



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

SIXTH SUNDAY OF EASTER - YEAR B

Vol 19 : No 25

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)

WILLUNGA SA 5172

Phone: 8556 2132

Email: admin@willungaparish.org.au

Web: www.willungaparish.org.au

PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Prathap Katta (A/Priest - 8382 1717)
- Fr Arul Dev (A/Priest - 8382 1717)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, bahloo2@bigpond.com)
- Bob Daly (Parish Finance Officer - 0416 156 213, dalybc@inet.net.au)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

Acts 10:25-26, 34-35, 44-48

As Peter reached the house Cornelius went out to meet him, knelt at his feet and prostrated himself. But Peter helped him up. 'Stand up,' he said 'I am only a man after all!'

Then Peter addressed them: 'The truth I have now come to realise' he said 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him.'

While Peter was still speaking the Holy Spirit came down on all the listeners. Jewish believers who had accompanied Peter were all astonished that the gift of the Holy Spirit should be poured out on the pagans too, since they could hear them speaking strange languages and proclaiming the greatness of God. Peter himself then said, 'Could anyone refuse the water of baptism to these people, now they have received the Holy Spirit just as much as we have?' He then gave orders for them to be baptised in the name of Jesus Christ. Afterwards they begged him to stay on for some days.

RESPONSORIAL PSALM *Ps 97:1-4*

The Lord has revealed to the nations his saving power.

SECOND READING

1 John 4:7-10

My dear people, let us love one another since love comes from God and everyone who loves is begotten by God and knows God.

Anyone who fails to love can never have known God, because God is love.

God's love for us was revealed when God sent into the world his only Son so that we could have life through him; this is the love I mean: not our love for God, but God's love for us when he sent his Son to be the sacrifice that takes our sins away.

GOSPEL ACCLAMATION

Jn 14:23

Alleluia, alleluia!

All who love me will keep my words, and my Father will love them and we will come to them.

Alleluia!

GOSPEL

John 15:9-17

Jesus said to his disciples:

'As the Father has loved me, so have I loved you. Remain in my love. If you keep my commandments you will remain in my love, just as I have kept my Father's commandments

(Continued page 4)



Bulletin Board

WEEKDAY MASSES

Mon No Masses - Willunga Parish
9.00am - Noarlunga
Tue 9.15am - Aldinga
Wed 9.00am - Willunga
12noon - Normanville (*not during week with a 1st Friday*)
Thur 9.00am - Willunga
Fri 9.00am - Willunga
1st Fri 9.00am - Willunga
11.30am - Normanville

WEEKEND MASSES

(Times on front page of this bulletin)

ENTRANCE ANTIPHON

Isa 48:20

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia.

MARIAN PROCESSION

The Marian Procession and Peace Rally will be held on Sunday, May 16 at the Adelaide Showgrounds. The Procession commences at 2.00pm and all are invited to attend with their parish or community under their banner. Group assembling will begin from 1.30pm at the starting point of the procession on the Main Arena. The event is expected to end shortly before 4.00pm. Please visit trybooking to book your ticket.

<https://www.trybooking.com/BPJAN>

Remember to wear a hat, and/or bring an umbrella. Should the weather be inclement the event will remain at the Showgrounds but move into the Jubilee Pavilion.

For more information please contact Archdiocesan Events (08) 8210 8220 or events@adelaide.catholic.org.au

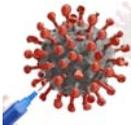
CONGREGATIONAL SINGING

Please remember to wear a mask if you would like to join in singing at Mass.

GET VACCINATED FOR THE COMMON GOOD

Vaccination against COVID-19 is a morally good thing, providing protection for the person vaccinated and the wider community. Some

COVID-19 vaccines are associated with ethically question-able production and research practices, but Pope Francis and the Australian Bishops have advised that it is morally permissible to receive any vaccine made available. More information is available at <https://www.catholic.org.au/coronavirus>



COMMUNITY DAY

Sunday, 16 May

You are invited to a reflection day, focussing on the significance of silence in relationships. So often we meet someone, ask how are you? and then go on our way. What if we listen further? What about our relationship with God? Silence, is God's universal language; the language of Love.

We begin the day with the 8.30 Mass at Willunga and in the Hall afterwards. Bring something to share for lunch. We finish at 3.30pm. All are welcome. For further information please contact Fr Tom Gleeson (0438 153 489).

ST VINCENT DE PAUL SOCIETY 2021 WINTER APPEAL

Please place your St. Vincent de Paul Winter Appeal envelopes in the collection bowl located at the entrance of our churches.

The Conference thanks all our parishioners for the tremendous support we receive from the Willunga Parish - enabling us to reach out to so many needy people in our area.

Mario Bacchin

(*Treasurer, Willunga Conference*)

MAY IS HISTORY MONTH

Edith Kerin (nee Fitzpatrick)



In 1897, eleven year old Edith Fitzpatrick,

an aunt of present Willunga parishioner, Mary Fitzpatrick, won first prize for a letter that she wrote from Willunga to the St Vincent's Juvenile Club about her celebration of Queen Victoria's Diamond Jubilee.

St Vincent's Juvenile Club was a children's club established by Agnes Ryan. From 1894 -1908, Mrs Ryan corresponded through her newspaper column in the Southern Cross with Catholic children in South Australia as 'Aunt Eily'.

Dear Aunt Eily — There were no sports of any kind held here during the "Jubilee Week" and, with the exception of a description of a picnic in the hills, I have nothing to relate. Of course we had a holiday from school and some of us girls arranged to have a picnic in the hills. There are some lovely walks around the township and, every way you turn, the hills are looking beautifully fresh and green. We decided to go along

the Port Elliot road and so, starting about 9 o'clock in the morning, we reached the fingerboard at 9.45, where the roads branch off, one to the The Meadows and the other to Port Elliot. We walked along the Port Elliot road and gathered flowers and moss. There will not be many flowers in bloom until the Michaelmas holidays, but we found a few buttercups and violets, and just a few pieces of white and purple heath. In the summer time this road is radiant with white and yellow everlastings. We each gathered a basket of lovely "MaidenHair" fern, also some of the roots to take home with us. After we had gathered as much as we wanted and, as we were all very hungry, we thought it was time to have lunch so we spread our cloth upon the grass and under a large gum tree. Each girl brought something towards the feast so you may be sure we had a good supply. I am going to tell you some of the things we had. There were nice meat pies, jam tarts with cream and lovely currant cake, besides plenty of sandwiches. As we couldn't attend the "Demonstration" in Adelaide, we finished our repast by singing "God Save the Queen."

After lunch we made two swings by tying ropes to a thick branch of a tree and we all had a lovely swing, each taking a turn to swing the other. Towards four o'clock we gathered our belongings together and prepared to return to our respective homes, very much to our regret, for the day had passed all too quickly for us all. Now, dear Aunt Eily, I think I have told all the incidents connected with our picnic but I am afraid you will find it rather uninteresting beside the glowing accounts you will receive from some of your Adelaide nieces and nephews, who will have so many subjects to choose from. Trusting, dear Aunt Eily, that you and our little orphans are enjoying good health,

I am,

*Your affectionate niece,
EDITH ISABEL FITZPATRICK.*

Age 11 years and 3 months.¹

Edith was the sister of Isabel, Josephine and Charles Fitzpatrick. Later, in the early 1900s she was an unpaid monitor at the Willunga Public School. In 1914, Edith married James Kerin of Fords (near Freeling) at St Josephs Church. She died at 58 years of age in 1946.

(¹Southern Cross, Friday 15 Oct 1897, p10)

Researched and written by Parish Archivist, Michelle Cormack

**COVID RESTRICTIONS
PLEASE NOTE**

Thank you to everyone for maintaining your Covid-awareness. There hasn't been any further relaxation of the Archdiocesan restrictions at this stage, so those listed on the back page, still apply.

UPCOMING COURSES 2021

The Archdiocesan Office for Worship will be offering the following courses for the remainder of 2021.

- **The Eucharist** - commencing Thursday 3 June to 1 July (5 weeks)
7.00pm – 9.00pm
St Francis Xavier Cathedral Hall
Learn about the history and development of the Mass and develop practical skill in preparing Sunday Mass
- **The Word of God in Mass** – commencing Thursday 5 August to 2 September (5 weeks)
7.00pm – 9.00pm
St Francis Xavier Cathedral Hall
This course is designed to help Catholics understand the role of the Scriptures in the Church's liturgy and to explore the Word of God as a source of ongoing spiritual nourishment.

Courses are \$50 per person, payable on the first evening. To register your interest, please contact the Office for Worship (8210 8130) or email worship@ow.adelaide.catholic.org.au

INDIA STRUGGLES WITH MASSIVE OUTBREAK OF COVID-19

India is struggling to control a massive surge in COVID-19 cases, with a death toll nearing 200,000. Yet the real death rate is likely much higher, as most deaths in the country are

unregistered. Cities across India are struggling to manage a chronic shortage of hospital beds. Several major cities have nearly run out of hospital beds altogether, especially in ICU departments. Places of worship, sports complexes and even railway coaches have been converted into makeshift hospitals in order to keep up with the demand. Your donation today can support communities across Asia impacted by disasters.

Visit <https://www.caritas.org.au/donate/emergency-appeals/asia-regional-appeal/>

LAUDATO SI' WEEK

16 - 24 May is a global celebration of the culmination of the Special Laudato Si' 5th Anniversary Year, and a celebration of the great progress the whole Church is making on its journey to ecological conversion. The Australian Catholic Bishops Conference's Office of Social Justice and Caritas Australia's Catholic Earthcare program are co-hosting a prayer and reflection event entitled Laudato Si' – Sowers of Hope on Friday May 21 at 5.30pm via Zoom – register [here](#) or at www.socialjustice.catholic.org.au For further information and support contact Peter Laffan (impe@internode.on.net or 0488 062 112). *Peter Laffan*

- *A new study found that people who take their coffee black, are more likely to exhibit psychopathic traits and people who order a quad-shot, non-fat, vanilla soy, extra foam, light whip with caramel drizzle, are more likely to be their victims.*
- *We should train all Amazon delivery drivers to give the Covid vaccine. The whole population would be immunised by Saturday, Thursday if you've got Prime.*

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: George Gater, Abbey McIver, Veronica Shortland, Muriel Smith, Jeff Gray, Judy Hore, Arthur Jones, Violet Gilli, Colin and Roma Whitford, Anne and Michael Fox, Rita Trimboli

Recently deceased: Stephan Pikusa, Peter Maloney

Anniversary: Mick Fitzpatrick

Please pray for all our faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ through our actions and His healing presence.

DATES

- 21 May Ecumenical Service SCC
- 14 Jun Queen's birthday holiday
- 15 May St Stephen's Cemetery, Willunga - Heritage Walk 2pm
- 16 May Community Day - St Joseph's Hall - with Fr Tom
- 4 Oct Labour Day holiday

COLLECTIONS

(For the last two weekends)

First collection	\$794.00
Second collection	\$447.00
Envelopes	\$671.00
Direct credits	\$815.00

Thank you for your support - it is much appreciated.

ECUMENICAL SERVICE AT SEAFORD CHRISTIAN CHURCHES

Friday, 21 May at 10am
Followed by morning tea and chat at the SCC Town Square Cafe.
ALL WELCOME

ROSTERS

ALDINGA Commentator Readers	Saturday 08 May Peter Laffan Angela Trembath David Manders	Saturday 15 May Bob Daly Brianna McIver Rod Boucher
NORMANVILLE Welcomer Commentator Reader Altar/Cleaning	Sunday, 09 May Tim Fleming Jim Fitzpatrick Mary Kennedy M Kennedy, P Kelly	Sunday, 16 May John Smith Judy Millington Thia Van Kuyk A Henriksen, J Hore
WILLUNGA Commentator Reader Church Cleaning Church Linen	Sunday, 09 May Anna Rogers Megan Chapman John VH, May D, Mary M Margaret Guley	Sunday, 16 May Wayne Best Vanda Farrall John VH, May D, Mary M Marie Cester



"I can't see any sense in this! We passed about ten fish markets on the way here."

COMPLIANCE WITH REGULATIONS

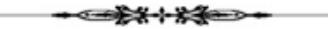
(May, 2021)

Different rules apply for Churches with fixed or non-fixed seating. Please check with your Church for details on how seating is handled.

- For fixed seating 100% of available seats may be used, provided 100% of attendees wear masks. If 75% of seats are used, masks are not necessary.
- The non-fixed seating capacity is worked on 3:4sqm. No masks are required for this density. Masks are essential for anything more than the capped density.
- Singing as a congregation may recommence, provided masks are worn.
- No beverage or food consumption (ie cup of tea after Mass)
- Social distancing is still recommended.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church.
- Hand sanitizer is to be available at church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed
- Collection plates will not be passed around but a single drop point is provided at the churches.
- Holy Water is not available at the doors of churches.
- All surfaces should be cleaned at least daily, with special attention given to frequently touched surfaces.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- Care should be taken at the dismissal and on leaving the church to minimise social contact.
- The obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage.

(Continued from page 1)

and remain in his love. I have told you this so that my own joy may be in you and your joy be complete. This is my commandment: love one another, as I have loved you. A man can have no greater love than to lay down his life for his friends. You are my friends, if you do what I command you. I shall not call you servants any more, because a servant does not know his master's business; I call you friends, because I have made known to you everything I have learnt from my Father. You did not choose me: no, I chose you; and I commissioned you to go out and to bear fruit, fruit that will last; and then the Father will give you anything you ask him in my name. What I command you is to love one another.'



BAPTISM AS THE CONSCRIPTIVE ROPE

To be baptized into the church is to be a consecrated, displaced person. What does that mean?

In John's Gospel, there is a revealing exchange between Jesus and Peter. Jesus asks Peter three times: "Do you love me?" Three times, Peter replies that he does.

Based on that confession of love, Jesus tells him: "In truth I tell you, when you were young you girded your own belt and you walked where you liked; but when you grow old you will stretch out your hands, and someone else will put a rope around you and take you where you would rather not go."

What has just been described is, in essence, Peter's baptism – and the dynamics of any real baptism into the church. Baptism consecrates us and consecration is a rope that takes us to where we would rather not go, namely, into the suffering that produces maturity.

To consecrate means to set aside, to displace from ordinary usage, to derail from normalcy. Long before this has to do with sacred buildings, altars, chalices and vowed religious, it is descriptive of something within ordinary life.

One of the best examples of what church, baptism and consecration

really mean is the example of having and raising children.

From the moment a couple has their first child, unless they are very calloused, they will, without necessarily wanting it, start to mature. Every time they turn around, tiny and not so tiny hands will be stretched out, demanding something of them – their time, their energy, their money, their car keys, their understanding, their hearts. They will be forced, by a clear conscription, to think of others before themselves. All those years of practice will eventually pay dividends. Normally, by the time their children are grown, the parents are mature.

Instead of their normal agenda, they are conscriptively asked to make sacrifices in lifestyle, career, hobbies, meals out, vacations and so on. Their children stand before them daily, like Jesus before Peter, asking: "Do you love me?"

Such is baptism. When St Paul became a Christian, Ananias was sent to him with the message: "Tell him how much he will have to suffer for the name."

Love is baptismal. Immediately upon confessing it, our freedom is derailed and, painful though it may be, we are taken by conscription into maturity.

Ronald Rolheiser



THIS WEEK'S READINGS

(10 - 16 May)

- **Monday, 10:** Monday, 6th week of Easter (Acts 16:11-15; Jn 15:26 - 16:4)
- **Tuesday, 11:** Tuesday, 6th week of Easter (Acts 16:22-34; Jn 16:5-11)
- **Wednesday, 12:** Wednesday, 6th week of Easter (Acts 17:15, 22 - 18:1; Jn 16:12-15)
- **Thursday, 13:** Thursday, 6th week of Easter (Acts 18:1-8; Jn 16:16-20)
- **Friday, 14:** St Matthias (Acts 1:15-17, 20-26; Jn 15:9-17)
- **Saturday, 15:** Saturday, 6th week of Easter (Acts 18:23-28; Jn 16:23-28)
- **Sunday 16:** The ASCENSION of the LORD (Acts 1:1-11; Eph 4:1-13, Mk 16:15-20)

PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).

