



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

THIRD SUNDAY IN ORDINARY TIME - YEAR C

Vol 20 : No 10

WILLUNGA CATHOLIC PARISH CENTRE

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PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Prathap Kata (A/Priest - 8382 1717)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, bahloo2@bigpond.com)
- Bob Daly (Parish Finance Officer - 0416 156 213, dalybc@iinet.net.au)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

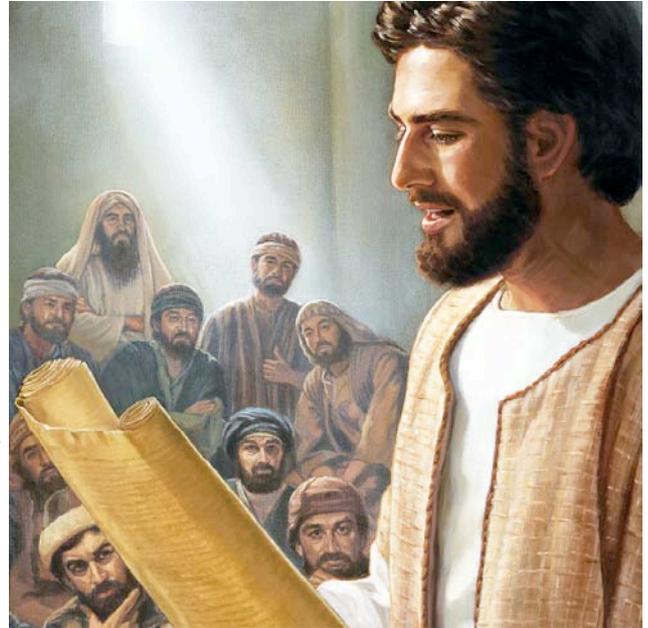
MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)

FIRST READING

Nehemiah 8:2-6, 8-10

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law.



Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered, 'Amen! Amen!'; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah – His Excellency – and Ezra, priest and scribe and the Levites who were instructing the people said to all the people, 'This day is sacred to the Lord your God. Do not be mournful, do not weep.' For the people were all in tears as they listened to the words of the Law.

He then said, 'Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.'

RESPONSORIAL PSALM

Ps 18:8-10, 15

Your words, Lord, are spirit and life.

SECOND READING

1 Corinthians 12:12-30

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts. If the foot were to say, 'I am not a hand and so I do not belong to the body', would that mean that it stopped being part of the body? If the ear were to say, 'I am not an eye, and so I do not belong to the body', would that mean that it is not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything?

Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, 'I do not need you', nor can the head say to the feet, 'I do not need you.' What is more, it is precisely the parts of the body that seem to be the

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Bulletin Board

PARISH MASSES WEEKDAY MASSES

Mon	No Masses - Willunga Parish 9.00am - Noarlunga
Tue	9.15am - Aldinga
Wed	9.00am - Willunga 12noon - Normanville (<i>not the week with a 1st Friday</i>)
Thur	9.00am - Willunga
Fri	9.00am - Willunga
1 st Fri	9.00am - Willunga 11.30am - Normanville

WEEKEND MASSES

(Times on front page of this bulletin)

ENTRANCE ANTIPHON

O sing new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

ST PETER'S TEAM MEETING

In future the Team Meetings at Normanville will be held following 10.30am Mass on the first Sunday of each month, beginning on Feb 6.

COVID-19 RESTRICTIONS

Distancing is currently 3 people per 4 square metres with social distancing of 1.5 metres. Please see page 4 for the latest restrictions.

SEASONS OF THE SPIRIT

A three-day retreat

This retreat offers a chance to reflect on how God is at work through the seasonal movements of each individual 'inner life'. A gentle nourishing time of silent reflection and engagement with the Holy.

Date: Thursday 17 March 4.30pm -
Sunday 20 March 10.00am

Venue: Sevenhill Centre of Jesuit
and Ignatian Spirituality,
College Road, SEVENHILL

Cost: \$430 – Live-in

Enquiries and bookings

Judy Backstrom:

judyback@internode.on.net

Anne Maloney:

candamaloney@bigpond.com

Ignatian Heart Spirituality

www.ignatianheartspirituality.com

contact@ignatianheartspirituality.com

BECOME AN EARTHCARE FAMILY

In 2015, Pope Francis wrote his environmental encyclical Laudato Si' in which he implores us to protect our

common home. To escalate the implementation of Laudato Si', Pope Francis has now established the Laudato Si' Action Platform with its 7 Goals for 7 sectors over 7 years.

[Our Australian Bishops Social Justice Statement 2021-22](#), 'Cry of the Earth, Cry of the Poor' reinforces the call to care for all creation and invites us to join them in taking action and committing to the Laudato Si' goals.

Catholic Earthcare Australia has made it easy for parishes and families to take up the Bishops' invitation by developing a process to assist you on the journey towards these seven goals and to becoming living Laudato Si' communities. Become a Catholic Earthcare Family at www.catholicearthcare.org.au



The creative workshops will resume on the second and fourth Tuesdays of each month from 11.00am - 2.00pm in the Community Room at Mary of Galilee Church, Aldinga Beach. The starting date is Tuesday, February 8. Covid restrictions will apply.

Bring along any project you are working on - poetry, a story, knitting, photo books, painting, weaving or any other portable creative venture. Everyone welcome - men and women.

Share time together, creating, encouraging and inspiring each other. There will also be a chance to try something new if you have nothing "on the go". Please BYO lunch. Contact Trish (0421 867 669) or Vivi (0490 331 935) for further info.

CARITAS AUSTRALIA TONGA EMERGENCY

Tonga has been cut off from the rest of the world following a violent underwater volcano eruption on 15 January that triggered tsunamis, destroyed telecommunications and blanketed the Pacific island nation in ash.

There are reports that some coastal communities in Fiji and Vanuatu have been damaged by large waves and tsunami warnings were also issued across the Pacific, Australia, US and Japan. Caritas Australia is working to restore communications with local partners to assess the situation on the

ground and determine the most urgent needs. The volcanic ash is hampering emergency flights into the country and the damage to telecommunications infrastructure has made it difficult to get in contact with affected communities.

There are fears that the volcanic ash and saltwater inundation from the tsunami waves may contaminate drinking water and threaten the health and safety of vulnerable communities.

Your urgent support is needed today to help communities affected by this disaster. Go to: www.caritas.org.au to make an online donation.



On Australia Day, we reflect on our history, its highs and its lows. We respect the stories of others. And we celebrate our nation, its achievements and most of all, its people. We're all part of the story.

- Reflect – on our histories, our connections, our lands
- Respect – our traditions, our cultures, our peoples
- Celebrate – our future, our survival, our voice

Noel Pearson says Australia is constructed on three big ideas that work to tell the story of this continent:

- Australia is home to the longest continuous cultures on Earth. First Nations cultures have continued uninterrupted for millennia, adapting, evolving and growing undisturbed by civilisation-ending war, cultural decimation or natural disaster.
- Australia is the inheritor of the British colonial project which saw the establishment of British styled infrastructure and institutions.
- Australia is the most successful multi-cultural and multi-ethnic country on Earth.

SYMBOLS AND IMAGES

In this passage, Jesus announces his mission: to bring good news to the poor, liberty to captives, sight to the blind and freedom to the downtrodden. The remainder of Luke's Gospel portrays Jesus fulfilling this mission! How will the Spirit coming to you at baptism give you a new mission?

SHARING THE TRADITION

Jesus was very familiar with the Scriptures as the revealed word of God and was obviously nourished by the richness of the Scriptures. We encounter the word of God in many ways in our human experience: in our conscience, the events of our lives, the people we meet, the beauty of nature. But most explicitly, we hear God's word to us when we read the Scriptures or hear them proclaimed in the liturgy. 'If the Scriptures are not to remain a dead letter, Christ, the eternal Word of the living God, must, through the Holy Spirit, "open our minds to understand the Scriptures"'

BUTTERED TOAST

Murphy drops some buttered toast on the kitchen floor and it lands butter-side-up. He looks down in astonishment, for he knows that it's a law of nature of the universe that buttered toast always falls butter-side-down. So he rushes round to the presbytery to fetch Fr Flanagan.



He tells the priest that a miracle has occurred in his kitchen. But he won't say what it is, so he asks Fr Flanagan to come and see it with his own eyes. He leads Fr Flanagan into the kitchen and asks him what he sees on the floor.

"Well," says the priest, "it's pretty obvious. Someone has dropped some buttered toast on the floor and then, for some reason, they flipped it over so that the butter was on top." "No, Father, I dropped it and it landed like that!" exclaimed Murphy "Oh my Lord," says Fr Flanagan, "dropped toast never falls with the butter side up. It's a miracle. Wait... it's not for me to say it's a miracle. I'll have to report this matter to the Bishop and he'll have to deal with it. He'll send some people round to interview you, take photos, etc."

A thorough investigation is conducted, not only by the archdiocese but by scientists sent over from the Curia in Rome. No expense is spared. There is great excitement in the town as everyone knows that a miracle will bring in much need tourism revenue.

Then, after eight long weeks and with great fanfare, the Bishop announces the final ruling. "It is certain that some kind of an extraordinary event took place in Murphy's kitchen, quite outside the natural laws of the universe. Yet the Holy See must be very cautious before ruling a miracle. All other explanations must be ruled out. Unfortunately, in this case, it has been declared "No Miracle", because they think that Murphy may have buttered the toast on the wrong side!"

"If one doesn't have a sense of humour, it's very difficult to be happy." – Pope Francis

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Veronica Shortland, Muriel Smith, Colin and Roma Whitford, Fr Peter Milburn, Janet Burbidge, Arthur and Carol Jones, Bill and Janet McIver, Judy Hore, Rainer Maack, Mary Fitzpatrick

DATES

26 Jan	Australia Day
14 Mar	Adelaide Cup Day
14 Apr	Last day School Term 1
15 Apr	Good Friday
16 Apr	Holy Saturday
17 Apr	Easter Day
18 Apr	Easter Monday
25 Apr	ANZAC Day
2 May	First day School Term 2
13 Jun	Queen's birthday holiday
8 Jul	Last day School Term 2
25 Jul	First day School Term 3
30 Sep	Last day School Term 3
3 Oct	Labour Day holiday

EXPLORING THE WORD

It is very unusual in the sequence of Sunday gospels to have two texts from completely different chapters, but such is the case this week. The opening text from Luke claims that he has a special purpose in undertaking to write his gospel. It is clear that Luke did not know Jesus personally—indeed he places himself among those to whom the story of Jesus 'was handed down', first by eyewitnesses and then by ministers of the word. Luke is of the second or third generation of Christians, and his purpose is to 'write an ordered account' to instruct Theophilus so that 'he can learn how well founded the teaching is.'

The Lectionary then moves to this central text in Luke, where the mission and mandate of Jesus are proclaimed. The text from Isaiah chosen by Jesus is about the coming of the Messiah or the 'anointed one'. Two weeks ago, we read the text of the baptism of Jesus, where the Spirit had indeed been given to him and he had indeed been anointed by God as the one who carries God's favour. Here Jesus announces how he will carry out his messianic mission of bringing hope to the hopeless. The gospel continues with Jesus carrying out this mandate. Luke includes many stories of Jesus bringing good news to the poor, of raising up those who are downtrodden, of bringing sight to the blind. His whole ministry is his living out of this very task. Indeed, 'this text is being fulfilled today even as you listen.'

ROSTERS

ALDINGA
Commentator
Readers

Saturday 22 January
Tricia Dundon
Michelle Cormack
Robert Daly

Saturday 29 January
Chris McWilliams
Rod Boucher
Vivi Boucher

NORMANVILLE
Welcomer
Commentator
Reader
Altar/Cleaning

Sunday, 23 January
John Smith
Jim Fitzpatrick
Antoinette Fleming
Trish Bohnsack, Rita Steller

Sunday, 30 January
Tim Fleming
Ann Henriksen
Thia Van Kuyk
Trish Bohnsack, Rita Steller

WILLUNGA
Commentator
Reader
Flowers
Church Linen

Sunday, 23 January
Wayne Best
Ian La Ronde
Michael Hynes
Mary Moore

Sunday, 30 January
Gael Maloney
Marie Andrews
Mary Moore
Michael Hynes

COMPLIANCE WITH COVID-19 REGULATIONS (Current from 18 January, 2022)

- Places of Worship are restricted to 3 people per 4 square metres with social distancing of 1.5 metres.

Gathering at home cap: 10 (gatherings at residential premises, including residents of residential premises)

- Wearing of masks is mandatory. (*An official medical certificate must be produced on request, if claiming an exemption.*)
- Attendees at indoor religious services may sing during worship, if they wear masks while doing so.
- Social distancing is mandatory - DO NOT CONGREGATE at entry/exit and outside.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church
- Hand sanitizer is available at Church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around.
- Holy Water is not available at the doors of churches.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- The Archdiocese recommends Covid vaccination for all (please check with your GP if you have concerns).
- Obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage. You may wish to access:
[Mass for You at Home – The official website of Mass For You At Home, Australia](#) online and on Channel 10 every Sunday at 6 am.

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weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it.

Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

GOSPEL ACCLAMATION

Lk 4:18

Alleluia, alleluia!

The Lord sent me to bring Good News to the poor and freedom to prisoners.

GOSPEL

Luke 1:1-4, 4:14-21

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues & everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me. He has sent me to bring the good news to the poor; to proclaim liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

DID YOU KNOW?

- Of all the gospels, Luke's is the most explicit and frequent in its references to the Holy Spirit.
- All Jewish men who have been 'bar mitzvah' are eligible to come forward to read the sacred scrolls.
- Jesus would have been attending the very important Saturday morning synagogue prayers.



THIS WEEK'S READINGS

(24 - 30 January)

- **Monday, 24:** St Francis de Sales (2 Sam 5:1-7, 10; Mk 3:22-30)
- **Tuesday, 25:** The Conversion of St Paul (Acts 22:3-16; Mk 16:15-18)
- **Wednesday, 26:** Australia Day (Is 32:15-18; 1 Cor 12:4-11; 4:1-20; Mt 5:1-12:)
- **Thursday, 27:** Weekday, Ordinary Time 3 (2 Sam 7:18-19, 24-29; Mk 4:21-25)
- **Friday, 28:** St Thomas Aquinas (2 Sam 11:1-10, 13-17; Mk 4:26-34)
- **Saturday, 29:** Weekday, Ordinary Time 3 (2 Sam 12:1-7, 10-17; Mk 4:35-41)
- **Sunday, 30:** 4th SUNDAY in ORDINARY TIME (Jer 1:4-5, 17-19; 1 Cor 12:31 - 13:13; Lk 4:21-30) 4:14-21)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8556 2132 or 0488 287 552 or in an emergency 0452 524 169.

