifth Sunday of Lent
Apr 11	St Peter's Choir practice
Apr 18	Holy Thursday
Apr 19	Holy Places Appeal
Apr 19	Good Friday
Apr 20	Saturday of Easter
Apr 21	Easter Sunday
Apr 22	Easter Monday
Apr 25	ANZAC Day
May 2	St Peter's Choir practice
May 12	Vinnies Winter Appeal
May 30	St Peter's Choir practice
Jun 9	Propagation of the Faith Appeal
Jun 27	St Peter's Choir practice
Jun 30	Holy Father's Appeal
Jul 7	NATSICC Appeal
Jul 14	Apostleship of the Sea Appeal
Jul 25	St Peter's Choir practice
Aug 8	Solemnity, St Mary of the Cross
Aug 11	Appeal for Vocations
Aug 15	Assumption -Blessed Virgin Mary
Aug 22	St Peter's Choir practice
Sep	Catholic Charities Appeal
Sep 19	St Peter's Choir practice
Oct 24	St Peter's Choir practice
Nov 21	St Peter's Choir practice
Dec 12	St Peter's Choir practice

## COLLECTIONS

19/20 January, 2019

First collection	\$728.00
Envelopes	\$466.00
Unpledged	\$392.00

Thank you for your support - it is much appreciated.

## REGULAR MASS TIMES IN OUR CLUSTER CHURCHES ALDINGA

*Mary of Galilee, the First Disciple  
cnr Quinliven and How Roads*  
Saturday 5.30pm  
Tuesday 9.15am

## GOOLWA

*St John the Apostle, 10-14 Gardiner St*  
Sunday 9.00am  
Wednesday 9.30am

## KINGSCOTE

*Our Lady of Perpetual Help,  
cnr Todd and Giles Streets*  
Sunday 9.30am

## NOARLUNGA

*St Luke, the Evangelist,  
cnr Honeypot Rd and Goldsmith Dve*  
Saturday 6.00pm  
Sunday 9.00am  
1<sup>st</sup> Sunday 11am (Spanish Mass)  
2<sup>nd</sup> Sunday 2.00pm (Filipino Mass)  
Sunday (Youth Mass) 5.30pm  
Monday 9.00am  
Tuesday 9.00am  
Wednesday 7.30pm  
Thursday 8.15am (St Luke's)  
Thursday 9.15am (St John's - term time)  
Friday 10.00am

## NORMANVILLE

*St Peter, Cape Jervis Road*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 10.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 8.30am  
1<sup>st</sup> Friday 6.00pm

## PARNDANA

2<sup>nd</sup> Sunday 2.30pm

## PENNESHAW

*St Columba, North Terrace  
(shared with Anglicans)*  
1<sup>st</sup> Sunday 1.30pm

## SEAFORD

*Seaford Ecumenical Mission,  
Grand Bvd*  
Sunday 10.45am  
Wednesday 9.15am

## VICTOR HARBOR

*St Joan of Arc, 30 Seaview Road*  
Saturday 6.00pm  
Sunday 11.00am  
Tuesday 9.00am  
Thursday 9.00am  
Friday 9.00am  
1<sup>st</sup> Friday Benediction following Mass

## WILLUNGA

*St Joseph, 12 St Judes Street*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 8.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 10.30am  
Wednesday 9.00am  
Thursday 9.00am  
Friday 9.00am

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which are without it, and that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it.

Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

## GOSPEL ACCLAMATION

**Lk 4:18**

*Alleluia, alleluia!*

*The Lord sent me to bring Good News to the poor and freedom to prisoners.*

## GOSPEL

**Luke 1:1-4, 4:14-21**

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me. He has sent me to bring the good news to the poor, to proclaim

liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

## DID YOU KNOW

- The name Theophilus literally means 'friend of God' or 'lover of God'. Both the Gospel of Luke and Luke's second volume, the Acts of the Apostles, are addressed to him. It is not known who he was.
- Of all the gospels, Luke's is the most explicit and frequent in its references to the Holy Spirit.
- The Jewish Sabbath runs from sunset on Friday until sunset on Saturday.
- All Jewish men who have been 'bar mitzvah' (meaning 'son of the law') are eligible to come forward to read the sacred scrolls.
- Jesus would have been attending the very important Saturday morning synagogue prayers.

## THIS WEEK'S READINGS

(28 January - 03 February)

- **Monday, 28:** St Thomas Aquinas (Heb 9:15, 24-28; Mk 3:22-30)
- **Tuesday, 29:** Weekday, Ord Time 3 (Heb 10:1-10; Mk 3:31-35)
- **Wednesday, 30:** Weekday, Ord Time 3 (Heb 10:11-18; Mk 4:1-20)
- **Thursday, 31:** St John Bosco (Heb 10:19-25; Mk 4:21-25)
- **Friday, 01:** Weekday, Ord Time 3 (Heb 10:32-39; Mk 4:26-34)
- **Saturday, 02:** Presentation of the Lord (Malachi 3:1-4; Lk 2:22-40)
- **Sunday, 03:** 4<sup>th</sup> SUNDAY in ORDINARY TIME (Jer 1:4-5, 17-19; 1 Cor 12:31 - 13:13; Lk 4:21-30)

## PASTORAL CARE

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know.

Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).