



Jubilee Year
of Mercy
2015/16

Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

THE BODY AND BLOOD OF CHRIST - YEAR C

Vol 14 : No 29

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132 (*diverts to Noarlunga
Office outside Willunga Office hours*)
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

OFFICE HOURS

Tuesday: 10.00am - 12.00noon
Friday: 9.00am - 10.30pm

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest)
Fr Saminathan [Sam] Arockiasamy
(Associate Pastor)
Fr Tony Telford-Sharp (Assoc Pastor)
Fr Tom Gleeson (Resident Priest)
Sr Margaret Ann (Pastoral Associate -
phone 0488 287 552)
Geraldine and Steve Robinson
(Finance/Parish Office - Tuesday)

PARISH PASTORAL COUNCIL

David Manders (phone 8556 5667)

PARISH YOUTH MINISTRY

Southern Vales Catholic Youth Support
Shanna Ridings (phone 0400 038 709,
sridings@cardijn.catholic.edu.au)

PARISH NEWSLETTER

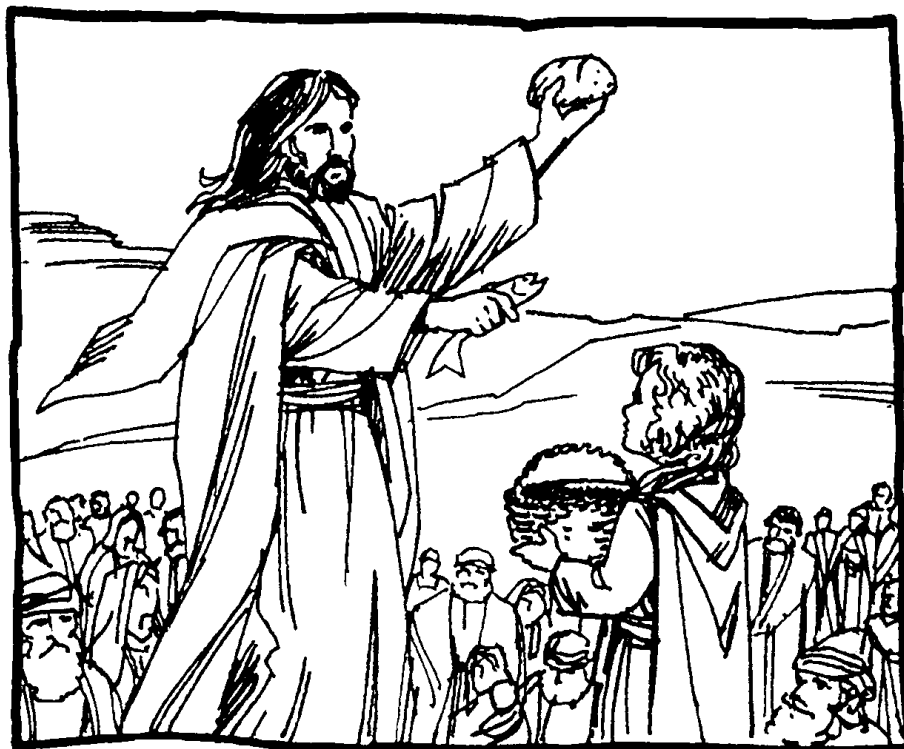
Gael Maloney
bahloo2@optusnet.com.au

MASS CENTRES

Mary of Galilee, cnr Quinliven and
How Roads, ALDINGA - Galilee
Community Room (phone 8557 9018)
St Peter's, Cape Jervis Road,
NORMANVILLE
St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St
Joseph's) 10.30am Normanville (St
Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)



FIRST READING

Genesis 14:18-20

Melchizedek king of Salem brought
bread and wine; he was a priest of
God Most High.

He pronounced this blessing:
'Blessed be Abram by God Most
High, creator of heaven and earth,
and blessed be God Most High for
handing over your enemies to you.'
And Abram gave him a tithe of
everything.

RESPONSORIAL PSALM

*You are a priest forever,
in the line of Melchizedek.*

SECOND READING

1 Corinthians 11:23-26

This is what I received from the
Lord, and in turn passed on to you:
that on the same night that he was
betrayed, the Lord Jesus took some
bread, and thanked God for it and
broke it, and he said, 'This is my
body, which is for you; do this as a
memorial of me.' In the same way he
took the cup after supper, and said,

'This cup is the new covenant in my
blood. Whenever you drink it, do
this as a memorial of me.' Until the
Lord comes, therefore, every time
you eat this bread and drink this cup,
you are proclaiming his death.

GOSPEL ACCLAMATION

*Alleluia, alleluia!
I am the living bread from heaven,
says the Lord;
Whoever eats this bread will live
forever.
Alleluia!*

GOSPEL

Luke 9:11-17

Jesus made the crowds welcome and
talked to them about the kingdom of
God; and he cured those who were
in need of healing.

It was late afternoon when the
Twelve came to him and said, 'Send
the people away, and they can go to
the villages and farms round about to
find lodging and food; for we are in
a lonely place here.' He replied,

(Continued page 4)

BAPTISMS AND MARRIAGES

Please contact the Parish Office

RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
 - Normanville: Second and fourth Sundays at 8.10am
 - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at midday.

ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

REFLECTION GROUPS

Willunga Thursday Group meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

CATHOLIC SCHOOLS

Galilee Learning Centre	8557 9000
St John the Apostle	8382 2064
All Saints Primary	8327 0020
Cardijn College	8392 9500
Marcellin Tech College	8186 9700

PLAYGROUP

Monday mornings 9.00am - 11.00am at Galilee Community Room, Aldinga.
Co-ordinator - Lisa Pullens
(0426 715 546).

ST VINCENT DE PAUL

Meetings held twice monthly - every second Tuesday of month at 10am and the Tuesday, two weeks later at 3pm. All meetings are held at the rear of 9 Austin Place, Port Willunga.
Contact: svdp.aldinga@gmail.com

GALILEE HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Charles (8382 1717), David Manders (8556 5667), Françoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909).

GALILEE OP SHOP

How Road, Aldinga. Open Mon, Wed, Thur, Fri 9.00am - 3.00pm



Bulletin Board

WEEKDAY MASSES (or COMMUNION SERVICES)

Mon	No Masses in Willunga Parish, 9.00am - Noarlunga
Tues	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9.00am - Willunga
Fri	9.00am - Willunga

RENEWING PARISHES PROCESS

Following a series of forums last year the RENEWING PARISHES TEAM presented an eight point process for reviewing and renewing parish life for us to consider. This week we feature point four. Comments are invited from parishioners and may be passed on to any member of the WPPC, or emailed to Sr Margaret Ann: maconnelly@goodsams.org.au.

There is a warm sense of community outreach

While many of our parishes, schools, and communities have worked at community-building and hospitality, Pope Francis urges us to go beyond ourselves, and our own natural groups, to others, above all to those in need. We need to find ways to make all kinds of people welcome, including the young, not only be welcoming smiles and words, but also in the whole experience of our churches, our symbols, our liturgies and our actions. Our parishes need to witness to the mercy and generous love of God revealed in Jesus. We need to make sure that all feel welcome and loved, including new migrants, parents with sometimes noisy young children, those who suffer from mental and physical disabilities, people who are shy, and those who might tend to feel excluded because of their relationships or for other reasons. We also are called to reach out to pray and work in the mission of the Gospel with Christians from other denominations, and where appropriate, join cause with people of other faiths.

PARISH FINANCE COUNCIL

meets this coming Thursday (2 June) at 10am in the Parish House. Please see a member of the council if you have any items for discussion.

SPECIAL COLLECTION NEXT WEEKEND - 04/05 JUNE

There will be a special collection next weekend for the Propagation of Faith.

Pauline-Marie Jaricot founded the Society for the Propagation of the Faith

in 1822 in Lyon, France. Her commitment to the poor lives on today in the work of Catholic Mission.

CARING FOR THE EARTH

Peter Laffan will offer an introduction to Pope Francis' call to care for the environment on Tuesday 31 May at 7.30pm in Galilee Community Room. This will include discerning together how God is calling us as individuals and as a community to respond to his urgent appeal. For further information ring 8556 3915 or contact impe@internode.on.net (There will be a similar introduction at St Joseph's on Tuesday 14 June at 7.30pm).

YEAR OF MERCY MONTHLY PRAYER

Mary of Galilee community will be holding a monthly prayer during the Jubilee Year of Mercy. The next one will be at 5.30pm this weekend (Sunday 29 May) in the Galilee Chapel. All welcome.

LOGAN FAMILY GRAVE

You may have noticed the beautiful restoration of the Logan family grave that has taken place recently in St Joseph's cemetery.

Who were the Logans and why is their grave so important?

Richard and Margaret Logan married in Adelaide in 1837 and had five children. In the late 1840s, they were farming near Yankalilla and, at Willunga, on the corner of Branson and Pethick Roads.

Richard Logan was a vigorous member of the nascent Willunga community, featuring at public meetings and periodic committees called to consider questions of government, religion, education and local concern. Notably, he was District Road Commissioner and later Chairman of the Willunga Council. In leadership, *his conciliatory manners and unwearied diligence [were] thoroughly appreciated.*

During the establishment of St Joseph's church, Logan, among others, was a generous benefactor who was always at the disposal of the priest and church community. Fr Caldwell, our first priest from 1850, described efforts typical of these settlers: *The first thing I did was to ask the congregation to build a cottage for my housekeeper. I went to the Bishop and said that if he would give me £5 I would build a cottage. He laughed at the extravagant amount but gave it to me and I bought some*

Bulletin Board



windows and built the chimney with it and Logan, Houghy and Finke built me the cottage. In 1851, when the roof of the church was blown off in a wild storm, a wheat crop grown on Logan's land by the church community helped pay for the roof's replacement and the priest's stipend.

The Logans were keen supporters of Catholic Education at a time when legislation was promoting secular state schools, which Catholics were concerned would become vehicles of moral authority supplanting the churches. During these debates of the 1860s, Logan spoke passionately in favour of Catholic education at meetings at Willunga. Indeed, the Logans had sent at least two of their sons to the only Catholic school at the time in South Australia, St Aloysius College at Sevenhill. The Logans were also consistent donors to charitable causes. Interestingly, they donated to the the SA British Destitution Relief Fund and supported the passage of new emigrants to Australia.

Sadly, during the 1860s, the Logans' family life became a tragic story of loss. Their four sons died between 1860 and

1868 at 19, 20 and 21 years old, all of lung diseases. In October 1867, the family had had a brief respite when the boys' sister, Mary Ann, married a Mr Lonnergan.

In 1868, at the time of their last son's death, St Joseph's church was a basic rectangular structure. The Logans added the chancel, vestry and a window in memory of the boys. Although there are now two Logan memorial windows in the church porch, this original window has been lost.

Margaret died in 1877 and, when Richard died in 1883, he left their property for the support of the priest, the parish and Catholic education, a bountiful bequest that has aided the Parish for over 100 years.

In 1892, the parish priest, Fr O'Donnell, and the church community organised the erection of a fitting headstone over their graves in response to the family's generosity. Their monument is still a feature of St Joseph's cemetery today.

(Article prepared by Willunga Parish Archivist Michelle Cormack for Willunga History Week)

ROSTERS

(For Mass times refer to page 1)

ALDINGA

Welcome
Commentator
Readers

Eucharistic Ministers

Saturday, 28 May

Christina Tiedge
Rosemary Chamberlain
Angela Trembath
Christina Tiedge
Mario Bacchin
David Manders

Saturday, 4 June

John Pascoe
Christine Sandow
Lilia Parkinson
David Manders
Pat Foster
Judy Seward

NORMANVILLE

Welcome
Commentator/Prayers
Reader
Eucharistic Minister
Church Cleaning

Sunday, 29 May

Lyn Wyld
Dolek Thiele
Trish Bohnsack
Judy Hore
Trish & Peter Bohnsack

Sunday, 5 June

Marg Burrough
Ian Gillies
Ann Henriksen
Pat Hardy
Mary Kennedy

WILLUNGA

Welcome
Commentary
First Reader
Second Reader
Eucharistic Ministers
Church Cleaning
Counting
Church Linen

Sunday, 29 May

Marie Andrews
John Hounslow
Michael Hynes
Pauleen Hounslow
Marie Cester
Jim Smith
May Dunn, Barbara Smith
A Beach, P Hounslow
Margaret Guley

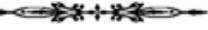
Sunday, 5 June

Pauleen & John Hounslow
Jim Smith
Margaret Guley
Brigid Hynes
Mary Fitzpatrick
Michael Hynes
May Dunn, Barbara Smith
A Beach, P Hounslow
Pauleen Hounslow

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

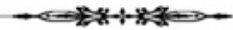
Sick: Kerryn James, Tom Victory, Julie Felts, Sr Ann Griffin, Kay Hutton, Renelyn Armechin, Chris Maloney, Maurice Fraser

Recently deceased: Maria Mortillo



WHAT'S ON

- Jun 2 Parish Finance meeting 10am
- Jun 5 Special Collection - Propagation of the Faith
- Jun 13 Queen's Birthday holiday
- Jun 25 Aldinga Pot Luck Dinner
- Jun 26 Year of Mercy Prayer - Galilee
- Jul 24 Year of Mercy Prayer - Galilee
- Aug 13 Aldinga Trading Table
- Aug 21 Year of Mercy Prayer - Galilee
- Aug 27 Aldinga Pot Luck Dinner
- Sep 18 Year of Mercy Prayer - Galilee
- Oct 16 Year of Mercy Prayer - Galilee
- Oct 29 Aldinga Pot Luck Dinner
- Nov 12 Aldinga Trading Table
- Nov 13 Year of Mercy Prayer - Galilee
- Dec 11 Year of Mercy Prayer - Galilee

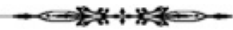


COLLECTIONS

21/22 May, 2016

First collection	\$639.00
Envelopes	\$312.00
Unpledged	\$347.00

Thank you for your support
- it is much appreciated.



The pen is mightier than the sword, and considerably easier to write with.

Marty Feldman



"We're not supposed to eat the apple because apples have carbs and carbs are evil!"

**REGULAR MASS TIMES IN
OUR CLUSTER CHURCHES
ALDINGA**

*Mary of Galilee, the First Disciple
cnr Quinliven and Howe Roads*
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*
Sunday 9.30am
4th Sunday (Youth Mass) 6.00pm

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve*
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11.00am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.00am, 7.30pm
Thursday 9.00am (St John's School)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

4th Sunday 4.00pm

PENNESHAW

*St Columba, North Terrace
(shared with Anglicans)*
1st Sunday 2.00pm

SEAFORD

*Seaford Ecumenical Mission, Grand
Bvd*
Sunday 10.45am
Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am

(Continued from page 1)

‘Give them something to eat yourselves.’ But they said, ‘We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people’ For there were about five thousand men. But he said to his disciples, ‘Get them to sit down in parties of about fifty.’ They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.



EXPLORING THE WORD

The attitude of Jesus toward the crowd is starkly contrasted with the attitude of the twelve. Jesus welcomes all who come to him, patiently explains his message of the kingdom and offers healing to all those in need of it. By contrast, the twelve, in the face of their paucity of resources, suggest that the crowd must be sent away to search out their own nourishment. Jesus presents for them a model of how they should respond: with generosity and trust in God. Significantly, Jesus hands back the food to the apostles to distribute among the crowd. They are given the ministry of feeding the multitude. For Luke, the twelve are the foundation of the Church. This Church, founded on the twelve, must never cease to nourish those those who come seeking healing and the kingdom. The Church is made up of its members, so each one of us has the responsibility to use what resources we have to meet the needs of others.

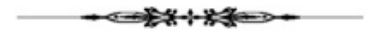
SYMBOLS AND IMAGES

‘The lonely place’ where this action occurs is a symbol of our own longing to be filled; our yearning to belong. Jesus welcomes all who come and he cures those in need of healing. For Christians, the Eucharist satisfies all the needs of those who come to the table of the Lord. They are fed and nourished by the body

and blood of Christ.

DID YOU KNOW?

- The actions of our Eucharistic celebration are based on the actions of Jesus in this gospel text and later at the Last Supper: the priest takes the bread, blesses it, breaks it and distributes to all who come to the table.
- The twelve baskets full of remaining food symbolise that the Eucharist can fill all our needs. The abundance of the Eucharist is enough and more than enough to fill and sustain us.
- The abundant feast is an image associated with the coming of the Messiah, the advent of God’s kingdom. In this gospel text, Jesus is bringing an experience of God’s reign in the present time to those whom he fed in such abundance.



THIS WEEK’S READINGS

(30 May - 05 June)

- **Monday, 30:** Weekday - Ord Time 9 (2 Peter 1:2-7; Mk 12:1-12)
- **Tuesday, 31:** The Visitation of the Blessed Virgin Mary (Zeph 3:14-18; Lk 1:39-56)
- **Wednesday, 1:** St Justin, Martyr (2 Tim 1:1-3, 6-12; Mk 12:18-27)
- **Thursday, 2:** Weekday - Ord Time 9 (2 Tim 2:8-15; Mk 12:28-34)
- **Friday, 3:** Feast of the Sacred Heart (Ezek 34:11-16; Rom 5:5-11; Lk 15:3-7)
- **Saturday, 4:** Feast of the Immaculate Heart of Mary (Is 61:9-11; Lk 2:41-51)
- **Sunday 5:** 10TH SUNDAY IN ORDINARY TIME (1Kg 17:17-24; Gal 1:11-19; Lk 7:11-17)

