



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

20TH SUNDAY IN ORDINARY TIME - YEAR C

Vol 20 : No 39

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Dominick Okwadha (A/Priest - 8382 1717; 0421 074 212; okwadha@yahoo.com)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, bahloo2@bigpond.com)
- Bob Daly (Parish Finance Officer - 0416 156 213, dalybc@iinet.net.au)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)

FIRST READING

Jeremiah 38:4-6, 8-10

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank.

Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull Jeremiah out of the well before he dies.'

RESPONSORIAL PSALM

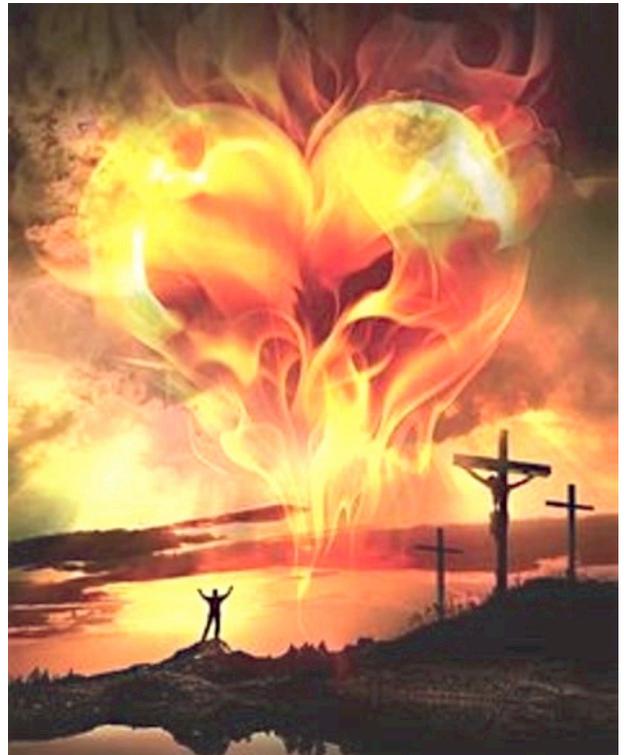
Psalm 39:2-4, 18

Lord, come to my aid!

SECOND READING

Hebrews 12:1-4

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shameful of it, and *from now on has taken his place at the right of God's throne.* Think of the way he



stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

GOSPEL ACCLAMATION

Jn10:27

Alleluia, alleluia!

My sheep listen to my voice, says the Lord; I know them, and they follow me. Alleluia!

GOSPEL

Luke 12:49-53

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

(Continued page 4)



Bulletin Board

Mon No Masses - Willunga Parish
9.00am - Noarlunga
Tue 9.15am - Aldinga
Wed 9.00am - Willunga
Thur 9.00am - Willunga
Fri 9.00am - Willunga
12.00noon - Normanville
1st Fri 9.00am - Willunga
11.30am - Normanville

WEEKEND MASSES

(Times on front page of this bulletin)

ASSUMPTION OF THE BLESSED VIRGIN MARY

15 August - MASS TIMES
(Holy Day of Obligation)

9.00am St Joseph's, Willunga
11.30am Mary of Galilee, Aldinga
6.00pm St Peter's, Normanville

ENTRANCE ANTIPHON

Turn your eyes, O God, our shield;
and look on the face of your anointed
one; one day within your courts is
better than a thousand elsewhere.

COVID RESTRICTIONS

For the latest Archdiocesan restrictions please see page 4 of this bulletin.
Show you care - wear a mask!

BLESSING OF SIGNIFICANT WEDDING ANNIVERSARIES

After a very successful and positive response in 2021, it has been decided that the celebration for Wedding Anniversaries in the Archdiocese will continue to be held in local communities to recognise couples in their life-long commitment.

If you, or someone you know, is celebrating a significant wedding anniversary this year (10, 15, 20, 25, 30, 35, 40, 45, 50, 55 and 60 years), we invite you to let Sr Margaret Ann (0488 287 552) know of the details so they may be acknowledged at the Anniversaries Mass on the weekend of Sunday 18 September.

SALA AT THE MONASTERY

This year, The Monastery is hosting two artists as a part of the South Australian Living Artists (SALA) festival. Until August 31 we will have Colleen Duffy's artwork on display and until August 14, Ainslie Gillies-Patel will be displaying her artwork. All are welcome to visit and view the stunning pieces during business hours, Monday to Friday.

SPECIAL COLLECTION



Today there will be a Leaving Collection at all Masses for the support of all those in those studying for the Priesthood in our Archdiocese.

We currently have three seminarians - James Thomson, preparing to be ordained a Deacon and Blake Crossley and Josh McDermid both on pastoral placement in the Parishes of Salisbury and Lefevre Catholic Community respectively. Please remember them in your prayers along with those studying in the Ministry Formation Program and those preparing for the Diaconate.

VIETNAM VETERANS DAY

On **18 August**, we commemorate Vietnam Veterans' Day on the anniversary of the Battle of Long Tan in 1966. We remember the sacrifices of those who died and say thank you to almost 60,000 Australians who served during the 10 years of our involvement in the Vietnam War.

On this day, we commemorate all the battles fought by Australians in Vietnam, from large-scale operations to platoon and section-level encounters. We remember the sailors of the Royal Australian Navy who supported land operations, and members of the Royal Australian Air Force who served in combat and transport roles.

On Vietnam Veterans' Day, we pause and reflect on the bravery, teamwork and endurance that Australians displayed throughout the war. It's a day when we recognise all who served in Vietnam. We honour those veterans who:

- lost their lives during battle
- returned home wounded, ill or injured
- lost their lives in the years since they returned
- still carry the physical and emotional scars of their service

We also pause to reflect on the impact of service on our veterans' families.

CLEAN SLATE

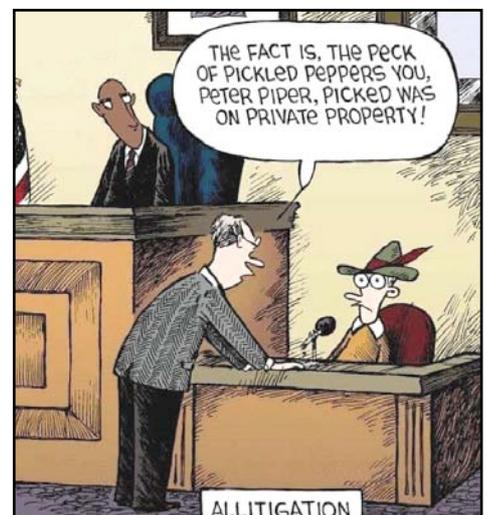
Chicago fourth-grader Charlie Mahay liked meeting kids who were different from him simply because "they're interesting," he would say. When he visited the mosque of his friend Isa (who name is Arabic for Jesus), the main differences Charlie noted from how he worships at his Catholic parish were that you have to take off your shoes and sit on the floor.

What did he and Isa have in common? They like to play basketball. And they wrote poetry together, too - as part of an arts project called Poetry Pals that brings together Christian, Muslim, and Jewish students, aged 8 to 12, to teach one another about their traditions through creative expression. They go to each other's places of worship and become friends in the process. From the program's founding in 2008 until 2016, 2500 participants had learned that what we have in common is stronger than our differences, and our differences certainly don't have to be our undoing.

People aren't born with prejudices; they learn them - adults can help make sure kids don't. And it works the other way, too. Because acceptance and tolerance come naturally with kids, they're models for adults. After all, Jesus said, "Unless you turn and become like children, you will not enter the kingdom of heaven".

GPBS eNews

- *You know you're in a small, slow airplane when a bird strike happens from behind!*
- *I will never be a centrefold because of all my centre folds!*



ASSEMBLY FOLLOW-UP

There will be a follow-up meeting on Thursday 8 September from 2.00pm - 3.30pm in St Joseph's Hall at Willunga.

The next step

Parishioners are invited to create an action plan for the three recommendations decided at our Parish Assembly - **Outreach, Formation and Justice and Peace.** Information will be distributed.

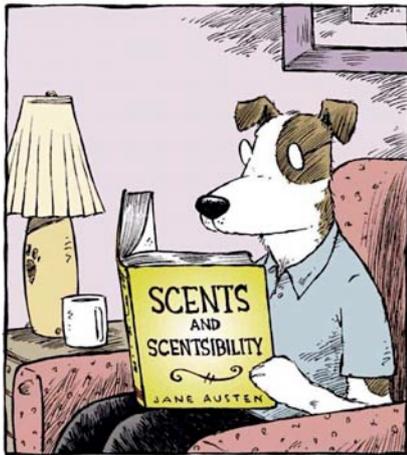
Afternoon tea will be provided. Please contact me (for catering purposes) on 0451 144 776.

Hope to see everyone there,
Chris McWilliams

CATHOLIC CHARITIES

The Catholic Charities Appeal will take place throughout the month of September. Catholic Charities is your umbrella organisation that supports the following agencies in South Australia.

- Hutt Street Centre
- Aboriginal Catholic Ministry



- Our Lady of La Vang
- St Patrick's Special School
- Centacare Catholic Family Services

These frontline agencies support some of the most vulnerable in the community at a time when many people are doing it tough. Brochures with reply paid envelopes will be available. All donations of more than \$2 are tax deductible.

EVERY GENERATION ONKAPARINGA



2022 AWARDS NOW OPEN

These awards recognise and celebrate the outstanding achievements and valuable contributions that people of all ages, cultures and abilities make to positive ageing in our communities.

Help us share these achievements by nominating now. Nomination forms and guidelines are available online – visit onkaparingacity.com/ego

Nominations close at 5.00pm Monday 15 August.

For more information contact Justin Ifould, Community Wellbeing Officer on 0408 600 639 or email Justin.Ifould@onkaparinga.sa.gov.au

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Veronica Shortland, Muriel Smith, Janet Burbidge, Arthur and Carol Jones, Bill and Janet McIver, Rainer Maack

Recently deceased: Sally Baird

DATES

- 15 Aug Assumption of Mary
- 28 Aug Social Justice Sunday
- Sep Catholic Charities Appeal
- Sep 4 Fathers' Day
- 30 Sep Last day School Term 3
- 3 Oct Labour Day holiday
- 13 Nov Vinnies Christmas Appeal
- 25 Dec Aboriginal Catholic Ministry Appeal

COLLECTIONS

This fortnight's collections will included with those for the next fortnight and published at the end of the month.

ST JOSEPH'S CEMETERY

Martin Morgan, the curator of St Joseph's Cemetery is on leave for two months. Please contact David Manders with any enquiries (phone 0420 760 220).

A pastor was speaking to a group of second-graders about the resurrection of Jesus when one student asked, "What did Jesus say right after He came out of the grave?"

The pastor explained that the Gospels do not tell us what He said.

The hand of one little girl shot up. "I know what He said: He said, 'Tah-dah!'"

ROSTERS

ALDINGA
Commentator
Readers

Saturday 13 August
Bob Daly
David Manders
Heidi Davidson
Maria Jarvis-Maack

Saturday 20 August
Michelle Cormack
Brian Younie
Chris McWilliams
Kerri Gould

NORMANVILLE
Welcomer
Commentator
Reader
Altar/Cleaning

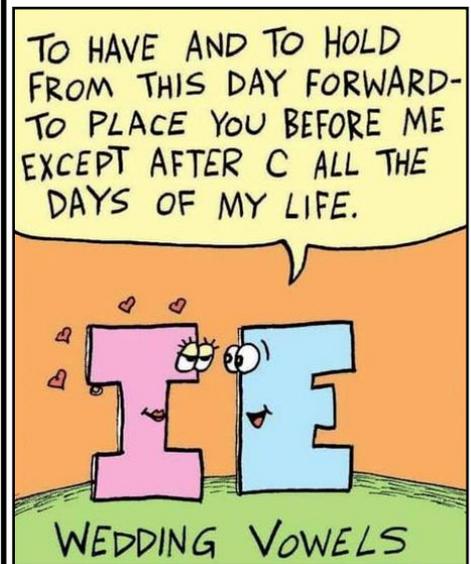
Sunday, 14 August
Peter Lloyd
Thia Van Kuyk
Pam Kelly
Patsy and Jim Fitzpatrick

Sunday, 21 August
Leo Montgomery
Ann Henriksen
Trish Bohnsack
Trish Bohnsack, Rita Steller

WILLUNGA
Commentator
Reader
Eucharistic Minister
Flowers
Church Linen

Sunday, 14 August
Vanda Farrall
Chris Dzamko
Marie Andrews
Mary Moore
Marie Cester

Sunday, 21 August
Michael Hynes
Norman Lee
Wayne Best
Vanda Farrall
Margaret Oomens



COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 10/08/22)



- If you have tested positive for COVID-19 please follow the instructions as per SA Health in terms of contact tracing and isolating yourself as per government health protocols. Please stay home and do not attend church services until you have fully recovered.
- The density requirement has been updated to full capacity in all churches and also includes funerals and weddings.
- Wearing of face-masks in Church is strongly recommended by the Archbishop.
- Sick and high risk/vulnerable people are requested to stay home and not attend services.
- Hand sanitiser is available at church entrances.
- Communion is given only in hands. Precious Blood will not be distributed.
- Holy Water is not available at the doors of churches.
- Procession of gifts has resumed.
- Collection plates are to be passed around with minimum contact



DID YOU KNOW?

The baptism that Jesus is still to experience is his death, his 'baptism of fire' or the persecution he undergoes because of his commitment to doing the will of the Father.

(Continued from page 1)

EXPLORING THE WORD

This is a difficult text because it challenges our notions of what Jesus was like. The imagery that Jesus uses has a long history in the Old Testament, where we frequently read of people passing through the fire of testing and judgment. John had prophesied about the one who would come bringing a baptism of fire and judgment, but it had never occurred to him that the one who was to come may be the first to undergo that baptism! This rare glimpse into the mind of Jesus reveals an agonising mixture of impatience and reluctance. Convinced that God's redemptive plan requires him to bring upon earth the fiery baptism of judgment—not by inflicting it upon others but by undergoing it himself—he feels handicapped and thwarted until this mission can be accomplished.

The reference to households being divided may well be directed at Luke's community itself. Faith in Jesus could well be the cause of division in families. While predominantly Gentile, Luke's community did have Jewish Christians. Some Jews failed to recognise Jesus as the Messiah, and in the late first century, Jews expelled Christians from their synagogues. To persist in Christian belief would have caused great division.

PRINCE OF PEACE?

Wow. Some Prince of Peace this guy was. Splitting up families, causing division. You sure you want in on this?

Jesus almost sounds sad in this Gospel passage. Maybe this story recalls one of the first times he realised people wouldn't accept his Good News. Maybe that reality crushed him.

I've seen that happen to a lot of young people after youth group meetings, retreats, or community service trips. They feel filled with Good News but run into friends and family members who call them unrealistic, naïve, or Bible-bashers. I've also seen conflict sparked when young people stand up for what's right, in front of friends or classmates.

Yeah, Jesus was right. Conflict is definitely part of the package. The peace Jesus brings isn't a calm in

which no one gets angry. Jesus makes it clear he stands for the peace that can come only when all people find respect and justice. But the people who call others to respect all people and to live justly – hopefully, you and me – quite often spark conflict.

So the real question is: How will you deal with conflict as a Christian?

Here are some tips from a guy who has faced it, made some mistakes, and learned from them. First, don't back down from it. Conflict can strengthen relationships if you deal with it non-violently. Every time you stand up non-violently for your beliefs despite conflict, your self-esteem grows. Second, remember that our God is nonviolent. Resolve conflict without name-calling, yelling, or becoming physically violent. That can be hard. But the more you practice, the better you get. Third, you're not alone. Pray for strength to remain faithful, even during conflict, and reach out to other Christians – especially those who can walk with you – for support and advice when times get tough.

So, yeah, conflict is part of the deal for Christians. And it can get ugly. But the Lord had been through it and won't leave you in the lurch.

GPBS eNews



THIS WEEK'S READINGS

(15 - 21 August)

- **Monday, 15:** The ASSUMPTION of the BLESSED VIRGIN MARY (Rev 11:19, 12:1-6, 10; 1 Cor 15:20-26; Lk 1:39-56:)
- **Tuesday, 16:** Weekday, Ord Time 20 (Ezek 28:1-10; Mt 19:23-30)
- **Wednesday, 17:** Weekday, Ord Time 20 (Ezek 34:1-11; Mt 20:1-16)
- **Thursday, 18:** Weekday, Ord Time 20 (Ezek 36:23-28; Mt 22:1-14)
- **Friday, 19:** Weekday, Ord Time 20 (Ezek 37:1-14; Mt 22:34-40)
- **Saturday, 20:** St Bernard (Ezek 43:1-7; Mt 23:1-12:)
- **Sunday 21:** 21st SUNDAY in ORDINARY TIME (Is 66:18-21; Heb 12:5-7, 11-13)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8556 2132 or 0488 287 552.