



Welcome to Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

SECOND SUNDAY IN ORDINARY TIME - YEAR C

Vol 20 : No 09

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Prathap Kata (A/Priest - 8382 1717)
- Fr Arul Dev (A/Priest - 8382 1717)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, bahloo2@bigpond.com)
- Bob Daly (Parish Finance Officer - 0416 156 213, dalybc@inet.net.au)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

Isaiah 62:1-5

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch.

The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God;

no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding.

Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

RESPONSORIAL PSALM

Ps 95:1-3, 7-10

Proclaim his marvellous deeds to all the nations.

SECOND READING

1 Corinthians 12:4-11

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

GOSPEL ACCLAMATION

2 Thess 2:14

Alleluia, alleluia!

God has called us with the gospel to share in the glory of our Lord Jesus Christ. Alleluia!

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Bulletin Board

PARISH MASSES WEEKDAY MASSES

Mon	No Masses - Willunga Parish 9.00am - Noarlunga
Tue	9.15am - Aldinga
Wed	9.00am - Willunga 12noon - Normanville (<i>not the week with a 1st Friday</i>)
Thur	9.00am - Willunga
Fri	9.00am - Willunga
1 st Fri	9.00am - Willunga 11.30am - Normanville

WEEKEND MASSES

(Times on front page of this bulletin)

ENTRANCE ANTIPHON

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

COVID-19 RESTRICTIONS

Distancing is currently 3 people per 4 square metres with social distancing of 1.5 metres. Please see page 4 for the latest restrictions.

PRAYING FOR OUR BROTHERS AND SISTERS

Whatever our differences as people, we are all part of the human family and are entitled to support, and receive support from, one another. When we hear the word 'true' put in front of an attractive quality we know that it has other forms which the speaker considers false. Sometimes, as when some people speak of true ecumenism or of true compassion, we would be excused for thinking that what they consider the true quality is the opposite of what ordinary people mean by it.

This, however, is not the case when Pope Francis refers to true human fraternity in his prayer intention for January. By it he means the vision that all people as our brothers and sisters and the determination to relate to them so. Fraternity breaks down the apathy or hostility that can attach to the difference between acquaintances and strangers, families and outsiders, citizens and aliens, native born Australians and migrants. Whatever the differences between us all people command our respect because we share a common humanity. Each has a unique human dignity. We are part of the human family and are entitled to support from one another. We are also

committed to support one another. The importance of fraternity was recognised in the slogans of the French Revolution, which called for a society based on liberty, equality and fraternity. The three qualities rest on one another – take one away and the other two fall over. Fraternity is the cement that binds liberty and equality together. Without fraternity, liberty and equality will be rivals which will fight to the death. If we seek complete freedom, our desires will inevitably come into conflict with other people and we shall infringe on the freedom of others. We shall no longer be equal. Similarly, equality will stifle freedom. In both cases people who wish to be free and to be equal must respect one another as family and see one another as precious. Then they can negotiate a freedom and equality that respect one another.

Pope Francis prays especially for people who are persecuted and suffer discrimination because of their religious difference. Such treatment shows that one group of people sees others as different, as enemies, and not as brothers and sisters. Because they lack fraternity persecutors regard others in society as unequal, inferior. They then deprive them of their liberty to pray, to gather and to express their faith or political beliefs. Fraternity is the key to ensuring that people who are different are equal and free in society.

In all societies some people who are different from the majority will suffer discrimination on religious, political, racial, national, gender, economic and many other grounds. In Australia discrimination is often half-hidden and not acknowledged. People who have suffered from it have shown us how wounding apparently jocular remarks about people's race, colour or religion can be. People in the dominant group have had to be forced to see that their ways of relating and speaking with others humiliate them.

In Australia there is no systematic, violent religious persecution of the kind found in many other societies. In these people in majority groups often beat and treat violently people from minority religious groups, drive them from their homes, and pass laws against their religious practice. In the Middle East, where religion and

politics often run together, they have had to leave their homelands. It is doubly important for them to be welcomed for who they are in other nations.

As Christians we pray especially for our Christian brothers and sisters who are our close family. But we also keep in our prayers the people from Muslim, Buddhist and other communities who are also persecuted. They too are our brothers and sisters, persons whom God loves and for whom Jesus gave his life.

*Andrew Hamilton
"Australin Catholics"*

BECOME AN EARTHCARE FAMILY



In 2015, Pope Francis wrote his environmental encyclical Laudato Si' in which he implores us to protect our common home. To escalate the implementation of Laudato Si', Pope Francis has now established the Laudato Si' Action Platform with its 7 Goals for 7 sectors over 7 years.

[Our Australian Bishops Social Justice Statement 2021-22](#), '[Cry of the Earth, Cry of the Poor](#)' reinforces the call to care for all creation and invites us to join them in taking action and committing to the Laudato Si' goals.

Catholic Earthcare Australia has made it easy for parishes and families to take up the Bishops' invitation by developing a process to assist you on the journey towards these seven goals and to becoming living Laudato Si' communities.

Become a Catholic Earthcare Family at www.catholicearthcare.org.au





Above: At Saturday evening Mass at Galilee last weekend (on behalf of all the Willunga Parish) Bob Daly thanked Fr Prathap for the time he has shared with us and wished him all the best in his new role as Assistant Priest role at Brighton and Hallett Cove Parish.

**CARITAS AUSTRALIA -
CARITAS LEBANON CRISIS
APPEAL**



Fuel and food prices in Lebanon have skyrocketed since 2019, leaving the population struggling to pay for basic essentials like groceries, electricity, healthcare and education. Give now to help Lebanese families with healthcare, education support and cash grants.

We stand United with Lebanon and are accepting donations now. Visit caritas.org.au/lebanon or call 1800 024 413 toll free. All donations made through Caritas Australia are tax deductible.

**CHANGE TO FLEURIEU
CLUSTER OF PARISHES**

Next weekend, Kangaroo Island Parish will officially become part of the Cathedral Parish. Fr Anthoni Adimai will be the KI Parish Administrator. As part of the Cathedral Parish, the Archbishop will officially be their Parish Priest.

KI Parish has been an important part of our Cluster of Parishes over many years and we wish them all the best as they go forward.

ROSTERS

ALDINGA
Commentator
Readers

Saturday 15 January
Christina Tiedge
Brian Younie
Brianna McIver

Saturday 22 January
Tricia Dundon
Michelle Cormack
Robert Daly

NORMANVILLE
Welcomer
Commentator
Reader
Altar/Cleaning

Sunday, 16 January
Peter Bohnsack
Jan Plum
Nigel Pile
Patsy & Jim Fitzpatrick

Sunday, 23 January
John Smith
Jim Fitzpatrick
Antoinette Fleming
Trish Bohnsack, Rita Steller

WILLUNGA
Commentator
Reader
Flowers
Church Linen

Sunday, 16 January
Anna Rogers
NormanLee
May Dunn
Wayne Best

Sunday, 23 January
Wayne Best
Ian La Ronde
Michael Hynes
Mary Moore

**PLEASE KEEP THESE
PEOPLE IN YOUR PRAYERS**

Sick: Veronica Shortland, Muriel Smith, Colin and Roma Whitford, Fr Peter Milburn, Janet Burbidge, Arthur and Carol Jones, Bill and Janet McIver, Judy Hore, Rainer Maack

Anniversary: Steven Kucsora

DATES

- 26 Jan Australia Day
- 31 Jan School resumes for 2022
- 14 Mar Adelaide Cup Day
- 14 Apr Last day School Term 1
- 15 Apr Good Friday
- 16 Apr Holy Saturday
- 17 Apr Easter Day
- 18 Apr Easter Monday
- 25 Apr ANZAC Day
- 2 May First day School Term 2
- 13 Jun Queen's birthday holiday
- 8 Jul Last day School Term 2
- 25 Jul First day School Term 3
- 30 Sep Last day School Term 3
- 3 Oct Labour Day holiday
- 17 Oct First day School Term 4
- 16 Dec Last day School Term 4

COLLECTIONS

(For the last fortnight)

First collection	\$827.00
Second collection	\$518.00
Envelopes	\$610.00
Direct debits	\$565.00

Thank you for your support - it is much appreciated.

• Dear paranoid people who check behind the shower screen for murderers, if you do find one, what's your plan?

• I don't like making plans for the day, because then the word 'premeditated' gets thrown around the courtroom.



COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 11 January, 2022)

- Places of Worship are restricted to 3 people per 4 square metres with social distancing of 1.5 metres.

Gathering at home cap: 10 (gatherings at residential premises, including residents of residential premises)

- Wearing of masks is mandatory. (*An official medical certificate must be produced on request, if claiming an exemption.*)
- Attendees at indoor religious services may sing during worship, if they wear masks while doing so.
- Social distancing is mandatory - DO NOT CONGREGATE at entry/exit and outside.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church
- Hand sanitizer is available at Church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around.
- Holy Water is not available at the doors of churches.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- The Archdiocese recommends Covid vaccination for all (please check with your GP if you have concerns).
- Obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage. You may wish to access:
[Mass for You at Home – The official website of Mass For You At Home, Australia](#) online and on Channel 10 every Sunday at 6 am.

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GOSPEL

John 2:1-11

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water', and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said; 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.



EXPLORING THE WORD

In the Gospel of John, this is the first public act of Jesus and it is the woman, his mother, who initiates this first display of his divine origins when he 'let his glory be seen'. Her total trust that he will respond to her observation helps to explain why we look to Mary as a model of faith and discipleship. Jesus takes the symbol of the old rituals of Israel - the water for ritual cleanliness - and transforms it into something new. This is a recurring motif in John.

Another recurring theme is that of 'the hour' of Jesus. In John's gospel,

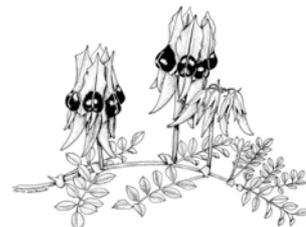
the 'hour' will not be finally fulfilled until the supreme moment when Jesus shows the fullness of his love for both his Father and for all people; the moment when he is 'lifted up' on the cross. This story is about much more than the performance of a miracle at a wedding feast. In the performance of this sign, Jesus reveals something of the power and glory of God operating in and through him, and it is this revelation of the glory of God that has a transformative effect on his disciples, so that they come to believe in him. The miracle at Cana announces the richness of the gifts of God that Jesus has come to dispense, and for the disciples and for all who come to believe in Jesus, this is a life-changing event.



THIS WEEK'S READINGS

(17 - 23 January)

- **Monday, 17:** St Anthony (1 Sam 15:16-23; Mk 2:18-22)
- **Tuesday, 18:** Weekday, Ord Time 2 (1 Sam 16:1-13; Mk 2:23-28)
- **Wednesday, 19:** Weekday, Ord Time 2 (1 Sam 17:32-33, 37, 40-51; Mk 3:1-6)
- **Thursday, 20:** Weekday, Ord Time 2 (1 Sam 18:6-9, 19:1-7; Mk 3:7-12)
- **Friday, 21:** St Agnes (1 Sam 24:3-21; Mk 3:13-19)
- **Saturday, 22:** Weekday, Ord Time 2 (2 Sam 1:1-4, 11-12, 17, 19, 23-27; Mk 3:20-21)
- **Sunday, 23:** 3rd SUNDAY in ORDINARY TIME (Neh 8:2-6, 8-10; 1 Cor 12:12-30; Lk 1:1-4, 4:14-21) 4:14-21)



PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).