



Welcome to

# Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga  
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

13<sup>TH</sup> SUNDAY IN ORDINARY TIME - YEAR A

Vol 18 : No 32

## WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)  
WILLUNGA SA 5172  
Phone: 8556 2132  
Email: [admin@willungaparish.org.au](mailto:admin@willungaparish.org.au)  
Web: [www.willungaparish.org.au](http://www.willungaparish.org.au)

## PARISH OFFICE

If you need to contact the Office please ring 0447 421 948 or 0488 287 552 as we are unsure when there will be someone in the Office at the moment.

## NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

## PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Prathap Katta (A/Priest - 8382 1717)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, [bahloo2@bigpond.com](mailto:bahloo2@bigpond.com))

## PARISH PASTORAL COUNCIL

Peter Laffan (phone 8556 3915)

## MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

## PARISH MASSES

### Weekdays

- Aldinga - Tue at 9.15am.
- Willunga - Wed, Thu, Fri at 9.00am.
- Normanville - Fri at 12.00noon (until further notice)

### Weekends

- Aldinga - Sat at 5.30pm
- Willunga - 8.30am for 1st, 3<sup>rd</sup>, 5th Sundays, 10.30am for 2nd 4th Sundays.
- Normanville Sun at 12.00noon.



## FIRST READING

### 2 Kings 4:8-11, 14-16

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.'

One day when he came, he retired to the upper room and lay down. 'What can be done for her?' he asked. Gehazi (his servant) answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. This time next year,' Elisha said 'you will hold a son in your arms.'

## RESPONSORIAL PSALM

### Ps 88:2-3, 16-19

*For ever I will sing the goodness of the Lord.*

## SECOND READING

### Romans 6:3-4, 8-11

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised

we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

## GOSPEL ACCLAMATION

### 1 Peter 2:9

*Alleluia, alleluia!*

*You are a chosen race, a royal priesthood, a holy people. Praise God who called you out of darkness and into his marvellous light.*

*Alleluia!*

## GOSPEL

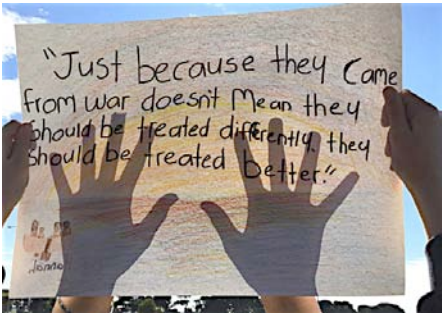
### Matthew 10:37-42

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not

*(Continued page 4)*



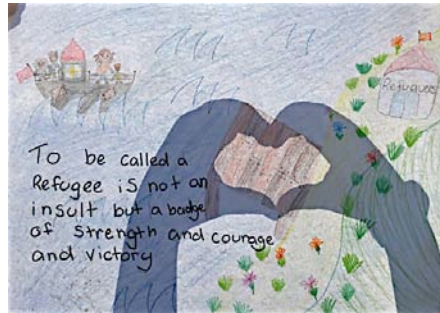
# Bulletin Board



## ALL ARE WELCOME

Last week for Refugee Week, the students in Year 6/7 at Galilee School shared a moving reflection for community prayer. This can be seen on the school's Facebook page. Refugee week is celebrated from 14 June to 20 June and is Australia's peak annual activity to inform the public about refugees and celebrate positive contributions made by refugees to Australian society.

Refugee Week provides a platform where positive images of refugees can be promoted in order to create a culture of welcome throughout the country. The ultimate aim of the celebration is to create better understanding between different communities and to encourage successful integration enabling refugees to live in safety and to continue making a valuable contribution to Australia.



Over the past 20 years, Refugee Week celebrations have developed in a number of other countries. While there are minor differences in the dates for Refugee Week, all include World Refugee Day (June 20). The theme for Refugee Week this year was 'All are welcome'. The Year 6/7 learning community invited us to pray using the below litany.



*When people have been forced out of their country by danger  
We welcome refugees with love  
When people have no freedom in their country  
We welcome refugees with love  
When people feel unsafe in their own country  
We welcome refugees with love  
When people come to us with no food, shelter or clothing  
We welcome refugees with love  
When people miss their country, but it is unsafe there  
We welcome refugees with love  
When people feel lost, scared and alone  
We welcome refugees with love  
When refugees feel unwanted  
We welcome refugees with love.*

Thank you to this learning community for reminding us about value of all life and reminding us that we are all created in the image of God. May we continue to show a welcome for all!  
*Kerri Gould*

## EASING OF RESTRICTIONS (From Monday, 29 June)



From Monday 29th June, maximum density requirements with the new 1 person per 2 square metres restriction, will apply at all our Centres.

We are still required to:

- Continue using hand sanitiser
- Continue regularly wiping surfaces and cleaning our Churches
- Encourage those who are or unwell to stay home
- Avoid physical greetings: hugs, kisses and handshakes.

The Archdiocese recommends that those who are at higher risk from Covid-19 should be encouraged to stay home, but also reassures everyone that the obligation for Sunday Mass for the laity has still not been re-invoked at this stage.

### WEEKDAY MASSES

- **Mary of Galilee, Aldinga**  
Tuesday at 9.15am.
- **St Joseph's, Willunga**  
Wednesday, Thursday and Friday at 9.00am.
- **St Peter's, Normanville**  
Friday at 12.00noon.

### WEEKEND MASSES

- **Mary of Galilee, Aldinga**  
Saturday at 5.30
- **St Joseph's, Willunga**  
8.30am for 1<sup>st</sup>, 3<sup>rd</sup> and 5<sup>th</sup> Sundays,  
10.30am for 2<sup>nd</sup> and 4<sup>th</sup> Sundays.
- **St Peter's, Normanville**  
Sunday at 12.00noon.



## COMMUNION AT HOME

We are now able once more to take Communion to parishioners at home - if they are happy to have a visit. If you know of anyone in the parish who is not able to attend Mass at present, but who would like Communion at home, please contact Sr Margaret Ann (0488 287 552).

## THE FRONT LINE OF SERVICE

Another day and another dollar - well, not really. The young man dressed in the dark and prepared to leave the house to work his next 12-hour shift. He took a last look at his sleeping wife and peeked in on their sleeping toddler daughters. He headed to the car and as he pulled out of the driveway, he wondered what his day would hold. Would there be personal protective equipment to protect him? Would his colleagues be able to come to work or would they be short staffed? Would the test results he had requested be available? Would the man he had sent to ICU have survived the night? How many patients would he see today? Would this be the day he, too, became a victim of this mysterious and vicious virus? Or was he already?

Every time the young doctor stepped into the emergency room, he knew the risks - not only for himself but for his beloved young family. And yet, he entered the room once again. He has been one of many selfless heroes who have served our country in these recent months. These first responders are compassionate, competent, selfless, and courageous and we will never be able to adequately thank them. They have "lost" their familiar lives in order to

preserve the lives of others. They have carried the cross, day after day, in a way that will forever change them - and all of us. We trust in the life that will come from their sacrifices, because we are people of faith. Yet we live still in the midst of it all.

GPBS eNews

## WELCOME, PROPHET

Something needs to be said about the flip side of receiving a prophet into your home. Yes, you may receive a prophets reward. But you also have to listen to the prophet and the prophecy. This may be why prophets aren't swamped with invitations when they come to town.

When Jesus came to town, sinners and religious folks alike vied for his presence in their homes - at first. But Jesus had a way of criticising his hosts, even berating the manner in which he was received by them, that made a second invitation unlikely. Only those willing to take his words to heart and repent were glad that Jesus came under their roof.

Prophecy is by its nature a challenge to the way things are. If we don't want to change, then prophets will always seem like threatening characters. They don't come to affirm us, but to invite us to come closer to the will of God. Receive a prophet if you dare, but be prepared to do more than rearrange the furniture of your world.

GPBS eNews

- *And BOOM!!!! Just like that ..... it appeared that we didn't need Hollywood or sporting professionals ..... just farmers.*



## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Val Gater, Abbey McIver, Veronica Shortland, Muriel Smith, Jeff Gray, Judy Hore, Vence Sulda, Kate Hall, Judy Millington, Beth Thomas, Tilly Kirtland

## DATES

Jul 4 School holidays begin  
Jul 20 Term 3 begins  
Aug 15 Assumption of Virgin Mary  
Sep 6 Fathers' Day  
Sep 26 School holidays begin  
Oct 5 Labour Day holiday  
Oct 12 Term 4 begins  
Nov 11 Remembrance Day  
Dec 12 School holidays begin  
Dec 25 Christmas Day

## COLLECTIONS

### Direct payments

If you would like to organise your Church donations via bank transfer, contact Gael Maloney (0447 421 948) for details of how to do this.

If you have envelopes at home, please leave a message on the Parish Office phone to organise collection, or arrange to drop them into the Office on Friday mornings between 9.30am and 11.00am.

- *Every family has one weird relative. If you don't know who it is, then it's possibly you.*
- *First rule of cleaning while listening to music - the toilet brush is never the microphone .....never!*
- *I hate it when I see some old person and then realise we went to secondary school together.*

Soooo...would this be a cat scan or a copy cat?



**Do you ever wake up, kiss the person sleeping beside you, and feel glad that you are alive? I just did and apparently will not be allowed on this airline again....**

## COMPLIANCE WITH REGULATIONS

*(The following conditions apply from Friday June 19)*

- Attendance for mass is permitted for up to 75 attendees (whilst maintaining the 4 square metre rule)
- This number also applies for funerals and weddings.
- Except for families and household groups, people should be at least 1.5 metres apart.
- There should be no physical contact outside one's family or household group.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details. Logs are located at the entrance to the Church.
- Hand sanitizer is to be available at church entrances.
- Precious Blood will not be distributed.
- No collection plates or hymn books are to be passed around.
- Communion is given only in hands.
- Holy Water is not available at the doors of churches.
- All surfaces should be cleaned at least daily, with special attention given to frequently touched surfaces.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- Collection plates will not be passed around but a single drop point is provided at the churches.
- Offertory procession will be omitted.
- Care should be taking at the dismissal and on leaving the church to minimise social contact.
- The obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage.

### KANGAROO ISLAND PARISH

Phone 8553 2132  
(www.kicatholic.org.au)

### NOARLUNGA/SEAFORD PARISH

Phone 8382 1717  
(www.noarlunga-seafordparish.org.au)

### VICTOR HARBOR/GOOLWA PARISH

Phone 8552 1084  
(www.victorgoolwacatholic.org.au)

### WILLUNGA PARISH

Phone 8556 2132  
(www.willungaparish.org.au)

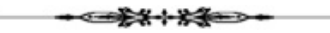
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worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it.

‘Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me.

‘Anyone who welcomes a prophet because he is a prophet will have a prophet’s reward; and anyone who welcomes a holy man because he is a holy man will have a holy man’s reward.

‘If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.’



### EXPLORING THE WORD

To follow Jesus means putting other important relationships second. It means taking up the cross and perhaps facing the same fate that Jesus met – persecution, suffering, death – but remaining faithful leads to eternal life. In ancient times, a person’s agent was seen to be the person themselves and here, Jesus is giving great dignity to the apostolate of following him by saying it derives from the Father himself through Jesus.

In the Scriptures, a prophet is a person who speaks for God. To be a prophet, one must have a very clear understanding of what God wants and the task is to transmit that message to the people. There are many instances of the people rejecting the message of the prophets. Some scholars translate ‘holy man’ as ‘just man’ or someone who does the will of God. To recognise and welcome the truth is to be a disciple. The cost of discipleship may be high but the rewards are great.

### SHARING THE TRADITION

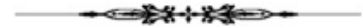
For the first three centuries of the Christian era, to be initiated by Baptism into the new, spiritual family of Christ was to risk one’s life. Christianity was a minority religion in a predominantly pagan world. At various stages, persecutions were carried out against Christians. To remain faithful at such times was very difficult and those who chose Christ were strong indeed. After the Emperor

Constantine was converted early in the fourth century, Christianity became the state religion of the Roman Empire. People flocked to be converted, not always for the right reasons. Numbers grew rapidly and the Church spread and blossomed. With the gains in number, however, came the possibility of a loss in quality of conviction. Were people really as committed to following Jesus as those earlier, persecuted Christians had been?

The modern western world is a very secularised place, where God has been replaced in some people’s hearts by other gods – the quest for profit, individualism, consumerism. Pope John Paul II referred to these things as a ‘new idolatry’. Numbers of practicing Catholics are reducing in many Western countries and we may become a minority again. Today many Christians face persecution of a different kind.

### DID YOU KNOW?

- At the time Matthew’s Gospel was being written, Jewish families were being literally split by those who were making the decision to move away from traditional Jewish beliefs and follow Christ.
- Even though family relationships are vitally important, ‘the first vocation of a Christian is to follow Christ’.



### THIS WEEK’S READINGS

*(29 June - 5 July)*

- **Monday, 29:** Sts Peter and Paul (Acts 12:1-11; 2 Tim 4:6-8, 17-18; Mt 16:13-19)
- **Tuesday, 30:** Weekday, Ord Time 13 (Amos 3:1-8; 4:11-12; Mt 8:23-27)
- **Wednesday, 01:** Weekday, Ord Time 13 (Amos 5:14-15, 21-24; Mt 8:28-34)
- **Thursday, 02:** Weekday, Ord Time 13 (Amos 7:10-17; Mt 9:1-8)
- **Friday, 03:** St Thomas (Eph 2:19-22; Jn 20:24-29)
- **Saturday, 04:** Weekday, Ord Time 13 (Amos 9:11-15; Mt 9:14-17)
- **Sunday 05:** 14<sup>th</sup> SUNDAY in ORDINARY TIME (Zech 9:9-10; Rom 8:9, 11-13; Mt 11:25-30)

### PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).