



Welcome to

# Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga  
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

**PALM SUNDAY OF THE PASSION OF THE LORD - YEAR B**

**Vol 19 : No 19**

## **WILLUNGA CATHOLIC PARISH CENTRE**

12 St Judes Street (PO Box 14)  
WILLUNGA SA 5172  
Phone: 8556 2132  
Email: [admin@willungaparish.org.au](mailto:admin@willungaparish.org.au)  
Web: [www.willungaparish.org.au](http://www.willungaparish.org.au)

## **PARISH OFFICE**

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

## **NOARLUNGA DOWNS CATHOLIC PRESBYTERY**

Phone: 8382 1717

## **PARISH TEAM CONTACTS**

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Prathap Katta (A/Priest - 8382 1717)
- Fr Arul Dev (A/Priest - 8382 1717)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, [bahloo2@bigpond.com](mailto:bahloo2@bigpond.com))
- Bob Daly (Parish Finance Officer - 0416 156 213, [dalybc@inet.net.au](mailto:dalybc@inet.net.au))

## **MASS CENTRES**

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

## **MASS TIMES**

- SATURDAY EVENING 5.30pm  
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS  
8.30am Willunga (St Joseph's)  
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS  
8.30am Normanville (St Peter's)  
10.30am Willunga (St Joseph's)



## **FIRST READING**

*Isaiah 50:4-7*

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

## **RESPONSORIAL PSALM**

*Ps 21:8-9, 17-20, 23-24*

*My God, my God, why have you abandoned me?*

## **SECOND READING**

*Philippians 2:6-11*

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross.

But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at

the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

## **GOSPEL ACCLAMATION**

*Phil 2:8-9*

*Praise to you, Lord Jesus Christ, king of endless glory!  
Christ became obedient for us even to death, dying on the cross.  
Therefore God raised him on high and gave him a name above all other names.  
Praise to you, Lord Jesus Christ, king of endless glory!*

## **GOSPEL**

*Mk 14:1-15:47 (heavily abridged)*

They lead Jesus out to crucify him ... They brought him to the place called Golgotha, which means the place of the skull. They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews'. And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days!

*(Continued page 4)*



# Bulletin Board

## WEEKDAY MASSES

*(During Lent)*

Mon	No Masses - Willunga Parish 9.00am - Noarlunga
Tue	6.00pm - Aldinga <i>(Lenten prayer followed by Mass)</i>
Wed	9.00am - Willunga 5.30pm - Normanville <i>(Lenten prayer followed by Mass)</i>
Thur	9.00am - Willunga
Fri	9.00am - Willunga

## WEEKEND MASSES

*(Times on front page of this bulletin)*

### Please Note

We are still required to comply with the 1:2sqm restriction. St Joseph's can accommodate 75 for Mass, St Peter's 26 and Mary of Galilee 45 (plus approx 90 in the adjoining Hall). Bookings are essential for St Peter's - please phone Peter Bohnsack (0400 525 690).

## EASTER TRIDUUM



### EASTER MASS TIMES

- **Holy Thursday - 1<sup>st</sup> April** •  
*Mass of the Last Supper*  
5.30pm Mary of Galilee, Aldinga  
5.30pm St Peter's, Normanville  
7.30pm St Joseph's, Willunga
- **Good Friday - 2<sup>nd</sup> April** •  
*Stations of the Cross*  
10.00am Mary of Galilee, Aldinga  
*Passion of the Lord*  
3.00pm Mary of Galilee, Aldinga  
3.00pm St Peter's, Normanville  
3.00pm St Joseph's, Willunga
- **Holy Saturday - 3<sup>rd</sup> April** •  
*Easter Vigil*  
5.30pm Mary of Galilee, Aldinga  
7.30pm St Joseph's, Willunga
- **Easter Sunday - 4<sup>th</sup> April** •  
*Mass of the Resurrection*  
8.30am St Joseph's, Willunga  
10.30am Club Fleurieu, Yankalilla.

## EASTER BOOKINGS

Bookings are essential for all services at both **St Peter's, Normanville and St Joseph's, Willunga**. Normanville bookings - phone Peter Bohnsack (0400 525 690); Willunga bookings - phone Tony Harding (0488 330 748).

Bookings won't be necessary for Aldinga, as the wall between the Church and the adjoining Hall will be opened, if required.

Easter Sunday Mass at Normanville will be held at Club Fleurieu, 140 Main South Road, Yankalilla.

## ENTRANCE ANTIPHON

*Mt 21:9*

*Hosanna to the Son of David; blessed is he who comes in the name of the Lord. Hosanna in the highest.*

## DIVINE MERCY SUNDAY

The Feast of **Divine Mercy Sunday** will be celebrated at Mary of Galilee Church (corner How and Quinliven Roads, Aldinga) on Sunday, 11 April from 2.00pm with Benediction, Holy Mass at 3.00pm and solemn blessing of the image of Divine Mercy.

The Sacrament of Reconciliation will be offered from 2.00pm. All welcome.

## PROJECT COMPASSION



For over half a century, generations of Australians have participated in Project Compassion, making it one of the nation's longest running charity campaigns.

Throughout five decades of natural disasters, conflicts and crises, Caritas Australia has worked alongside vulnerable communities with the generous support of Australians. Project Compassion has also helped with access to education, health services, agricultural training and through programs that reduce maternal and infant mortality. This year, we have presented five stories from people striving to 'Be

More' – just a few amongst the millions who have been helped through Project Compassion.

As we celebrate this Australian icon, we would like to thank generations of supporters nationwide for their generosity, which allows us to move forward with lifesaving strategies to tackle new challenges.

Please donate to Project Compassion 2021 to help continue empowering vulnerable communities around the world lift themselves and their communities out of poverty. You can donate through Parish boxes and envelopes, by visiting [www.caritas.org.au/projectcompassion](http://www.caritas.org.au/projectcompassion) or phoning 1800 024 413.

## ST JOSEPH'S ROSTERS

The new roster for the ministries associated with the Mass is currently being prepared. Please contact Michael Hynes (0490 677 314 or [mhynes@baptistcaresa.org.au](mailto:mhynes@baptistcaresa.org.au)) if you are not currently on the roster, but would like to help out. We especially need a few new names for the Church linen roster.

## WILLUNGA NATIONAL TRUST HERITAGE WALKS

The South Australian History Festival 2021 will be held in May this year. This is particularly exciting as the Festival was cancelled last year. This year the Willunga National Trust's History Walks program consists of:

### Uniting Church Heritage Walk

10 April at 10.00am to 12noon.  
Bookings open on 15 March, <https://www.trybooking.com/BPDSQ>

### St Joseph's Catholic Precinct

8 May at 2.00pm to 4.00pm  
Bookings open on 8 April at <https://www.trybooking.com/BHYSW>

### St Stephen's Anglican Cemetery

Saturday 15 May, 2.00pm to 4.00pm  
Bookings open on 8 April at <https://www.trybooking.com/BHYTI>

## POPE FRANCIS' LETTER

*on the 150<sup>th</sup> anniversary of the proclamation of St Joseph as Patron of the Universal Church (Part one)*

With a father's heart: that is how Joseph loved Jesus, whom all four Gospels refer to as "the son of Joseph".

Matthew and Luke, the two

Evangelists who speak most of Joseph, tell us very little, yet enough for us to appreciate what sort of father he was, and the mission entrusted to him by God's providence.

We know that Joseph was a lowly carpenter, betrothed to Mary. He was a "just man", ever ready to carry out God's will as revealed to him in the Law and through four dreams. After a long and tiring journey from Nazareth to Bethlehem, he beheld the birth of the Messiah in a stable, since "there was no place for them" elsewhere. He witnessed the adoration of the shepherds and the Magi, who represented respectively the people of Israel and the pagan peoples.

Joseph had the courage to become the legal father of Jesus, to whom he gave the name revealed by the angel: "You shall call his name Jesus, for he will save his people from their sins". As we know, for ancient peoples, to give a name to a person or to a thing, as Adam did in the account in the Book of Genesis, was to establish a relationship.

In the Temple, forty days after Jesus' birth, Joseph and Mary offered their child to the Lord and listened with amazement to Simeon's prophecy concerning Jesus and his Mother. To protect Jesus from Herod, Joseph dwelt as a foreigner in Egypt. After returning to his own country, he led a hidden life in the tiny and obscure village of Nazareth in Galilee, far from Bethlehem, his ancestral town, and from Jerusalem and the Temple. Of Nazareth it was said, "No prophet is to rise" and indeed, "Can anything good come out of Nazareth?" When, during a pilgrimage to Jerusalem, Joseph and Mary lost track of the twelve-year-old Jesus, they anxiously

sought him out and they found him in the Temple, in discussion with the doctors of the Law. *(Cont next week)*

**CHANGE YOUR CLOCK**



**CHANGE YOUR BATTERY**

Daylight Saving in South Australia ends at 3.00am on Easter Sunday morning and our clocks go back one hour (*fall back, spring forward*). We are also urged to change the batteries in our smoke detectors.

**LUNCH AT SCC**

Parishioners are invited to a Community Lunch at the Seaford Christian Churches (formerly SEM) at 12.00noon on Wednesday, 14 April. Cost is \$15 per head. Please contact Sister Margaret Ann (0488 287 552) for tickets.

**PARISH PASTORAL COUNCIL**

There has been a re-shuffle of the executive committee of the Parish Pastoral Council. At the last meeting, Christine McWilliams (0451 144 776) agreed to take on the role of Chair, Kerri Gould will remain Vice Chair and Vivi Boucher has accepted the secretarial position.

**POSSIBLE RELAXATION - EASTER COVID RESTRICTIONS**

At this time, we are waiting to hear from the Archdiocese regarding a possible change to Covid restrictions over Easter.

The media is hinting that we may be able to increase the number of attendees, but with mandatory masks.

We will keep you informed.

**PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS**

**Sick:** Val and George Gater, Abbey McIver, Veronica Shortland, Muriel Smith, Jeff Gray, Judy Hore, Arthur Jones, Violet Gilli, Colin and Roma Whitford, Deanne Bostock, Vence Sulda, Anne and Michael Fox, Rita Trimboli

**Recently deceased:** Toni Manfield

**Anniversaries:** Graeme Kennedy, Schwerdt family, Phyllis Ward

*Please pray for all our faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ through our actions and His healing presence.*

**DATES**

- Lent 2021 - Project Compassion
- 1 Apr Holy Thursday
- 2 Apr Good Friday
- 3 Apr Holy Saturday
- 4 Apr Daylight Saving ends 3am
- 4 Apr Easter Day
- 5 Apr Easter Monday
- 9 Apr Last day School Term 1
- 25 Apr ANZAC Day
- 26 Apr ANZAC Day public holiday
- 27 Apr First day School Term 2
- 14 Jun Queen's birthday holiday
- 4 Oct Labour Day holiday

**COLLECTIONS**

*(For the last two weekends)*

First collection	\$632.00
Second collection	\$388.00
Envelopes	\$535.00

Thank you for your support - it is much appreciated.

**GOOD FRIDAY**

*Holy Places Appeal*

The annual collection for the support of the church in the Holy Land takes place on Good Friday. This collection promotes the missionary of the church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment and housing. Our donation is a direct way to make a difference in the lives of those caught up in war, violence and instability in the Custody of the Holy Land.

- *If you boil a funny bone it becomes a laughing stock. Now that's humorus.*
- *Astronomers got tired of watching the moon go round the earth for 24 hours so they decided to call it a day.*

**ROSTERS**

**ALDINGA**  
Commentator  
Readers

**Saturday 27 March**  
Michelle Cormack  
Heidi D, Leon D; Rod B,  
Chris Mc, Michelle C, Bob D

**Saturday 3 April**  
Chris McWilliams  
Rod B, Bob D, Brian Y,  
Michelle C, Peter L

**NORMANVILLE**  
Welcomer  
Commentator  
Reader  
Altar/Cleaning

**Sunday, 28 March**  
John Smith  
Jim Fitzpatrick  
Antoinette Fleming  
P Lloyd, P Clifford

**Sunday, 4 April**  
Tim Fleming  
Ann Henriksen  
Thia Van Kuyk  
J & P Fitzpatrick

**WILLUNGA**  
Commentator  
Reader (s)  
Church Cleaning  
Church Linen

**Sunday, 28 March**  
Michael Hynes  
Chris Dzamko  
Rebecca Pace  
Margaret Guley

**Sunday, 4 April**  
Michael Hynes  
Norman Lee, Catherine Gurr  
Rebecca Pace  
Anna Rogers

## COMPLIANCE WITH REGULATIONS

- Attendees at Mass must maintain social distancing of 1:2 sqm.
- Funerals are capped at 200 people, whilst maintaining 1:2 sqm.
- Weddings are capped at 200 people, whilst maintaining 1:2 sqm.
- No beverage or food consumption (ie cup of tea after Mass)
- Singing as a congregation is to be avoided.
- Except for families and household groups, people should socially distance. There should be no physical contact outside one's family or household group.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church.
- Hand sanitizer is to be available at church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed
- Collection plates will not be passed around but a single drop point is provided at the churches.
- Holy Water is not available at the doors of churches.
- All surfaces should be cleaned at least daily, with special attention given to frequently touched surfaces.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- Care should be taken at the dismissal and on leaving the church to minimise social contact.
- The obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage.

### KANGAROO ISLAND PARISH

Phone 8553 2132

([www.kicatholic.org.au](http://www.kicatholic.org.au))

### NOARLUNGA/SEAFORD PARISH

Phone 8382 1717

([www.noarlunga-seafordparish.org.au](http://www.noarlunga-seafordparish.org.au))

### WILLUNGA PARISH

Phone 8556 2132

([www.willungaparish.org.au](http://www.willungaparish.org.au))

(Continued from page 1)

Then save yourself: come down from the cross!' The chief priests and the scribes mocked him among themselves in the same way. 'He saved others,' they said, 'he cannot save himself. Let the Christ, the King of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, 'Eloi, Eloi, lama sabachtani?' which means 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said, 'Listen, he is calling on Elijah.' Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it to him to drink saying, 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last.

## DID YOU KNOW?

- Golgotha is a Semitic word which means 'skull'. The name Calvary comes from the Latin translation of 'skull'. It is likely that the name comes from the habitual use of the site for executions.
- Passion or Palm Sunday is the beginning of what is known as Holy Week, a period of intense preparation for the ceremonies of Holy Thursday, Good Friday and the Easter Vigil.
- The Passion of Christ refers to his arrest, trial and death.
- Jesus is in Jerusalem at this time to celebrate the Festival of Passover.

## COMMENTARY ON TODAY'S GOSPEL

The account of the passion in Mark is very stark. Jesus is portrayed as alone, abandoned by his closest friends and perhaps even by God. He

dies on the cross with a loud cry on his lips and darkness covers the whole earth. Yet at this precise moment the Roman centurion who was guarding him, having seen how he died, makes the great confession of faith: 'Truly this man was God's Son.' Throughout his ministry Jesus had tried to teach his followers that the way of the kingdom was the way of self emptying love. They had to become servants, slaves to one another and forget about greatness as the world understands it. Repeatedly they failed to understand him and eventually they ran away. So we are left with this foreign outsider to tell us the meaning of Calvary. Through his faithfulness to the kingdom Jesus finally tears away the veil that separates God and suffering humanity. By his prayer of abandonment Jesus has shown us that, far from abandoning us, God has identified totally with our struggle. [www.catholicireland.net](http://www.catholicireland.net)

## THIS WEEK'S READINGS

(29 March - 04 April)

- **Monday, 29:** Monday of Holy Week (Is 42:1-7; Jn 12:1-11)
- **Tuesday, 30:** Tuesday of Holy Week (Is 49:1-6; Jn 13:21-33, 36-38)
- **Wednesday, 31:** Wednesday of Holy Week (Is 50:4-9; Mt 26:14-25)
- **Thursday, 01:** Thursday of the Lord's Supper (Ex 12:1-8, 11-14; 1 Cor 11:23-26; Jn 13:1-15)
- **Friday, 02:** Friday of the Passion of the Lord (Is 52:13-53:12; Heb 4:14-16, 5:7-9; Jn 18:1-19:42)
- **Saturday, 03:** Holy Saturday (Easter readings)
- **Sunday 04:** Easter Sunday of the Resurrection of the Lord (Acts 10:34, 37-43; 1 Cor 5:6-8; Jn 20:1-9)

## PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).