



Welcome to

# Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

FOURTH SUNDAY IN ORDINARY TIME - YEAR C

Vol 20 : No 11

## WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)

WILLUNGA SA 5172

Phone: 8556 2132

Email: [admin@willungaparish.org.au](mailto:admin@willungaparish.org.au)

Web: [www.willungaparish.org.au](http://www.willungaparish.org.au)

## PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

## NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

## PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Prathap Kata (A/Priest - 8382 1717)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, [bahloo2@bigpond.com](mailto:bahloo2@bigpond.com))
- Bob Daly (Parish Finance Officer - 0416 156 213, [dalybc@iinet.net.au](mailto:dalybc@iinet.net.au))

## MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

## MASS TIMES

- SATURDAY EVENING 5.30pm  
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS  
8.30am Willunga (St Joseph's)  
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS  
8.30am Normanville (St Peter's)  
10.30am Willunga (St Joseph's)



## FIRST READING

*Jeremiah 1:4-5, 17-19*

In the days of Josiah, the word of the Lord was addressed to me, saying:

'Before I formed you in the womb I knew you; before you came to birth I consecrated you; I have appointed you as prophet to the nations.

'So now brace yourself for action. Stand up and tell them all I command you.

Do not be dismayed at their presence, or in their presence I will make you dismayed.

'I, for my part, today will make you into a fortified city, a pillar of iron, and a wall of bronze to confront all this land: the kings of Judah, its princes, its priests and the country people.

They will fight against you but shall not overcome you, for I am with you to deliver you – it is the Lord who speaks.'

## RESPONSORIAL PSALM

*Ps 70:1-6, 15, 17*

*I will sing of your salvation.*

## SECOND READING

*1 Corinthians 12:31-13:13*

Be ambitious for the higher gifts. And I am going to show you a way that is better than any of them.

If I have all the eloquence of men or of angels, but speak without love, I am simply a gong booming or a cymbal clashing. If I have the gift of

prophecy, understanding all the mysteries there are, and knowing everything, and if I have faith in all its fullness, to move mountains, but without love, then I am nothing at all. If I give away all that I possess, piece by piece, and if I even let them take my body to burn it, but am without love, it will do me no good whatever.

Love is always patient and kind; it is never jealous; love is never boastful or conceited; it is never rude or selfish; it does not take offence, and is not resentful. Love takes no pleasure in other people's sins but delights in the truth; it is always ready to excuse, to trust, to hope, and to endure whatever comes.

Love does not come to an end. But if there are gifts of prophecy, the time will come when they must fail; or the gift of languages, it will not continue for ever; and knowledge – for this, too, the time will come when it must fail. For our knowledge is imperfect and our prophesying is imperfect; but once perfection comes, all imperfect things will disappear. When I was a child, I used to talk like a child, and think like a child, and argue like a child, but now I am a man, all childish ways are put behind me. Now we are seeing a dim reflection in a mirror; but then we shall be seeing face to face.

The knowledge that I have now is imperfect; but then I shall know as fully as I am known. (Continued page 4)



# Bulletin Board

## PARISH MASSES WEEKDAY MASSES

Mon No Masses - Willunga  
Parish 9.00am - Noarlunga  
Tue 9.15am - Aldinga  
Wed 9.00am - Willunga  
12noon - Normanville (*not the week with a 1<sup>st</sup> Friday*)  
Thur 9.00am - Willunga  
Fri 9.00am - Willunga  
1<sup>st</sup> Fri 9.00am - Willunga  
11.30am - Normanville

## WEEKEND MASSES

(Times on front page of this bulletin)

## ENTRANCE ANTIPHON

Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.

## ST PETER'S TEAM MEETING

*PLEASE NOTE:* Team Meetings at Normanville will be held following 10.30am Mass on the first Sunday of each month, beginning on Feb 6.

## COVID-19 RESTRICTIONS

Distancing is currently 3 people per 4 square metres with social distancing of 1.5 metres. Please see page 4 for the latest restrictions.

## SEASONS OF THE SPIRIT

### *A three-day retreat*

This retreat offers a chance to reflect on how God is at work through the seasonal movements of each individual 'inner life'.

Date: Thursday 17 March 4.30pm -  
Sunday 20 March 10.00am  
Venue: Sevenhill Centre of Jesuit  
and Ignatian Spirituality,  
College Road, SEVENHILL  
Cost: \$430 – Live-in

### *Enquiries and bookings*

Judy Backstrom:

[judyback@internode.on.net](mailto:judyback@internode.on.net)

Anne Maloney:

[candamaloney@bigpond.com](mailto:candamaloney@bigpond.com)

Ignatian Heart Spirituality

[www.ignatianheartspirituality.com](http://www.ignatianheartspirituality.com)

[contact@ignatianheartspirituality.com](mailto:contact@ignatianheartspirituality.com)

## Creative Corner

Creative workshops will resume on the second and fourth Tuesdays of each month from 11.00am - 2.00pm in the Community Room at Mary of

Galilee Church, Aldinga Beach. The starting date is Tuesday, February 8. Covid restrictions will apply.

Please BYO lunch. Contact: Trish (0421 867 669), Vivi (0490 331 935) for further info.

## SUPPORT THE PEOPLE OF TONGA



Tonga is coated in a thick blanket of ash after the eruption of undersea volcano Hunga-Tonga-Hunga-Ha'apai on January 15, which triggered tsunamis across the region, destroyed telecommunications and contaminated water supplies in the small Pacific Island nation.

Coastal communities in Fiji, Samoa and Vanuatu have been impacted by tsunami waves, along with communities as far afield as Australia, Japan and the Americas.

The Tongan government has said that "immediate assistance" is needed to deal with the fallout of the massive volcanic eruption. Caritas Australia is currently raising funds to support communities impacted by the eruption and tsunami in Tonga.

Visit [www.caritas.org.au/donate/emergency-appeals/pacific/](http://www.caritas.org.au/donate/emergency-appeals/pacific/) or call 1800 024 413 toll free to provide much-needed support by donating to our Pacific Emergency Appeal.

## "THE SOUTHERN CROSS"

There is no January edition of "The Southern Cross". The next issue will be available in parishes on the weekend of February 5/6.

## MARY MACKILLOP PRECINCT

In an effort to reduce the spread of COVID-19, and in keeping with our concern for the wellbeing of the wider community, Mary Mackillop Precinct, which comprises Mary MacKillop Museum, Saint Joseph's Chapel and Bethany Centre, is now closed to the public until further notice. This decision will be reviewed continually in light of expert advice and ongoing developments across South Australia and beyond.

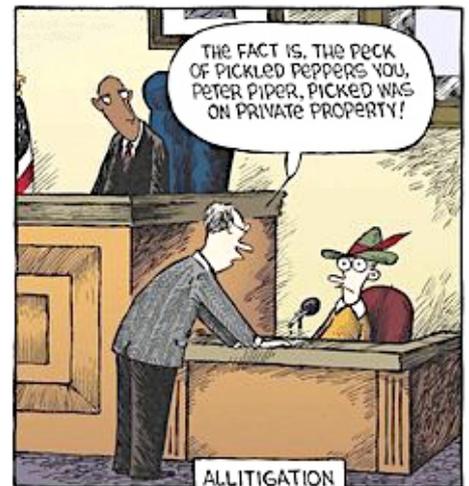
## THE CHALLENGE OF ACCEPTING PLEASURE WITHOUT GUILT

Many of us suffer from struggle to healthily enjoy pleasure without guilt, to not feel guilty about feeling good, to not be apologetic about our good luck.

Instead, we tend, however unconsciously, to associate depth and religion with what's grey, sad, broken, and melancholy. In the name of depth and religion we are stoic rather than joyous in our acceptance of pleasure. Many of us, suffer from an existential incapacity to drink in life's more earthy pleasures in genuine delight. Instead, we always nurse some inchoate guilt feelings about pleasure.

And so, we have certain unspoken religious axioms by which we live: If it hurts more, it's better for you! Beauty is a pagan luxury. The Gospel calls us to an austerity of body and spirit. A truly deep person does not thoroughly enjoy a pleasure, especially a bodily one. Reticence and anxiety in the face of deep pleasure is healthy spiritually. Jesus' challenge was much more about renunciation than about drinking in deeply the life that God offers us.

But this psychological and religious inhibition exists in all cultures and is not a particularly Christian problem. Too many people blame guilt feelings on their religious training when, in fact, their roots lie far beyond and outside of religion. This isn't a "Christian neurosis"; it's a human one. In all cultures and in all religions, most sensitive adults suffer from a certain chronic depression, namely, they find it hard to simply delight in life without at the same time feeling



the shadows around that momentary delight.

And so, like the people at table with Jesus on that night when a woman broke an expensive jar of ointment on his feet, cried on his feet, and dried his feet with her hair, pleasure does not sit comfortably with us. Rather, in the face of raw pleasure, we shift about uncomfortably and give reasons why it shouldn't be happening.

That's acceptable, but we should not try to rationalize this neurotic reticence in the name of Jesus, Christianity, religion, or depth of soul.

Authentic religion brings us a double challenge: Be prepared to renounce life – and be prepared to enjoy it!  
*Ronald Rolheiser*

**WORLD DAY OF PRAYER**  
*(England, Wales, Northern Ireland)*  
7.00pm Friday, March 4  
Church of St Stephen  
10 St Andrews Tce, Willunga

Contact: [sanderwt@bigpond.com](mailto:sanderwt@bigpond.com) or text 0410 548 040. Due to Covid restrictions, please register attendance

***"I know the plans I have for you"***

2022 is a special year for World Day of Prayer in England, Wales and Northern Ireland. This year, we have prepared the World Day of Prayer service. It has been both challenging and rewarding to write about the three countries that make up our area: our landscape, people and culture all shaped by our history. We celebrate our diversity and the contribution made to our countries by the many groups and individuals who have made their home here. We use our Bible text "I know the plans I have for you" from Jeremiah to reflect on

some of the issues facing us today: poverty, domestic abuse and disability, finding hope in difficult situations and encouragement in the help we can give to each other.

World Day of Prayer is an international ecumenical organisation which enables women all over the world to share the ideas and concerns of the writing country. Preparation for the day has taken several years. Our International Committee based in New York coordinates the work of National Committees and facilitates the creation of our annual World Day of Prayer service on the first Friday in March. The service outline, created by the writing country, is distributed to the rest of the world, along with a Bible reflection, country background and children's and - for the first time - young people's activities.

All this work will come to fruition on Friday 4 March when services will take place beginning in Samoa and moving on through New Zealand and Australia, across Asia, Africa and Europe and finally the United States and South America before finishing in American Samoa. Across England, Wales and Northern Ireland services will take place in large urban centres, such as Central Hall Westminster, and in remote village churches. We will use modern technology to reach those unable to access a service, but hope to be able to extend a welcome and hospitality once released from lockdown.

*I tried the Japanese method of de-cluttering where you hold every object you own and it does not bring you joy, you throw it away. So far I've thrown out all of the vegetables, my bra, the electricity bill, the bathroom scale, a mirror and my treadmill.*

**ROSTERS**

**ALDINGA**  
Commentator  
Readers

**Saturday 29 January**  
Chris McWilliams  
Rod Boucher  
Vivi Boucher

**Saturday 05 February**  
David Manders  
Angela Trembath  
Michelle Cormack

**NORMANVILLE**  
Welcomer  
Commentator  
Reader  
Altar/Cleaning

**Sunday, 30 January**  
Tim Fleming  
Ann Henriksen  
Thia Van Kuyk  
Trish Bohnsack, Rita Steller

**Sunday, 06 February**  
Peter Lloyd  
Trish Bohnsack  
Jim Fitzpatrick  
Mary Kennedy, Pam Kelly

**WILLUNGA**  
Commentator  
Reader  
Flowers  
Church Linen

**Sunday, 30 January**  
Gael Maloney  
Marie Andrews  
Mary Moore  
Michael Hynes

**Sunday, 06 February**  
Marie Andrews  
Margaret Guley  
Tony Harding  
Anna Rogers

**PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS**

**Sick:** Veronica Shortland, Muriel Smith, Colin and Roma Whitford, Fr Peter Milburn, Janet Burbidge, Arthur and Carol Jones, Bill and Janet McIver, Judy Hore, Rainer Maack, Mary Fitzpatrick, Ann Henriksen

Recently deceased: Kathleen (Peg) Storey (*Viv Harwood's aunt - interstate*)

**DATES**

- 8 Feb Creative Corner resumes
- 20 Feb Unborn Child Appeal
- 2 Mar - 16 Apr Project Compassion
- 14 Mar Adelaide Cup Day
- 14 Apr Last day School Term 1
- 15 Apr Good Friday
- 15 Apr Good Friday Appeal
- 16 Apr Holy Saturday
- 17 Apr Easter Day
- 18 Apr Easter Monday
- 25 Apr ANZAC Day
- 2 May First day School Term 2
- 8 May Vinnies Winter Appeal
- 22 May Propagation of Faith Appeal
- 13 Jun Queen's birthday holiday
- 3 Jul NATSICC Appeal
- 8 Jul Last day School Term 2
- 10 Jul Apostleship of Sea Appeal
- 25 Jul First day School Term 3
- 14 Aug Appeal for Vocations
- Sep Catholic Charities Appeal
- 30 Sep Last day School Term 3
- 3 Oct Labour Day holiday
- 13 Nov Vinnies Christmas Appeal
- 25 Dec Aboriginal Cath Ministry

**COLLECTIONS**

*(For the last fortnight)*

First collection	\$576.00
Second collection	\$481.00
Envelopes	\$515.00
Direct debits	\$540.00

Thank you for your support - it is much appreciated.



## COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 27 January, 2022)

- Places of Worship are restricted to 3:4 sqm with social distancing of 1.5ms. A change in wording means that a wedding and funeral (previously viewed as a private activity) is taken to mean a defined public activity (in our circumstance a ceremony: religious/faith-based ceremony) and the 3:4sqm applies.
- Wearing of masks is mandatory. (An official medical certificate must be produced on request, if claiming an exemption.)
- Attendees at indoor religious services may sing during worship, if they wear masks while doing so.
- Social distancing is mandatory - DO NOT CONGREGATE at entry/exit and outside.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church
- Hand sanitizer is available at Church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around.
- Holy Water is not available at the doors of churches.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- The Archdiocese recommends Covid vaccination for all (please check with your GP if you have concerns).
- Obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage. You may wish to access:  
[Mass for You at Home – The official website of Mass For You At Home, Australia](#) online and on Channel 10 every Sunday at 6 am.

(Continued from page 1)

In short, there are three things that last: faith, hope and love; and the greatest of these is love.

### GOSPEL ACCLAMATION

*Lk 4:18*

*Alleluia, alleluia!*

*The Lord sent me to bring Good News to the poor and freedom to prisoners.*

*Alleluia!*

### GOSPEL

*Luke 4:21-30*

Jesus began to speak in the synagogue: 'This text is being fulfilled today even as you listen.' And he won the approval of all, and they were astonished by the gracious words that came from his lips.

They said, 'This is Joseph's son, surely?' But he replied, 'No doubt you will quote me the saying, "Physician, heal yourself" and tell me, "We have heard all that happened in Capernaum, do the same here in your own countryside."' And he went on, 'I tell you solemnly, no prophet is ever accepted in his own country.

'There were many widows in Israel, I can assure you, in Elijah's day, when heaven remained shut for three years and six months and a great famine raged throughout the land, but Elijah was not sent to any one of these: he was sent to a widow at Zarephath, a Sidonian town. And in the prophet Elisha's time there were many lepers in Israel, but none of these was cured, except the Syrian, Naaman.'

When they heard this everyone in the synagogue was enraged. They sprang to their feet and hustled him out of the town; and they took him up to the brow of the hill their town was built on, intending to throw him down the cliff, but he slipped through the crowd and walked away.

### DID YOU KNOW

- The Lake of Gennesaret is simply another name for the Sea of Galilee. It is also sometimes known as the Sea of Tiberias.
- This episode probably took place on the north-west corner of the lake near the village of Capernaum, where Simon Peter lived.

- The huge haul of fish is symbolic of the overabundance of good that is promised to those who believe in and follow Jesus. It is also a symbol of the abundance of the messianic banquet that Jesus brings.

### EXPLORING THE WORD

This text tells Luke's story of the call of Simon to become a disciple of Jesus. Jesus already knew Simon; he had cured his mother-in-law after 'they interceded with him about her' (Luke 4:38). Jesus had already spent time in Capernaum, Simon's hometown, and had performed miracles and cures. The large crowd who had witnessed these things now pressed on Jesus and he made use of the 'pulpit' of the boat. When asked to 'put into the deep', Simon, despite his misgivings, complies. The sheer wonder of the unprecedented catch of fish hints that somehow the action of God is to be traced in this extraordinary event. Simon - now with his Christian name, Peter, added to his Hebrew name - confesses his unworthiness and addresses Jesus as 'Lord'. It is only then, in the face of Peter's faith, that Jesus reveals the vocation and the mission of the disciple, and Peter, along with James and John, immediately accepts that mission wholeheartedly. They leave everything and follow him.

### THIS WEEK'S READINGS

(31 January - 6 February)

- **Monday, 31:** St John Bosco (2 Sam 15:13-14, 30, 16:5-13; Mk 5:1-20)
- **Tuesday, 01:** Weekday, Ord Time 4 (2 Sam 18:9-10, 14, 24-25, 30 - 19:3; Mk 5:21-43)
- **Wednesday, 02:** The Presentation of the Lord (Mal 3:1-4; Lk 2:22-40)
- **Thursday, 03:** Weekday, Ord Time 4 (1 Kg 2:1-4, 10-12; Mk 6:7-13)
- **Friday, 04:** Weekday, Ord Time 4 (Sirach 47:2-11; Mk 6:14-29)
- **Saturday, 05:** St Agatha (1 Kg 3:4-13; Mk 6:30-34)
- **Sunday, 06:** 5<sup>th</sup> SUNDAY in ORDINARY TIME (Is 6:1-8; 1 Cor 15:1-11; Lk 5:1-11)

### PASTORAL CARE

If you need a priest for anointing prior to medical treatment or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8556 2132 or 0488 287 552 or in an emergency 0452 524 169.