



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

14TH SUNDAY IN ORDINARY TIME - YEAR B

Vol 19 : No 33

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)

WILLUNGA SA 5172

Phone: 8556 2132

Email: admin@willungaparish.org.au

Web: www.willungaparish.org.au

PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Prathap Katta (A/Priest - 8382 1717)
- Fr Arul Dev (A/Priest - 8382 1717)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, bahloo2@bigpond.com)
- Bob Daly (Parish Finance Officer - 0416 156 213, dalybc@inet.net.au)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

Ezekiel 2:2-5

The spirit came into me and made me stand up, and I heard the Lord speaking to me. He said, 'Son of man, I am sending you to the Israelites, to the rebels who have turned against me. Till now they and their ancestors have been in revolt against me. The sons are defiant and obstinate; I am sending you to them, to say, "The Lord says this." Whether they listen or not, this set of rebels shall know there is a prophet among them.'

RESPONSORIAL PSALM

Psalm 122

Our eyes are fixed on the Lord, pleading for his mercy.

SECOND READING

2 Corinthians 12:7-10

In view of the extraordinary nature of these revelations, to stop me from getting too proud I was given a thorn in the flesh, an angel of Satan to beat me and stop me from getting too proud! About this thing, I have pleaded with the Lord three times for it to leave me, but he has said, "My grace is enough for you: my power is at its best in weakness," So I shall

be very happy to make my weaknesses my special boast so that the power of Christ may stay over me, and that is why I am quite content with my weaknesses, and with insults, hardships, persecutions, and the agonies I go through for Christ's sake. For it is when I am weak that I am strong.

GOSPEL ACCLAMATION

Lk 4:18

*Alleluia, alleluia!
The Spirit of the Lord is upon me;
he sent me to bring Good News to the poor. Alleluia!*

GOSPEL

Mark 6:1-6

Jesus went to his home town and his disciples accompanied him. With the coming of the Sabbath he began teaching in the synagogue and most of them were astonished when they heard him. They said, 'Where did the man get all this? What is this wisdom that has been granted him, and these miracles that are worked through him?'

This is the carpenter, surely, the son of Mary, the brother of James and Joset and Jude and Simon?

(Continued page 4)



Bulletin Board

WEEKDAY MASSES

| | |
|---------------------|--|
| Mon | No Masses - Willunga Parish 9.00am - Noarlunga |
| Tue | 9.15am - Aldinga |
| Wed | 9.00am - Willunga 12noon - Normanville (<i>not the week with a 1st Friday</i>) |
| Thur | 9.00am - Willunga |
| Fri | 9.00am - Willunga |
| 1 st Fri | 9.00am - Willunga 11.30am - Normanville |

WEEKEND MASSES

(Times on front page of this bulletin)

ENTRANCE ANTIPHON

Ps 47:10-11

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

UPDATE TO COVID 19 RESTRICTIONS IN SA

Changes have been announced, which take effect from Tuesday, 29th June at 12.01am. After 7 days, or before, they will be reviewed.

The list of the most up-to-date restrictions is on the back page of this bulletin.

The main changes are to the density requirement of 1 person per 2 sqm, the cancelling of all singing as a congregation, the serving of beverages and food, and an appeal for parishioners to maintain social distancing as they enter and exit the Church (and mingle outside).

CHRISTMAS IN JULY

The community at the Seaford Christian Churches (formerly SEM) would like to invite any parishioners to join them for a 'CHRISTMAS IN JULY LUNCH' in the SEM Cafe on either Tuesday 20 or Thursday 29 July. Traditional Christmas Menu - \$15 per head - 12.00noon for 12:30pm start. Bookings are essential. Tickets available from Frank Busuttill (phone 0405 741 732).

Sr Margaret Ann

CENTACARE FOSTER CARE PROGRAM

One of the many services that Centacare delivers is the Foster Care Program. The Centacare Foster Care program is contracted to provide all types of foster care including short-

term, long-term, respite and immediate care. There are over 4000 children in South Australia in out-of-home care and Centacare's Foster Care program is seeking individuals, couples and families who have a genuine interest in making a difference to a child's life. If you have ever wanted to know more about the application process, eligibility requirements and what is involved with being a foster carer please contact us on 8159 1400 or email us at fostercareenquiries@centacare.org.au or visit our website at: www.fostercare.centacare.org.au.

"FINDING THE ROAD LESS TRAVELLED"



SALA EXHIBITION

Bethany Hall,

St Andrews Terrace, Willunga

Bethany Hall is one of Willunga's earliest buildings and features gallery lighting to showcase local Fleurieu artists.

This event will be opened on Saturday, August 7 at 11.30am by Rev Dr Michael Trainor.

Established and emerging artists will be given the opportunity to put their heart and art into coming to terms with the past COVID year in which our lives were turned upside down. How do we find the road less travelled?

Featured artists include: Tracey Atkinson, Elizabeth Bradley, Warren Bradley, Lynn Chamberlain, Donna Chess, Thia Elliot, Catherine Mullighan, Chris Olsen, Lesley Redgate, Helen Sherriff.

Open weekends in August 1.00pm - 4.00pm, commencing August 7.

Jenny Esots

RAISE YOUR VOICE 2021 YOUTH CONSULTATIONS

Calling all young people ages 16 to 30! You are [invited](#) to Raise Your Voice, a youth consultation forum.

Come and meet other young people in the Archdiocese of Adelaide. Share your experiences, ideas, concerns, and hopes about being a young person in South Australia and our local faith family. Team members from the Catholic Office for Youth and Young Adults will host the sessions in several locations throughout June and July.

Feedback from the consultations will be used to guide the agenda for a youth assembly on August 21 and will be included in the consultation for the Diocesan Assembly in September.

Anyone unable to attend the consultations may participate via the Diocesan Assembly online forum at www.adelaidediocesanassembly.org/respond, and tick the appropriate box for their age group.

For more information about the dates and locations of the youth consultations and youth assembly, visit www.cathyouthadelaide.org.au or contact Peter Bierer in the Catholic Office for Youth and Young Adults (8301 6866 or peter.bierer@cesa.catholic.edu.au)



**Adelaide
Diocesan Assembly**
17 & 18 September 2021
Cabra Dominican College

The Archdiocese of Adelaide will be holding a Diocesan Assembly this September. The Diocesan Assembly is a meeting of representatives from parishes, schools, communities and groups to discuss the life of our local church, discern a new vision for the diocese and prepare for the upcoming Plenary Council. Individuals and groups are invited to respond to the pre-assembly consultation question, "What do you think are the most important things to discuss at the Diocesan Assembly?"

For more information on the Diocesan Assembly, and to share your response to the consultation question, visit www.adelaidediocesanassembly.org or contact Sarah Moffatt in the Diocesan Office (8210 8100).

WRONG PEOPLE AND WRONG PLACES

Jesus has the opposite problem to the one Paul laments in Corinthians. Paul faces rejection because he's a flawed person. Jesus is rejected because he's not flawed enough. How can the local kid be such a font of wisdom and grace? Where are the warts? Must be a scam, they reasoned. He looks too good.

The hometown folks fall victim to an old sin, and one of the most unattractive: envy. The crowds in Nazareth were jealous that someone from their midst seemed to have a rare gift that put him behind them. It's a familiar near-sightedness: they were staring right at Clark Kent and had no idea he was Superman, even though the difference was only a cape and a pair of glasses. You can only see Superman in Clark if you can get past the mental obstacle that says Clark can't possibly BE that special. Then it's obvious that he is.

In the same way, we can only see Christ in others when we drop the blinders of our envy and start looking for him. Out of the mouths of babes comes wisdom, and from the most unlikely sources, fountains of grace.



The definition of irony!!

NOTICE

**PLEASE
PRACTICE
SOCIAL
DISTANCING**

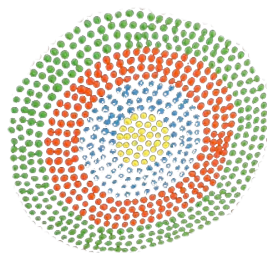
Social distancing is **MANDATORY**.
Please maintain 1.5m distancing
and **DO NOT CONGREGATE**
at entry/exit and outside.

When has “the wrong person” turned out to be Jesus in your life?

Jesus showed up in the wrong places for a saviour to be: in a manger, in Samaria, on the cross. Reflect on the “wrong” places in your community where Jesus is waiting to be revealed.

GPBS eNews

SUNDAY 4th JULY



Today the Australian Catholic Church observes NATSICC Day (National Aboriginal and Torres Strait Islander

Catholic Council Day), and begins NAIDOC Week (National Aboriginals and Islanders Day Observance Committee), both with the common theme, “Heal Country”.

More information is available at:
<https://www.natsicc.org.au> or
<https://www.naidoc.org.au>

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Abbey McIver, Veronica Shortland, Muriel Smith, Jeff Gray, Violet Gilli, Colin and Roma Whitford, Rachel Palin, Neville James

Please pray for all our faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ through our actions and His healing presence.

DATES

- Jul 4 NATSICC Appeal
- Jul 18 Apostleship of the Sea
- Jul 19 First day School Term 3
- Aug 8 Feast of St Mary of the Cross
- Aug 15 Assumption of Blessed Virgin Mary
- Aug 15 Appeal for Vocations
- Sep 1-30 Catholic Charities Month
- 24 Sep Last day School Term 3
- 4 Oct Labour Day holiday
- 11 Oct First day School Term 4
- 17 Oct World Mission Day Appeal
- 1 Nov All Saints' Day
- 2 Nov All Souls' Day
- 14 Nov Vinnies Christmas Appeal
- 21 Nov Christ the King
- 28 Nov First Sunday of Advent
- 5 Dec Second Sunday of Advent
- 10 Dec Last day School Term 4
- 12 Dec Third Sunday of Advent

COLLECTIONS

(For the last two weekends)

| | |
|----------------------|----------|
| First collection | \$723.00 |
| Second collection | \$380.00 |
| Envelopes | \$570.00 |
| Direct credits | \$750.00 |
| Holy Father's Appeal | \$189.00 |
| NATSICC Appeal | \$188.00 |

Thank you for your support - it is much appreciated.

ROSTERS

ALDINGA
Commentator
Readers

Saturday 03 July
Michelle Cormack
Rod Boucher
Vivi Boucher

Saturday 10 July
Tricia Dundon
Brian Younie
Leo Dundon

NORMANVILLE
Welcomer
Commentator
Reader
Altar/Cleaning

Sunday, 04 July
Peter Lloyd
Ena Harvey
Pam Kelly
N Pile, L Montgomery

Sunday, 11 July
John Smith
Jim Fitzpatrick
Nigel Pile
M Kennedy, P Kelly

WILLUNGA
Commentator
Reader
Flowers
Church Linen

Sunday, 04 July
Marie Andrews
Wayne Best
Mary Moore
Marie Cester

Sunday, 11 July
Anna Rogers
Chris Dzamko
May Dunn
Margaret Guley



COMPLIANCE WITH REGULATIONS

(Week beginning 29th June, 2021)

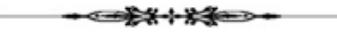
The following information refers to changes that came into effect from Tuesday, 29th June at 12.01am.

The indication is that these changes will last for 7 days. After 7 days (or before) they will be reviewed.

- The density requirement has changed to 1 person per 2 sqm. Weddings and funerals are capped at 150 people (depending on the maximum number approved by SA Gov - call the Parish Office for details).
- Singing as a congregation is NOT PERMITTED and choirs only with very strict conditions.
- Beverages (eg cuppa following Mass) and food may only be served with strict Covid restrictions in place. (Please ring the Parish Office for more details.)
- Social distancing is mandatory - maintain 1.5m distancing and DO NOT CONGREGATE at entry/exit and outside.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church.
- Hand sanitizer is available at Church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around, but a single drop point is provided at the churches.
- Holy Water is not available at the doors of churches.
- All surfaces should be cleaned at least daily, with special attention given to frequently touched surfaces.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- Care should be taken at the dismissal and on leaving the church to minimise social contact.
- The Archdiocese recommends Covid vaccination for all (please check with your GP if you have concerns).
- The obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage.

(Continued from page 1)

His sisters, too, are they not here with us?' And they would not accept him. And Jesus said to them, 'A prophet is only despised in his own country, among his own relations and in his own house'; and he could work no miracle there, though he cured a few sick people by laying his hands on them. He was amazed at their lack of faith.



PERSECUTED HEROES

Watching television back in the 1950s was a whole lot easier than it is now. Sure, there was no cable or satellite dishes. There weren't any remote controls to change channels and only a handful of channels to choose from.

But the heroes were clearly identifiable. Roy Rogers had his white hat. Superman had heroic background music. Villains came with shifty eyes and narrow moustaches. Inevitably, evil was defeated in a half hour.

Today we are confused by so-called "anti-heroes" who must fight their own personal demons as well as other enemies. They are far from perfect. Often the show ends with evil getting the upper hand. This approach is supposed to appeal to a more sophisticated audience.

God's chosen people always had difficulty accepting their prophets as heroes. Too often the prophets were persecuted because of their message.

So it is no wonder that when Jesus comes home and begins to teach like a prophet of old he is rejected by all his neighbours. And that limits him. Unable to perform the very acts that would persuade others that he is a prophet, much less the Messiah, he will take his message to a more receptive audience who will hear him and become his followers.

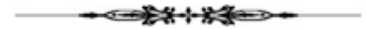
What keeps us from seeing who Jesus is and should be in our lives? How can we better respond to what he is saying to us and asking of us?

The Commissioning: May our acceptance of God's truth be universal. We will welcome the stranger. We will lend a hand as we are called to do so. We will speak out for the despised and persecuted. We

will resist the oppressive and the superficial. We will embrace the costly truth. We will rejoice in forgiving and being forgiven. People will notice our affirming ways. We will tell them, "We are showing and sharing the love of Jesus Christ". Amen. *GPBS eNews*

SHARING THE TRADITION

Prophets and prophecy have always been part of the heritage of the people of Israel. The prophets of the Hebrew Scriptures were charged with the difficult task of speaking God's words to a people who did not always want to hear such a difficult message, often about their own failings. Prophets were not people who foretold the future but those who had a clear understanding of what God wanted and called the people back to fidelity to God's plan and covenant when they had strayed. Even today, there are people who speak out against the status quo, who refuse to accept that the way things are is the way things should be. Sometimes, the way things are is not the way God intended!



THIS WEEK'S READINGS

(July 05 - 11)

- **Monday, 05:** Weekday, Ord Time 14 (Gen 28:10-22; Mt 9:18-26)
- **Tuesday, 06:** Weekday, Ord Time 14 (Gen 32:23-33; Mt 9:32-38)
- **Wednesday, 07:** Weekday, Ord Time 14 (Gen 41:55-57, 42:5-7, 17-24; Mt 10:1-7)
- **Thursday, 08:** Weekday, Ord Time 14 (Gen 44:18-21, 23-29; 45:1-5; Mt 10:7-15)
- **Friday, 09:** Weekday, Ord Time 14 (Gen 46:1-7, 28-30; Mt 10:16-23)
- **Saturday, 10:** Weekday, Ord Time 14 (Gen 49:29-33; 50:15-26; Mt 10:24-33)
- **Sunday 11:** 15th SUNDAY in ORDINARY TIME (Amos 7:12-15; Eph 1:3-14; Mk 6:7-13)

PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).