



# Welcome to Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga  
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

**EASTER SUNDAY OF THE RESURRECTION OF THE LORD - YEAR B**

**Vol 19 : No 20**

## **WILLUNGA CATHOLIC PARISH CENTRE**

12 St Judes Street (PO Box 14)  
WILLUNGA SA 5172  
Phone: 8556 2132  
Email: [admin@willungaparish.org.au](mailto:admin@willungaparish.org.au)  
Web: [www.willungaparish.org.au](http://www.willungaparish.org.au)

## **PARISH OFFICE**

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

## **NOARLUNGA DOWNS CATHOLIC PRESBYTERY**

Phone: 8382 1717

## **PARISH TEAM CONTACTS**

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Prathap Katta (A/Priest - 8382 1717)
- Fr Arul Dev (A/Priest - 8382 1717)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, [bahloo2@bigpond.com](mailto:bahloo2@bigpond.com))
- Bob Daly (Parish Finance Officer - 0416 156 213, [dalybc@inet.net.au](mailto:dalybc@inet.net.au))

## **MASS CENTRES**

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

## **MASS TIMES**

- SATURDAY EVENING 5.30pm  
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS  
8.30am Willunga (St Joseph's)  
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS  
8.30am Normanville (St Peter's)  
10.30am Willunga (St Joseph's)



## **FIRST READING**

*Acts 10:34, 37-43*

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

## **RESPONSORIAL PSALM**

*Ps 117:1-2, 16-17, 22-23*

*This is the day the Lord has made; let us rejoice and be glad.*

## **SECOND READING**

*Colossians 3:1-4*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

## **GOSPEL ACCLAMATION**

*1 Cor 5:7-8*

*Alleluia, alleluia!*

*Christ has become our paschal sacrifice; let us feast with joy in the Lord. Alleluia!*

## **GOSPEL**

*John 20:1-9*

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved

*(Continued page 4)*



# Bulletin Board

## WEEKDAY MASSES

Mon No Masses - Willunga Parish  
9.00am - Noarlunga  
Tue 9.15am - Aldinga  
Wed 9.00am - Willunga  
12.00noon - Normanville  
Thur 9.00am - Willunga  
Fri 9.00am - Willunga

## WEEKEND MASSES

(Times on front page of this bulletin)

## ENTRANCE ANTIPHON

*Ps 138:18, 5-6*

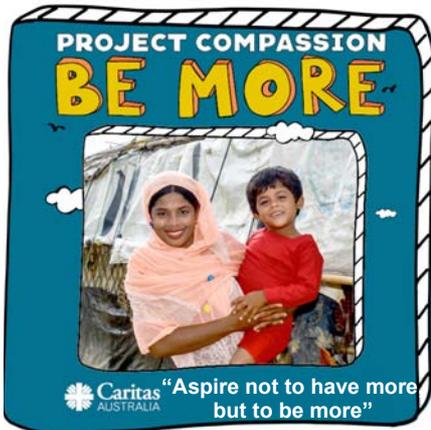
*I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.*

## DIVINE MERCY SUNDAY

The Feast of *Divine Mercy Sunday* will be celebrated at Mary of Galilee Church (corner How and Quinliven Roads, Aldinga) on Sunday, 11 April from 2.00pm with Benediction, Holy Mass at 3.00pm and solemn blessing of the image of Divine Mercy.

The Sacrament of Reconciliation will be offered from 2.00pm. All welcome. *Dolek Thiele*

## PROJECT COMPASSION



Caritas Australia would like to THANK YOU for supporting Project Compassion 2021. If you still have your Project Compassion box or set of envelopes at home, please bring them back next week or visit [www.caritas.org.au](http://www.caritas.org.au) to make your donation online.

Through your generosity you will be empowering the world's most vulnerable communities to grow stronger and share their strengths with their communities to lift themselves out of poverty.

## WILLUNGA NATIONAL TRUST HERITAGE WALKS

The South Australian History Festival 2021 will be held in May this year. This is particularly exciting as the Festival was cancelled last year. This year the Willunga National Trust's History Walks program consists of:

### *Uniting Church Heritage Walk*

10 April at 10.00am to 12noon.  
Bookings open on 15 March, <https://www.trybooking.com/BPDSQ>

### *St Joseph's Catholic Precinct*

8 May at 2.00pm to 4.00pm  
Bookings open on 8 April at <https://www.trybooking.com/BHYSW>

### *St Stephen's Anglican Cemetery*

Saturday 15 May, 2.00pm to 4.00pm  
Bookings open on 8 April at <https://www.trybooking.com/BHYTI>

## POPE FRANCIS' LETTER

*on the 150<sup>th</sup> anniversary of the proclamation of St Joseph as Patron of the Universal Church (Part two - cont. from last week)*

After Mary, the Mother of God, no saint is mentioned more frequently in the papal magisterium than Joseph, her spouse. My Predecessors reflected on the message contained in the limited information handed down by the Gospels in order to appreciate more fully his central role in the history of salvation. Blessed Pius IX declared him "Patron of the Catholic Church", Venerable Pius XII proposed him as "Patron of Workers" and Saint John Paul II as "Guardian of the Redeemer". Saint Joseph is universally invoked as the "patron of a happy death".

Now, one hundred and fifty years after his proclamation as Patron of the Catholic Church by Blessed Pius IX (8 December 1870), I would like to share some personal reflections on this extraordinary figure, so close to our own human experience. For, as Jesus says, "out of the abundance of the heart the mouth speaks". My desire to do so increased during these months of pandemic, when we experienced, amid the crisis, how "our lives are woven together and sustained by ordinary people, people often overlooked. People who do not appear in newspaper and magazine headlines, or on the latest television show, yet in these very days are surely shaping the

decisive events of our history.

Doctors, nurses, storekeepers and supermarket workers, cleaning personnel, caregivers, transport workers, men and women working to provide essential services and public safety, volunteers, priests, men and women religious, and so very many others. They understood that no one is saved alone... How many people daily exercise patience and offer hope, taking care to spread not panic, but shared responsibility. How many fathers, mothers, grandparents and teachers are showing our children, in small everyday ways, how to accept and deal with a crisis by adjusting their routines, looking ahead and encouraging the practice of prayer. How many are praying, making sacrifices and interceding for the good of all".

Each of us can discover in Joseph – the man who goes unnoticed, a daily, discreet and hidden presence – an intercessor, a support and a guide in times of trouble. Saint Joseph reminds us that those who appear hidden or in the shadows can play an incomparable role in the history of salvation. A word of recognition and of gratitude is due to them all. *(Continued next week)*

## LUNCH AT SEAFORD CHRISTIAN CHURCHES



Parishioners are invited to a Community Lunch at the Seaford Christian Churches (formerly

SEM) at 12.00noon on Wednesday, 14 April. Cost is \$15 per head.

Please contact Sister Margaret Ann (0488 287 552) for tickets.



## VALE TOM HARRIS

Willunga parishioners will be shocked to hear of the accidental death of Tom Harris in a car accident in the week before Christmas. We are so sad that we didn't hear this news until now. We have missed him at Church, but thought he was probably one of our older, more vulnerable parishioners who still didn't feel safe mingling with others.

Tom was a very regular, long-time parishioner at St Joseph's, a long-term member of the Parish Finance Council, a wonderful benefactor to St Joseph's (he donated a substantial amount towards the cost of the air conditioning in the Church) and his family connection with the community goes back to the time St Joseph's School was operating in Willunga - *"My mother's mother, who came from Willunga, had been one of the last sixteen students at St Joseph's Catholic School (now our Hall) when it closed in 1882"* - from Tom's story in the July 11/12, 2020 Parish Bulletin.

## PLENARY COUNCIL – CONTINUING THE JOURNEY

The first Assembly of the Plenary Council originally planned for Adelaide in October 2020 was postponed due to COVID pandemic. It will now be held in multi-modal form online from October 2 – 10, 2021. As we journey towards the first Assembly, the Thematic Discernment Papers have been released in "Easy English" versions. These versions have been simplified and provide explanations throughout of the meaning of commonly used terms. These new releases are available on the Plenary Council website: <https://plenarycouncil.catholic.org.au/resources/tools/>

## ROSTERS

**ALDINGA**  
Commentator  
Readers

**Saturday 3 April**  
Chris McWilliams  
Rod B, Bob D, Brian Y,  
Michelle C, Peter L

**Saturday 10 April**  
Trish Dundon  
Rod Boucher  
Bob Daly

**NORMANVILLE**  
Welcomer  
Commentator  
Reader  
Altar/Cleaning

**Sunday, 4 April**  
Tim Fleming  
Ann Henriksen  
Thia Van Kuyk  
J & P Fitzpatrick

**Sunday, 11 April**  
Peter Lloyd  
Pam Kelly  
Jim Fitzpatrick  
J & P Fitzpatrick

**WILLUNGA**  
Commentator  
Reader (s)  
Church Cleaning  
Church Linen

**Sunday, 4 April**  
Michael Hynes  
Norman Lee, Catherine Gurr  
Rebecca Pace  
Anna Rogers

**Sunday, 11 April**  
TBA - new roster

## THE COUNCIL FOR INTEGRAL ECOLOGY

The Council for Integral Ecology invites all those interested in ecology and social justice to join in a meeting to discuss and develop activities in preparation for LaudatoClos Si' Week (May 18 – 24)

Date: April 13  
Venue: St Francis Xavier  
Cathedral Hall

Time: 7pm – 9pm  
RSVP: By COB April 6  
To: Merrilyn Bennier  
[mbennier@adelaide.catholic.org.au](mailto:mbennier@adelaide.catholic.org.au)

## "THE SOUTHERN CROSS" EASTER EDITION

The Southern Cross is available. The Easter edition will also be inserted in "The Advertiser" on Easter Saturday.

## EASTER COVID RESTRICTIONS

The restrictions have been changed just in time for Easter. The seating regulations are a bit involved and different churches will be handling seating in different ways. Please check what is happening at your centre. It is likely that most people will be required to wear a mask.

Most of the other rules regarding social distancing, QR codes, collection plates etc are the same as before. The only difference is that congregational singing is permitted, but only if masks are worn.

Please see the back page for the new detailed list from the Archdiocese.

EASTER  
*Blessings*

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Val and George Gater, Abbey McIver, Veronica Shortland, Muriel Smith, Jeff Gray, Judy Hore, Arthur Jones, Violet Gilli, Colin and Roma Whitford, Deanne Bostock, Vence Sulda, Anne and Michael Fox, Rita Trimboli

**Anniversaries:** Graeme Kennedy, Schwerdt family, Phyllis Ward, Kieran Berden

**Recently deceased:** Tom Harris, Helen Boylan (*Mary Moore's mother - in Ireland*)

*Please pray for all our faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ through our actions and His healing presence.*

## CONGRATULATIONS

We welcome **Simona and Stevie-Anne** who will be baptised at St Joseph's during Easter Sunday Mass. We keep them, their sponsors and families in our prayers.

## DATES

5 Apr Easter Monday  
9 Apr Last day School Term 1  
25 Apr ANZAC Day  
26 Apr ANZAC Day public holiday  
27 Apr First day School Term 2  
14 Jun Queen's birthday holiday  
4 Oct Labour Day holiday

## PASTORAL COUNCIL NEWS

In order to be ready for an unlikely, but possible, Covid lock down, your Council members are asking that parishioners contact details are up to date. Even though attempts are made to contact all new people, it is possible someone has been missed. It may be that you registered your landline, but now rely only on a mobile phone.

We would appreciate your cooperation in this, so you can be contacted during a lockdown. Regular visitors to our area are welcome to register.

Forms are available at the back of Church. Please hand completed forms to Gael Maloney, Sr Margaret Ann or Jim Fitzpatrick.

*Christine McWilliams  
on behalf of PPC members*

## COMPLIANCE WITH REGULATIONS

(from Thursday April 1)

Different rules apply for Churches with fixed or non-fixed seating. Please check with your Church for details on how seating will be handled.

- For fixed seating 100% of available seats may be used, provided 100% of attendees wear masks. If 75% of seats are used, masks are not necessary.
- The non-fixed seating capacity is worked on 3:4sqm. No masks are required for this density. Masks are essential for anything more than the capped density.
- Singing as a congregation may recommence, provided masks are worn.
- No beverage or food consumption (ie cup of tea after Mass)
- Social distancing is still recommended.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church.
- Hand sanitizer is to be available at church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed
- Collection plates will not be passed around but a single drop point is provided at the churches.
- Holy Water is not available at the doors of churches.
- All surfaces should be cleaned at least daily, with special attention given to frequently touched surfaces.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- Care should be taken at the dismissal and on leaving the church to minimise social contact.
- The obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage.

(Continued from page 1)

away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

### DID YOU KNOW?

- The Easter Triduum (which means 'three days'), lasting from Holy Thursday evening to Easter Sunday evening, is the climax of the Church's year.
- Holy Thursday is sometimes known as Maundy Thursday, a corruption of the Latin word for commandment, mandatum. This is to commemorate the 'new commandment' that Jesus gave his followers at the Last Supper: Love one another as I have loved you.
- The stories of the Passion, Death and Resurrection of Jesus were the earliest stories told and later recorded by the early Church. The commemoration of the events of the Triduum is the earliest of Church celebrations when the first Christians gathered to break bread together.
- Good Friday and Easter Saturday are the only days of the year on which Mass is not celebrated.

- The women come to the tomb to anoint the body of Jesus early on Sunday morning because it is the first chance they have to do so. The Jewish Sabbath begins at sunset on Friday and ends at sunset on Saturday. During this time no 'work' can be done so the women must wait until dawn on the first day of the week.

### THIS WEEK'S READINGS

(5 - 11 April)

- **Monday, 5:** Monday within the Octave of Easter (Acts 2:14, 22-33; Mt 28:8-15)
- **Tuesday, 6:** Tuesday within the Octave of Easter (Acts 2:36-41; Jn 20:11-18)
- **Wednesday, 7:** Wednesday within the Octave of Easter (Acts 3:1-10; Lk 24:13-35)
- **Thursday, 8:** Thursday within the Octave of Easter (Acts 3:11-26; Lk 24:35-48)
- **Friday, 9:** Friday within the Octave of Easter (Acts 4:1-12; Jn 21:1-14)
- **Saturday, 10:** Saturday within the Octave of Easter (Acts 4:13-21; Mk 16:9-15)
- **Sunday 11:** Second Sunday of Easter (Acts 4:32-35; 1Jn 5:1-6; Jn 20:19-31)



### PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).