



Jubilee Year  
of Mercy  
2015/16

Welcome to

# Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga  
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

**TWENTY-SECOND SUNDAY IN ORDINARY TIME - YEAR C**

**Vol 14 : No 41**

## WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)  
WILLUNGA SA 5172  
Phone: 8556 2132 (*diverts to Noarlunga  
Office outside Willunga Office hours*)  
Email: [admin@willungaparish.org.au](mailto:admin@willungaparish.org.au)  
Web: [www.willungaparish.org.au](http://www.willungaparish.org.au)

## OFFICE HOURS

Tuesday: 10.00am - 12.00noon  
Friday: 9.00am - 10.30pm

## NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

## PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest)  
Fr Saminathan [Sam] Arockiasamy  
(Associate Pastor)  
Fr Tony Telford-Sharp (Assoc Pastor)  
Fr Tom Gleeson (Resident Priest)  
Sr Margaret Ann (Pastoral Associate -  
phone 0488 287 552)  
Geraldine and Steve Robinson  
(Finance/Parish Office - Tuesday am)

## PARISH PASTORAL COUNCIL

David Manders (phone 8556 5667)

## PARISH YOUTH MINISTRY

Southern Vales Catholic Youth Support  
Shanna Ridings (phone 0400 038 709,  
[sridings@cardijn.catholic.edu.au](mailto:sridings@cardijn.catholic.edu.au))

## PARISH NEWSLETTER

Gael Maloney (Parish Office - Friday am)  
[bahloo2@bigpond.com](mailto:bahloo2@bigpond.com)

## MASS CENTRES

Mary of Galilee, cnr Quinliven and  
How Roads, ALDINGA - Galilee  
Community Room (phone 8557 9018)  
St Peter's, Cape Jervis Road,  
NORMANVILLE  
St Joseph's, St Judes St, WILLUNGA

## MASS TIMES

- SATURDAY EVENING 5.30pm  
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS  
8.30am Willunga (St Joseph's)  
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS  
8.30am Normanville (St Peter's)  
10.30am Willunga (St Joseph's)



## FIRST READING

*Ecclesiasticus 3:17-20, 28-29*

My son, be gentle in carrying out your business, and you will be better loved than a lavish giver.

The greater you are, the more you should behave humbly, and then you will find favour with the Lord; for great though the power of the Lord is, he accepts the homage of the humble.

There is no cure for the proud man's malady, since an evil growth has taken root in him.

The heart of a sensible man will reflect on parables, an attentive ear is the sage's dream.

## RESPONSORIAL PSALM

*Psalm 67:4-7, 10-11*

*God, in your goodness, you have made a home for the poor.*

## SECOND READING

*Hebrews 12:18-19, 22-24*

What you have come to is nothing known to the senses: not a blazing fire, or a gloom turning to total darkness, or a storm; or trumpeting thunder or the great voice speaking which made everyone that heard it beg that no more should be said to them. But what you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole Church in which everyone is a 'first-

born son' and a citizen of heaven. You have come to God himself, the supreme Judge, and been placed with spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant.

## GOSPEL ACCLAMATION

*Mt 11:29*

*Alleluia, alleluia!  
Take my yoke upon you; learn from me, for I am gentle and lowly in heart.  
Alleluia!*

## GOSPEL

*Luke 14:1, 7-14*

On a sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say,

*(Continued page 4)*

## BAPTISMS AND MARRIAGES

Please contact the Parish Office

## RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
  - Normanville: Second and fourth Sundays at 8.10am
  - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at midday.

## ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

## QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

## REFLECTION GROUPS

*Willunga Thursday Group* meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

## FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

## FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

## CATHOLIC SCHOOLS

Galilee Learning Centre	8557 9000
St John the Apostle	8382 2064
All Saints Primary	8327 0020
Cardijn College	8392 9500
Marcellin Tech College	8186 9700

## PLAYGROUP

Monday mornings 9.00am - 11.00am at Galilee Community Room, Aldinga.  
Co-ordinator - Lisa Pullens  
(0426 715 546).

## ST VINCENT DE PAUL

Meetings held twice monthly - every second Tuesday of month at 10am and the Tuesday, two weeks later at 3pm. All meetings are held at the rear of 9 Austin Place, Port Willunga.  
Contact: svdp.aldinga@gmail.com

## GALILEE HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Charles (8382 1717), David Manders (8556 5667), Francoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909).

## GALILEE OP SHOP

How Road, Aldinga. Open Mon, Wed, Thur, Fri 9.00am - 3.00pm



# Bulletin Board

## WEEKDAY MASSES (or COMMUNION SERVICES)

Mon	No Masses in Willunga Parish, 9.00am - Noarlunga
Tues	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9.00am - Willunga
Fri	9.00am - Willunga
1 <sup>st</sup> Fri	6.00pm - Normanville (followed by shared meal)

## RENEWING PARISHES PROCESS

Over the past few months we have been printing the eight strategies for RENEWING PARISHES in our Bulletin. For the next few weeks we will continue to print these strategies along with some reactions and comments shared by parishioners as they have reflected on these topics.

### 6. The parish witnesses to God's love for all the creatures of earth.

While the community gathers for Eucharist, we bring the whole creation with us. We pray at the beginning of the Third Eucharistic Prayer: 'All you have created rightly gives you praise.' Pope Francis says: 'joined to the incarnate Son, present in the Eucharist, the whole cosmos gives thanks to God. Indeed the Eucharist itself is an act of cosmic love' (Laudato Si par 236). He tells us that we are all called to ecological conversion (Laudato Si par 217), and this is a challenge in our parish life. School and parish can participate together in this conversion, and witness to it, in their use of resources, like water, and in many other ways, such by using solar power, recycling, supporting community gardens and tree planting.

This paragraph was discussed at a recent meeting of the Willunga Parish Pastoral Council. Below is a copy of Point 6, rephrased ...

*The parish witnesses to God's love for all the creatures of Earth. Pope Francis tells us that we are all called to ecological conversion (Laudato si', par. 217), and this is a challenge in our parish life.*

*The Parish needs to be a place where Catholics can discover what*

*this means for us in our family, work and community lives. The care of creation is a sacred duty that we are all called to, in which we can renew our awareness of God's presence in all created things, and the responsibilities we are called to at this time of great suffering for earth and its creatures.*

*As Christians we have the opportunity to share with our local communities the task of transforming our culture, economy and political life. We can bring our faith in God's commitment to never abandon us, to those who struggle to find hope in the present time.*

*Peter Laffan, Merenia Vince  
(Members of the WPPC)*

## COLUMBAN CALENDARS

Calendars for 2017 are now available for \$9 each from Sr Margaret Ann.

## TERM THREE MASSES

During Term 3, students from Galilee School will attend Mass on Tuesday 30 August, Tuesday 13 September and Tuesday 27 September.

*Sharon Doyle*

## CATHOLIC CHARITIES 2016 APPEAL

Making a difference to the lives of South Australians since 1941. Please support the Catholic Charities 2016 Appeal - pick up a brochure from your parish in September, or make a donation today to Catholic Charities Appeal, Reply Paid 912, Adelaide SA 5001. For more information please contact Annie O'Neill, Manager Catholic Charities, phone 8210 8157 or visit [www.adelaide.catholic.org.au](http://www.adelaide.catholic.org.au)

## AUGUST ISSUE OF "THE SOUTHERN CROSS"

For a comprehensive coverage of World Youth Day events and a special feature on vocations in the Church, don't miss this month's issue of "The Southern Cross" (p 1), now available online at [www.thesoutherncross.org.au](http://www.thesoutherncross.org.au)

# Bulletin Board



## WHO'S AT YOUR LUNCH TABLE?

The school tuck shop. Over there are the jocks. There's the drama club. There's the band. There's that one kid who always eats alone. Who will you eat with? Who wouldn't you be caught dead eating with? Those are the questions Jesus asks in this week's Gospel.

Parties and meals are social time. It's pretty normal to spend that time with friends and people who share your interests. But sometimes friendships can become cliques that exclude or look down on others.

Jesus calls us to expand our circle of friends. Why? Because many people need our company. Meals were huge in Jesus' ministry. He brought outcasts to meals with people of honour. He ate in the homes of people considered sinners. His meals revealed God's Reign – where everyone has a place around the table.

He tells his followers to stop

worrying about whether their seat allocation proves they're honourable. He asks them to welcome outcasts to their meals and into their lives.

What does that mean for us? Reach out. Each tuck shop has young people who sit alone. Invite them to your table. Each school has young people that are friendless. Welcome them into your circle of friends. Each town has nursing homes with lonely people. Find yourself another grandpa or grandma. Honour the people others forget, and others will see that Jesus' ministry continues.

What concrete step could you take to follow this Gospel next week?

### The Action

*Do a search online to find a list of "random acts of kindness" and be alert to opportunities to always put another person's needs before your own. Open your Bible to the Book of Sirach and scan through the titles. Find a passage that speaks to you and your needs right now.*

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Kerry James, Maureen Gould, Di Rickard, Celine Parkinson, Dee Harvey, Anne Murphy.

**Anniversary:** Walter Hilliards

## WHAT'S ON

Sep 1 St Peter's Choir practice  
 Sep 18 Year of Mercy Prayer - Galilee  
 Oct 6 St Peter's Choir practice  
 Oct 16 Year of Mercy Prayer - Galilee  
 Oct 28 Galilee Quiz Night  
 Nov 3 St Peter's Choir practice  
 Nov 12 Aldinga Trading Table  
 Nov 13 Year of Mercy Prayer - Galilee  
 Dec 1 St Peter's Choir practice  
 Dec 11 Year of Mercy Prayer - Galilee  
 Jan 14 Cologne Philharmonia concert

## COLLECTIONS

20/21 August, 2016

First collection	\$592.00
Envelopes	\$460.00
Unpledged	\$252.00

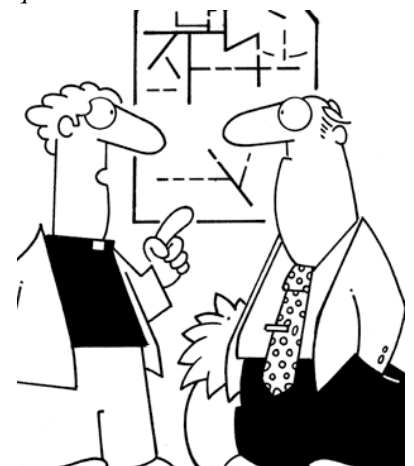
Thank you for your support - it is much appreciated.

## ROSTERS

(For Mass times refer to page 1)

<b>ALDINGA</b>	<b>Saturday, 27 August</b>	<b>Saturday, 3 September</b>
Welcome	Ros Shoumack	Christina Tiedge
Commentator	Rosemary Chamberlain	Christine McWilliams
Readers	David Manders	Heidi Davidson
	Leo Dundon	Ken Creevey
Eucharistic Ministers	Maria Jarvis-Mack	Judy Seward
	Mario Bacchin	David Manders
<b>NORMANVILLE</b>	<b>Sunday, 28 August</b>	<b>Sunday, 4 September</b>
Welcome	Margaret Burrough	Eileen Hammat
Commentator/Prayers	Trish Bohnsack	David Salkeld
Reader	Ann Henriksen	Jacqui Salkeld
Eucharistic Minister	Pat Hardy	Lyn Wyld
Church Cleaning	Judy Hore	Judy Hore
<b>WILLUNGA</b>	<b>Sunday, 28 August</b>	<b>Sunday, 4 September</b>
Welcome	Pauleen & John Hounslow	Barbara Smith
Commentary	Marie Andrews	John Hounslow
First Reader	Wayne Best	Vanda Farrall
Second Reader	John Bruschi	Marie Andrews
Eucharistic Ministers	Michael Hynes	Steve Maglieri
	Mary Fitzpatrick	Anna Rogers
Church Cleaning	Birgit & Michael Hynes	Helen Brini
Counting	A Beach, P Hounslow	Christine McWilliams
Church Linen	Pauleen Hounslow	Marie Cester

- A thief broke into my house last night. He started searching for money so I woke up and searched with him.
- I was standing in the park wondering why frisbees got bigger as they get closer. Then it hit me.
- I dream of a better tomorrow... where chickens can cross roads and not have their motives questioned.



"Give a man a fish and he'll eat for a day. Teach a man to fish and you can sell him all of your old gear on eBay!"

## REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

### ALDINGA

*Mary of Galilee, the First Disciple  
cnr Quinliven and Howe Roads*  
Saturday 5.30pm  
Tuesday 9.15am

### GOOLWA

*St John the Apostle, 10-14 Gardiner St*  
Sunday 9.00am  
Wednesday 9.30am

### KINGSCOTE

*Our Lady of Perpetual Help,  
cnr Todd and Giles Streets*  
Sunday 9.30am  
4th Sunday (Youth Mass) 6.00pm

### NOARLUNGA

*St Luke, the Evangelist,  
cnr Honeypot Rd and Goldsmith Dve*  
Saturday 6.00pm  
Sunday 9.00am  
1<sup>st</sup> Sunday 11.00am (Spanish Mass)  
2<sup>nd</sup> Sunday 2.00pm (Filipino Mass)  
Sunday (Youth Mass) 5.30pm  
Monday 9.00am  
Tuesday 9.00am  
Wednesday 7.00am, 7.30pm  
Thursday 9.00am (St John's School)  
Friday 10.00am

### NORMANVILLE

*St Peter, Cape Jervis Road*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 10.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 8.30am  
1<sup>st</sup> Friday 6.00pm

### PARNDANA

4<sup>th</sup> Sunday 4.00pm

### PENNESHAW

*St Columba, North Terrace  
(shared with Anglicans)*  
1<sup>st</sup> Sunday 2.00pm

### SEAFORD

*Seaford Ecumenical Mission, Grand  
Bvd*  
Sunday 10.45am  
Wednesday 9.00am

### VICTOR HARBOR

*St Joan of Arc, 30 Seaview Road*  
Saturday 6.00pm  
Sunday 11.00am  
Tuesday 9.00am  
Thursday 9.00am  
Friday (other than 1<sup>st</sup>) 9.00am  
1<sup>st</sup> Friday 11.30am

### WILLUNGA

*St Joseph, 12 St Judes Street*  
1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sundays 8.30am  
2<sup>nd</sup>, 4<sup>th</sup> Sundays 10.30am  
Wednesday 9.00am  
Thursday 9.00am

(Continued from page 1)

“My friend, move up higher.” In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.’

Then he said to his host, ‘When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.’



### EXPLORING THE WORD

In Luke's Gospel, Jesus is often depicted as sharing meals with those people in the society of the time who were not considered to be appropriate table companions: publicans, tax collectors, sinners and women of dubious reputation. In this meal, Jesus reveals more of the radical reversal of God's way. He challenges the way the Pharisees see their own standing in society as people of status, urging them instead to take the more humble positions at table and allow the host, or God, to choose those who should be exalted. He also shatters the Pharisees' idea of table fellowship by urging them to share their festive table with those who are the least important or the outcasts of society. The way to God cannot be organised according to human priority! It was in the ultimate humiliation of crucifixion that Jesus is exalted in resurrection and ascension.

- What challenges does this text offer to society today or to the Church which sometimes excludes people of ‘inappropriate status’ from the Eucharistic table?
- Who are treated as the ‘least important’ in our modern world? Who are treated as the ‘most important’ in our modern world?

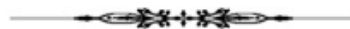
“The Summit”

### DID YOU KNOW?

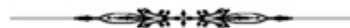
- As we have noted before, in Scripture the wedding feast, a time of joyous celebration and abundance, is one of the traditional images of the kingdom of God.
- Society at the time of Jesus was organised along strictly hierarchical lines. People were very sensitive to their status in society and how they were treated.
- Pharisees are one among a number of groups within Jewish society. There were especially observant of the Law and were influential in society.

### SYMBOLS AND IMAGES

Jesus is often portrayed in Luke's Gospel at table and sharing a meal. Meals are significant in human interaction and celebration. Jesus challenges both the conventions of his society and the understanding of who is ‘important’ and of highest place in this text. Instead, he invites the Pharisees, and we ourselves, to consider the poorest and most in need as our table companions, just as he did.



September is Catholic Charities month - our opportunity to support the Diocesan Appeal to help people in our Community .



### THIS WEEK'S READINGS

(29 August - 4 September)

- **Monday, 29:** The Passion of St John the Baptist (Jer 1:17-19; Mk 6:17-29)
- **Tuesday 30:** Weekday, Ord Time 22 (1 Cor 2:10-16; Lk 4:31-37)
- **Wednesday 31:** Weekday, Ord Time 22 (1 Cor 3:1-9; Lk 4:38-44)
- **Thursday 1:** Weekday, Ord Time 22 (1 Cor 3:18-23; Lk 5:1-11)
- **Friday 2:** Weekday, Ord Time 22 (1 Cor 4:1-5; Lk 5:33-39)
- **Saturday 3:** St Gregory the Great (1 Cor 4:6-15; Lk 6:1-5; Lk 22:24-30)
- **Sunday 4:** 23<sup>rd</sup> Sunday in Ord Time (Wis 9:13-18; Philemon 9-10, 12-17; 14:25-33)